CANADIAN JEWISH REVIEW

VOL. XLIII GARDENVALE, QUEBEC, DECEMBER 9, 1960 No. 10

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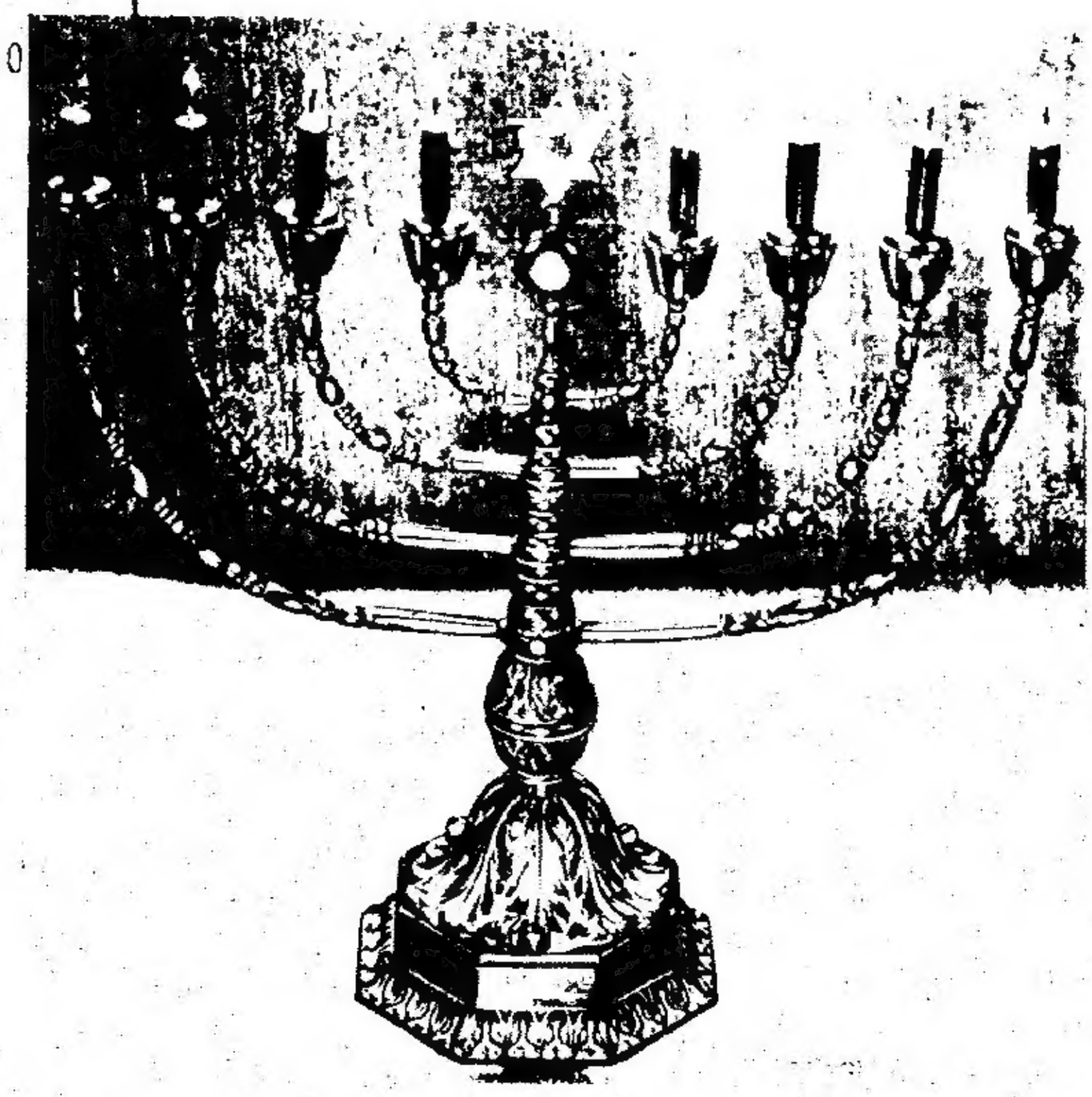

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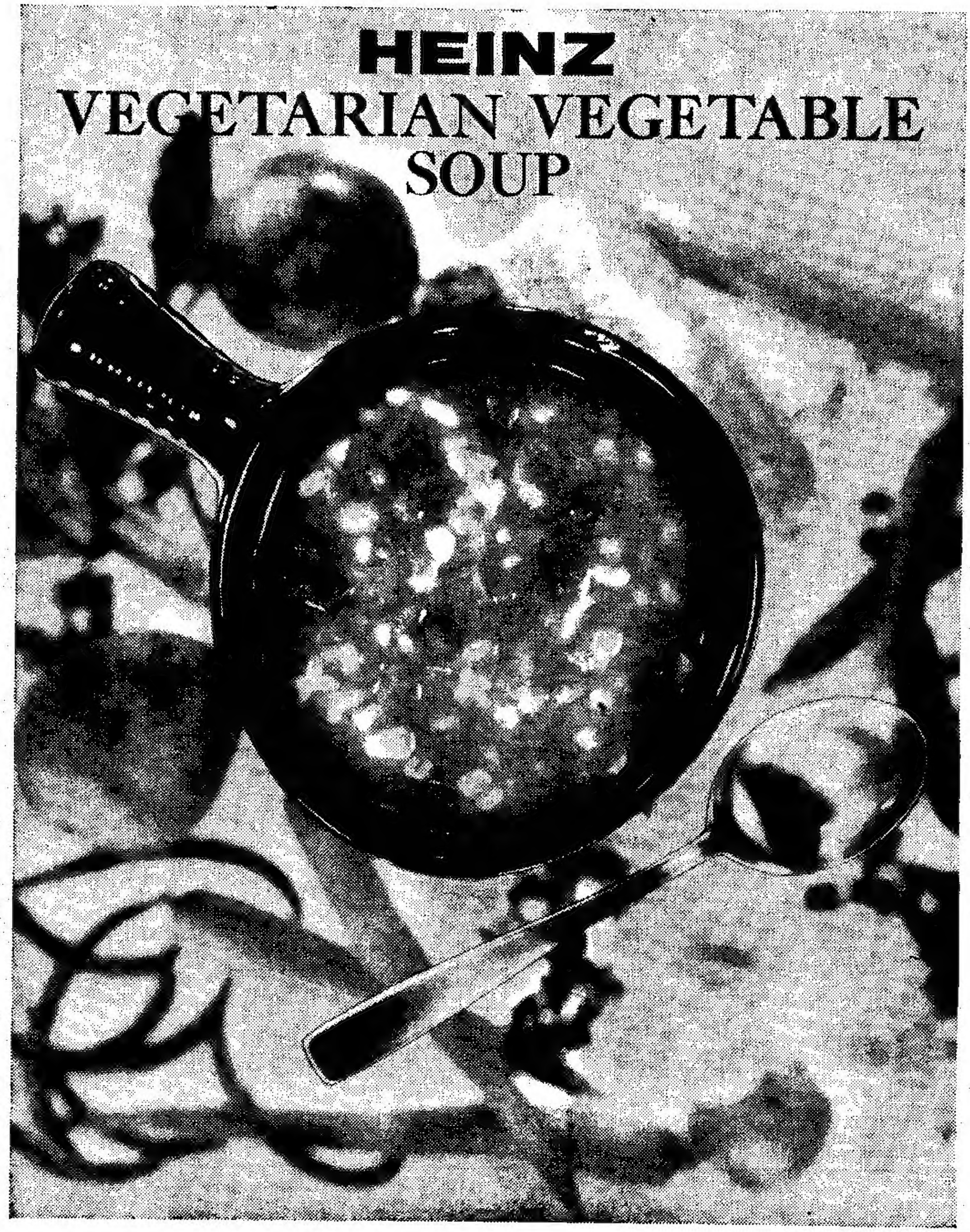

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CANADIAN JEWISH REVIEW

VOL. XLIII GARDENVALE, QUEBEC, DECEMBER 9, 1960 No. 10

"Buy Yourself A Lamp Of Silver"

This is Chanukah, another Chanukah, which is the Feast of Lights, the Feast of Dedication. The first Chanukah took place in 165 Before the Common Era. Judah the Maccabee and his army of farmers which had been engaged in guerilla warfare against the Syrians had finally brought them to defeat despite their greater might and background of supporting strength. They had entered Jerusalem as the winners and found it empty of Jews, still and silent. They had found the Temple dirty, defiled, neglected, dilapidated and besieged by an overgrowth of weeds. Their hands had cleaned and repaired it, dispensed with the altar, stone by stone, and built a new one. Their feet had ground to dust the statue of a Greek god.

A day of celebration was decided on for the twenty-fifth of Kislev, the third anniversary of the desecration of the Temple by the Syrians. On that date there was no Menorah but they made one of old and rusty iron spikes, a seven-branched candlestick, and they sang and rejoiced and it was Chanukah. In the ruins of the Temple they had found a cruse of oil containing enough for one day but there was a miracle about it because it lasted for eight.

Ever since then, for two thousand years, the Jews have had Chanukah. And what is even more miraculous, Chanukah has had the Jews! They, the scapegoat, yesterday, today and maybe tomorrow, they continue. How? "Not by strength and not by might, but by My Spirit, saith the Lord of Hosts."

What were the Maccabees fighting for? What were they fighting against? Why were they so deeply determined, so dogged in their determination to defeat the attempt of the Syrian king, Antiochus, to force upon them the Greek way of life? Their attitude may best be expressed by the words of Mattathias, the head of the priestly family of Hasmoneans, and the father of Judah the Hammer: "Though all the nations that are under the King's dominion obey him, and fall away every one from the religion of his fathers, we will not hearken to the King's words, to go from our religion either to the right hand or the left." How could they be so unyielding in a world in which they were practically alone?

They were fighting for freedom, the freedom to choose, the freedom to abide with the accustomed ways of living and believing which regulated their life. The Syrian king who tried to change all this to conform to the Greek world around Palestine was their external enemy. But they also had an internal enemy, upper class Jewish society, which loved that world and would have sold out to it for privilege and gain.

The world about them which had been so influenced by Greek culture was very reminiscent of the world of today on this continent. There was so much individual success, so much money around, so much showy materialism and social striving for preferment from the wealthy, so many of the wonders of the world's exotic riches arriving in the harbors from everywhere, so many enticements of elegance, excess, and luxury, such color and art, architecture and sculpture, literature and libraries, and the living-for-today-alone that beclouds idealism in preference for ideas and lack of restraints.

But the Maccabees did not belong to the cities or the classification of Jewish life which is decided by wealth. The upper class section of this little nation in the territory under Greek influence was as much influenced by Greek civilization as aristocracies elsewhere, but not the common people of this agricultural country. The rich were naming their children Greek names and dressing and comporting themselves like Greeks but among the people as a whole the Jewish way of life was strong enough to sustain a successful rebellion by unfaltering bands of peace-loving men against armed forces equipped to the eyes.

Somewhere in the unwavering nature of their opposition there must have been room for the fact that this was a class struggle between plain people with the knowledge that they had something worth preserving and fancy people who could not be entrusted with the real roots of Judaism to take care of. The plain people were not going to stand for it. When they resisted the Syrian thugs they also resisted the disloyal among their own people, bringing angry hidden reserves of special strength coursing through their veins and to the rescue. In such a struggle victory is with the tough not with those betrayed into weakness by soft living and lack of challenge.

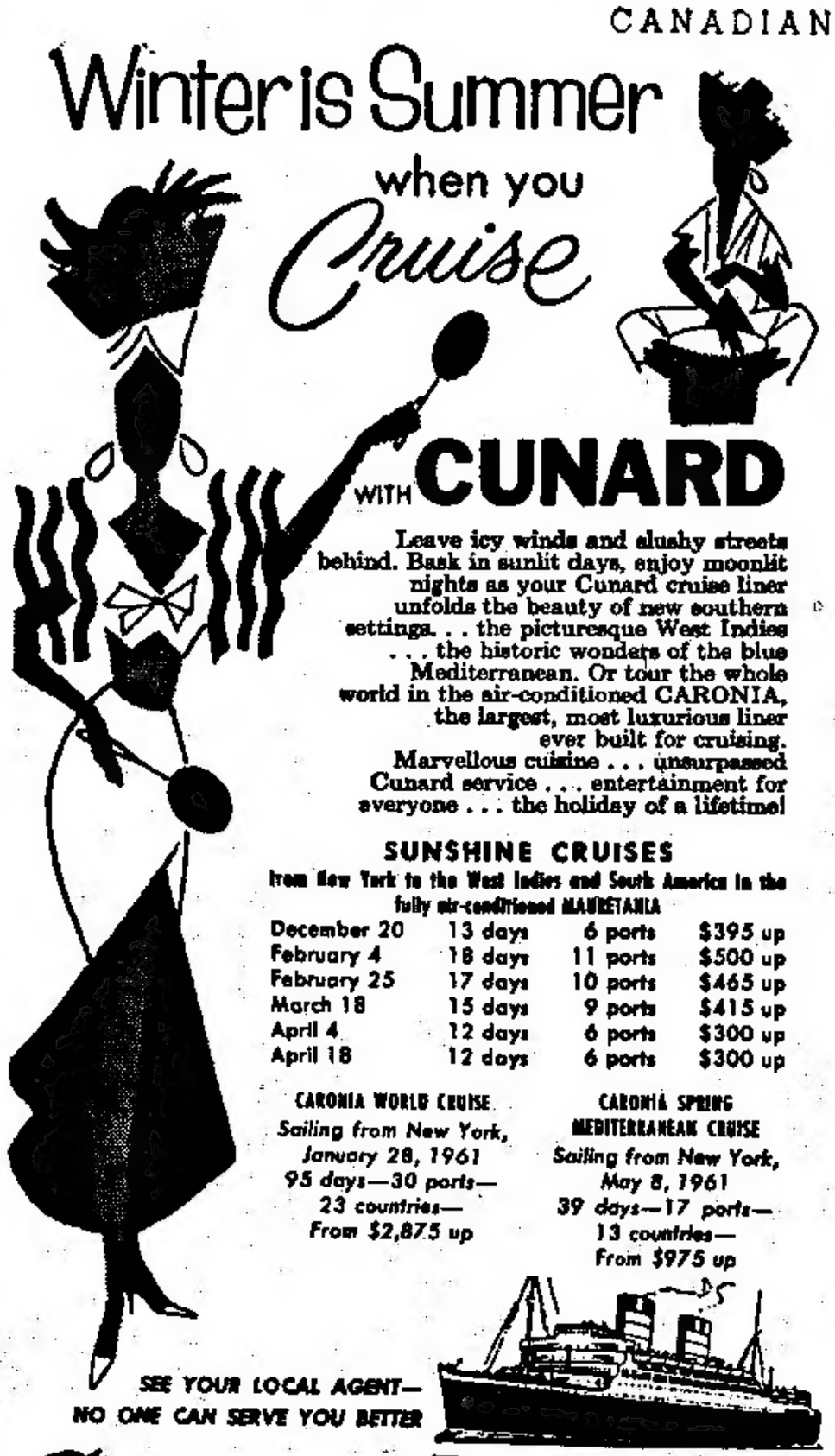
The Jews were unyielding to the seductions of the Greek way of life because they were not only objecting to tyranny but also because they were rejecting a system of life which was no good for them in favor of retaining a system of life they knew intuitively to be better, if less dazzling. They were insulted by the Syrian attempt and embattled against a proposed deal in which they were to exchange gold for dross.

The Greek way was the pagan way. The Jewish way had an adequate religion. Then there was the cavernous difference in moral outlook between the two. In Greek society there was no reverence for life. The Jewish attitude toward man, made in the image of God, was totally different. For centuries the Jews had had in their possession a precious opposition to slavery such as the Greek social structure rested upon as though it belonged there for the ease of the leisured, the artistic, and the intellectual. In that structure there was no room for soul, just for human exploitation.

In sexual relationships among the Greeks, unbridled excesses and abuses were common whereas the Jews were chaste with a tradition of continence as part of their way of life. The status of Jewish women was far above that of the Greek women so that family life and the marital state were revered for their blessings. The Jews had heart. They had softness, mercy, and compassion. They were sorry for the weak, drawn to the oppressed. They had rules that included such subjects as how to treat gallantly a fallen foe. In their world they had a monopoly on the belief that help to the helpless is the truest way to serve God.

The Hebraic genius for humaneness has given mankind such values and concepts which at the time of the Maccabean revolt against the Syrian effort to heathenize the Jews were in their sole possession. It is the ancient Hebraic intention to keep them before the world in the constant world-wide war against demands for uniformity and regimentation of thought and belief which are a prelude to attack on democracy. Hebraic rededication at Chanukah helps to keep alive the standards that human beings need for peaceful, happy living. The centuries-old code of rabbinical Judaism by Joseph ben Ephraim Caro says: "Buy yourself a lamp of silver to reflect the beauty of the flickering lights. Fill it with sufficient oil to burn at least half an hour. Set in public view." May the Menorah always inspire minorities to hope for the triumph of right over might and to persevere for it.

I.f.c.



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Chanukah: Dedication To All That Is Holy

BY RABBI LOUIS J. CASHDAN, OF TEMPLE EMANU-EL, IN TORONTO

The title of my message poses a theoretic quesion. For us who live in a land where religion is an inherent part of the national scene, and where freedom of worship is a fundamental tenet of democracy, the question, "If there were no religion" is, fortunately, hypothetical. However, even a quick survey of modern history will reveal that the question is of more than academic interest. The horrible spectre of Nazism is a gaunt reminder of the savagery and inhumanity of a system which sought to gain world dominion. Nazism was more than a political aberration. It was also a revolt against the prophetic heritage of Israel, and it brought incalculable human tragedy in its wake.

Russia also attempted to destroy religion but is failing in this effort, for it is impossible to stifle the spirit of man. Even the avowed atheists in Russia have in a sense developed a religion, a religion without God, but nevertheless, a form of life with established festivals and holy days, with ceremonials and rites, with relics and tombs, with all the appurtenances of an organized faith. Current history teaches us that if there were no religion, materialism would be exalted and defied in the guise of religion. This is a lesson which our age has not yet learned and which we dramatically emphasize during the observance of the festival of Chanukah.

Twenty-two centuries ago, the question, if there were no religion, was one with which our ancestors had to cope, and their response lives for us in the festival which reflects a heroic epic in human history, a saga of incredible courage and faith which can well serve as an inspiration to all mankind. The Chanukah story is the story of a people who refused to forsake their faith, of a people who would not submit to the evil decree which forbade the practice of Judaism.

Under the inspiring leadership of the Maccabees they fought not for national independence, not for economic power, not even for the privilege of self rule, but solely for the right to worship God in accord with the dictates of their own conscience. They attained victory in one of the most crucial struggles of civilization. Traditional literature, however, records only the concluding phase of this momentous victory. The Talmud merely mentions the Maccabees incidentally and is silent about their heroic exploits, while it highlights the temple service of dedication and the light that miraculously burned for eight days.

The symbol of Chanukah has remained not one of power but the light of faith. The rabbis of old emphasized the vindication of religion rather than the conquest of arms, for they knew that if there were no religion, life would lose its purpose, freedom would languish, and hope would vanish.

The Maccabean struggle was a turning point in the story of mankind. It assured the continuity of Judaism, and eventually made possible the emergence of Christianity as a new world religion. Were it not for the victory over Syria, and the service of dedication which followed, the festival of Christmas would not be an existing element in modern life. Freedom of religion and individual liberty which have become the hallmark of democracy find their inspiration in the Chanukah story, the enduring influence of which has advanced the cause of justice and righteousness.

Consider what would have happened if Antiochus had prevailed and had succeeded in imposing his will upon the people. The teachings of the prophets of Israel would have been buried in the debris of civilization. If there were no religion, life would become petrified, ossified, static, and inhumane. Human life would lose its meaning, its moral purpose, its raison d'etre. Chanukah comes to remind us of the 'saving power' of our religion.

It enlivens and animates. It regenerates our ancient faith and

(Continued on Page Sixty-Eight)

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The Fate Of Soviet Jewry: Doomed To Disappear

BY ELIAS SCHULMAN, OF THE JEWISH LABOR COMMITTEE, OF NEW YORK

At the recent Writers' Congress in Moscow there were representatives of all nationality groups in the Soviet Union. Small obscure tribes in Siberia that have only recently begun to develop a literature were represented. The Jews were the only nationality that was not represented at the Congress — another sign that the Soviet Government has doomed Jewish expression in Russia.

All citizens of the Soviet Union must carry passports at all times which state their nationality. The passports of Jews are marked: "Nationality: Jewish." In Soviet official documents the Jews are considered a distinct nationality, but they do not have the same national rights as other nationals in the Soviet Union. The passport which is stamped "Jewish" only singles out the bearer for abuse and discrimination.

The Jews in the Soviet Union, in addition to suffering as all Soviet citizens do, suffer as Jews as well. They carry a double burden. Jews are not allowed to use their own language. There is not a single Jewish publication in Russia. No Yiddish books are being published; there is no Jewish theatre; and no Jewish organization is allowed to function there. There are a few synagogues, but the Government does not permit them to form a national body. The Russian Jews are not allowed to maintain any contact with their co-religionists in other lands. Russian Jewry is sealed off from the rest of world Jewry. The Jews in the Soviet Union are doomed to disappear as a national group. This forcible assimilation is carried out with brutality by the Khrushchev-Koslov ruling group in the Kremlin.

Anti-Semitism is still prevalent in Russia. The anti-Semitism of the Khrushchev-Koslov-Suslov type is subtler than Stalin's, but it is just as injurious to the Jews. It is clear that the goal of the Soviet Government's anti-Semitic policy is the destruction of the Jews as a national group.

There are at the present time no official statistics on the number of Jews in Russia. Estimates range from two to three million. Khrushchev recently told a visiting American that there are about two million Jews in the Soviet Union. This figure seems to be the correct one. According to the official Soviet census of 1939 there were then three million Jews in Russia. When in September, 1939, the Russian Army attacked Poland and occupied the Polish Ukraine and Bielo-Russia, it added more than two million Jews to its population. Thus, at the outbreak of the German-Russian war in June, 1941, there were more than five million Jews in Russia. The German armies immediately occupied Soviet territory where most of the Jewish population was concentrated.

The Communists, both in Russia and outside, carried on a propaganda campaign claiming that the Soviet Government evacuated a large part of the Jewish population, and thus saved a great number of Jews. Actually, the Communist regime at no time made any attempt to evacuate the Jewish population. Government apparatus men, highly skilled workers, and some professionals were evacuated before the advancing Nazi troops — among those were some Jews. There is no official document to prove that the Government ordered the evacuation of the Jews, although it knew that the Nazis would exterminate all Jews in the occupied territories.

Some managed to escape into the interior of Russia at their own risk. The only Jews whom the Government "rescued" were those arrested in October, 1939, in the newly acquired Polish and Baltic territories. At that time the Soviet Government arrested hundreds of thousands of Jews who chose to remain Polish citizens. They were sent to various concentration camps in Siberia, and thousands perished in the taiga. Some survived and were allowed to return to Poland, and from Poland they were allowed to proceed to other countries.

All Jews found in the Nazi-occupied territories were massacred by the Nazis. Of the five million Jews who lived in Russian territory in June, 1941, only about two million survived. They are scattered throughout the Soviet Union. There are about 60,000 Jews today in the so-called Jewish autonomous region of Birobidzhan. The Jews of Russia have no community organization, no press, and no opportunity for self-expression. Khrushchev and Koslov are carrying out a policy of destruction which the Czars did not dare.

Under the Czarist regime, the Jews suffered from a great number of restrictions. Most of the Jews were confined to the Pale of Settlement. With the exception of professionals, artisans, and some merchants, Jews were not allowed to live in Great Russia and its chief cities. The number of Jewish students in the high schools and universities was limited; nor could Jews serve in the civil service. But in spite of the restrictions and limitations, Jewish life flourished in old Russia. All the Jewish political, cultural, and social movements, Jewish literature

(Continued on Page Seventy)

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WINDOW ON THE WORLD

Address to the Annual Award Dinner of the Canadian Council of Christians and Jews, in Toronto

BY EDMUND DE ROTHSCHILD, HONORARY TREASURER OF THE COUNCIL OF CHRISTIANS AND JEWS OF GREAT BRITAIN

Your executive director, The Reverend Richard Jones, suggested that I should take as a theme "Window On The World", and of course this could cover a great many countries and many diverse problems. There is a little story that should be the guide of after dinner speakers — It is of Papa Whale, who when launching his son into the world, said: "Remember, my boy, they can only harpoon you when you are spouting." Well, here's your chance.

In a Merchant Banking business such as ours, it is important to know how people live in different parts of the world, what they do, why they do it, where commodities and industries are, and how, in the knowledge of these, trade can be fostered. My father started me off to find out these things when he sent me round the world before the War (just after I left Cambridge), and I have been fortunate enough to have been able to travel fairly extensively since, first during the War (at His Majesty's expense) in North Africa and Italy (as well as Northern Europe) and later, when I went to many parts of North and South America. This year my wife and I made a most interesting journey to Africa: Kenya, the Union, Rhodesia, Ghana, and Nigeria.

During these travels I have been privileged to meet several outstanding people in widely different corners of the earth. Though I cannot here enumerate them all, I would like to tell you briefly about a few of them for each one could be said to open a window on a completely different scene.

As a schoolboy I had read about Field-Marshal Smuts and he was always one of my heroes, so when I was asked to meet him in Cape Town in 1937 I was greatly thrilled and a little awed at the prospect of meeting such a great man face to face. Before I relate this little anecdote on Smuts I must tell you about my home in England to give you the background.

My father's family lived in Buckinghamshire, the heart of the Whaddon Chase, but his heart was not in fox hunting so he turned to gardening. He found a house in Hampshire on the shores of the Solent, where a tiny finger of the Gulf Stream gives a mild climate. After the First World War he built his home and garden there and today Exbury Garden is considered one of the most beautiful in England. Rhododendrons, azaleas, magnolias, camellias, and many other trees and shrubs thrive there. My father became an acknowledged expert in horticulture and, together with friends, arranged for expeditions to go all over the world collecting plants for the Royal Horticultural Society.

Now, Smuts, who was a keen horticulturalist and lover of flowers, knew of my father's hobby. As soon as we were introduced, he started talking about proteas, nerines, mesembryanthemum, nuxia floribunda, helipterum, and other plants, all of which, I am sure, are known to any keen gardeners, but about which, at that time, I really had only the haziest knowledge, and I could only stammer a few words on this subject to the great man.

However, he was so courteous and kind that he overlooked my youthful ignorance and told me how, as often as possible, he climbed Table Mountain to see the wild flowers and the magnificent scenery. I have found, since then, that, more and more people love flowers and gardening, for the latter is creating something beautiful and gives some peace and tranquility in this troubled world.

However, Smuts was much more than a horticulturalist. In those days he was, after all, Africa. His vision, his depth of perception, and his tolerance seem, unfortunately, to be sorely lacking today.

It was at a Mr. Birla's house in Bombay that I met Mahatma Gandhi. He had been deeply stirred by the senseless racial hatred that was going on in Germany, for at that time in May, 1939, the harsh trumpets of war were just sounding, a prelude to the holocaust that was to follow. Gandhi had offered to take some German Jewish refugees into advisory positions in Congress and I went to

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 9, 1960 **VOL. XLIII, No. 10**

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thank him for his offer. Alas, it had to be turned down later on for security reasons.

I found him seated on the floor, which was covered by a white mat, holding a pewter mug. He asked me to excuse him from rising to greet me as he had just terminated one of his fasts (Rajkot). There was a single chair in the room and Gandhi invited me to sit down. I declined but said I would sit on the floor beside him. We talked and he told me that the best way to resist the Germans was by non-violence and non-cooperation.

I asked him what use these principles would be if you were going to be conquered or killed by adopting them, but there was no reply to this. He merely said, "You will never succeed in getting anything by force without losing it". After about twenty minutes his grandchild came into the room and Mr. Gandhi gaily blew up a coloured toy balloon for her. I found him simple, austere, and utterly devoted to his cause which has today been realised.

Mr. Jinnah, the founder of Pakistan, was equally austere but very different. At the Viceroy's table, I was seated next to him. He too expressed his contempt for what was happening in Germany and we had a lively conversation on Palestine and how to tackle the refugee problem and what it was like to be one of a minority. Looking back on this, it seems strange that these two men, destined to become leaders in their own countries, in 1947, eight years later, should have had to experience the refugee problem themselves and on a scale comparable to that which happened in Europe as a result of Nazi Germany.

In the autumn of 1944 the war had been on for four or more years and I was a captain in a gunner regiment in the Fourth British Division. I had been seconded for a short period as adjutant to the School of Artillery at Eboli where my colonel asked me to escort an Italian Archbishop to the Vatican and it was thus that I was granted a private audience by the late Pope, His Holiness Pope Pius XII.

After going through the beautiful Sistine chapel and walking up a great many stairs through anterooms and chambers, the Archbishop at last brought me to the Pope's private apartments. There was a Swiss guard, halberd and cuirass gleaming at the door. A Cardinal in his flowing red robe came out and it was our turn to be received. We went in and the Pope was seated at a large desk on a dais, in front of which were about a dozen or fifteen chairs. His Holiness was impressive in his white cassock and skull cap, his fine ascetic face was serene and calm.

The room was plainly and simply furnished and there was a wooden crucifix at one end. The Pope greeted me in a charming manner. I thanked him for all the help he and his Church had given to the people of my faith and he said, "Rest assured, we must see that it never happens again". Shortly afterwards, the audience ended and the Pope took something from his desk and gave it to a monk who had been kneeling throughout this period at his side; then he turned to the Archbishop who had accompanied me and did the same thing; it came to my turn; the Pope held out his hand and I did likewise; he then withdrew it slightly, but with a smile held it out again and said, "I hope you do not mind accepting a souvenir from an old man."

It was a rosary and to-day it is one of my most treasured possessions. It is also a magnificent reminder to me of those challenging words, "Rest assured, we must see that it never happens again" which, after all, epitomizes the work of our Councils.

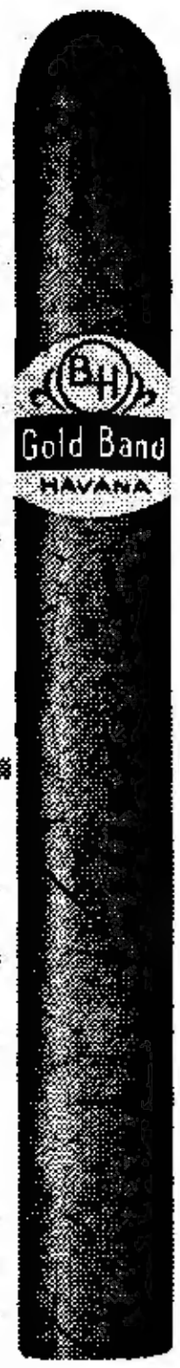
Everyone is agreed that Field Marshal Lord Alexander was one of the great generals of the war. You here in Canada have very special memories of him. My Division was under his command and once I turned out a Guard of Honour for him at Udine, in Northern Italy, where our duty was to ensure the peaceful laying down of arms by the local partisans. It was quite a tense situation as many of these patriots still had some private vendettas to finish off and were not over-impressed by the cease fire order.

At Cassino there were many Canadian troops and, being battery captain, I was responsible for, amongst other things, stores and equipment. We desperately needed some good tires for our vehicles and, having a little whiskey to spare, I went to see the battery captain of a Canadian Artillery regiment: a lend lease operation was performed to the benefit of both parties!

After the war I met the Field Marshal and, summoning up my courage, reminded him of the Guard of Honour, and then asked him who had ordered the shelling of the monastery at Cassino. Quite humbly and simply he replied, "I did". As I was in that battle I know that it had to be done. Out of this, however, comes this story of understanding and tolerance. After the war, in certain of our Cathedral cities, where, before the Reformation, the Benedictines were in charge of the Cathedral, the Protestant Church of England, organised collections and raised a considerable sum which was sent out to the Catholic monks of Monte Cassino to help them with the rebuilding of their monastery.

Early this year my wife and I met Dr. Nkrumah. A man of great personal charm, he was most courteous to us and talked of the future of his country, its well-being, and the plans he had for it, with special reference to the Volta Dam, on which he bases his hopes for the prosperity of Ghana, but Ghana is not the only country in Africa which has hopes for the future.

(Continued on Page Sixty-Six)



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The Stirring Lights Of Chanukah

BY RABBI PAUL LIKER, OF TEMPLE BETH SHOLOM, IN MONTREAL

The spirit of Chanukah is often missed even by those who apparently observe it. Thus many of our strict adherents to the ritual, kindle the Chanukah lights as prescribed by the Law. They are careful to light them from left to right; they pronounce the benedictions as commanded; they keep the details, and they settle down into restfulness, so far as Chanukah is concerned, till the next time.

Among the detailed rabbinic regulations governing the lighting of the lamp, there is one with a curious warning: "To hold the Chanukah lamp in one's hand and remain standing is to accomplish nothing". Much more is implied in this statement than meets the eye. Standing still is a grave violation.

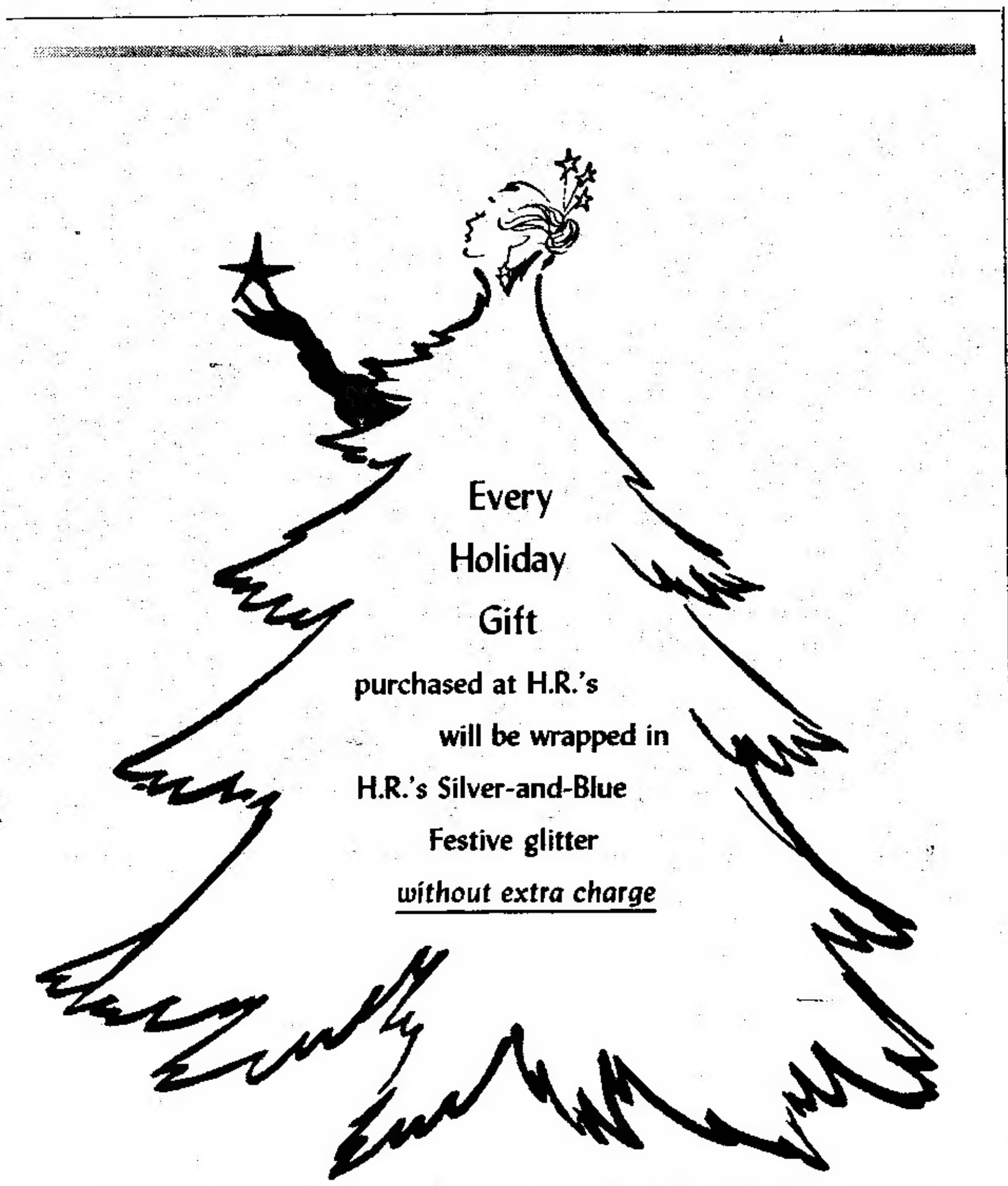
Nothing in life ever comes to a standstill. When it does, it is no longer life. The dazzling light of the sun is in no way stationary. A terrific state of turmoil exists in its core as billions of atoms give up their energy to shower the blessings of God upon our planet. Life at its best is made up of continuous, turbulent, energy-producing processes. The universe is in constant motion. This is how God created it.

No man can ever stop and live at the same time. For even those who advocate a peace of mind as supreme happiness know that only after dynamic changes, constant self-improvement, is this to be achieved. There is nothing peaceful about goals in which man changes and improves in accordance with religious insights. Indeed, there is no salvation in a place that is stagnation.

Men often speak of famous personalities as "having arrived". Arrival seems to be the goal of success. What is overlooked is that the creative soul is always astir, always in search of future achievements. A truly creative soul is always active, still on the road of leadership and service to his people. Cervantes summed this idea up rather well in a brief, yet complete, statement: "The road is always better than the inn". These words convey a world of meaning. Worthwhile living never ends at some point along the road. It may pause at the inn only to resume its journey along the highway of achievement.

History discloses that most Jews enjoyed complete peace of mind during the pre-Maccabean revolt. Unconcerned with the spiritual decay that was consuming the vitals of Judaism, the restful souls lounged in Greek-styled gymnasia and vegetated in public baths. Physically they were not harassed by the Syrians; so why be alarmed? Judas Maccabeus, recognizing the danger of peace that is no peace, rose in revolt against the arresting contentment of many of his own people, even as he struck out against the Syrian forces.

There is nothing peaceful about the message of the Chanukah lights. They arouse, stir, disturb, and lift. They remind us that each inn along the road of Jewish experience is not a stopping place, but a starting point for some new and higher goal. They call to mind that the story of Jewish creativity and of vital contribution to mankind, through the long and weary centuries, is one of intellectual restlessness and spiritual disturbance. No peacefulness ever accompanied the great hours in Jewish achievement. Survival for



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the Jews was wrought in the heart of man's most violent storm centers. He never could have made it in the Shangri Las of stagnating bliss.

It was precisely in a moment of turmoil, that the Jewish people were able to open the doors to Eretz Yisroel. When the allegedly civilized world did little to open the doors of impending doom that had fallen on European Jewry, the survivors of the holocaust were battering down the locks that had remained bolted for nineteen centuries.

The stand-still philosophy of life has never been productive in the annals of our people. Abraham, himself, the founder of monotheism, chose to battle in his day the status quo and revolted against the idolatrous practices of his own family. The law given Moses, revealed God's dialogue amidst lightning and thundering in a wilderness. Jewish history is replete with epoch-making events produced out of a spirit of restlessness and agitation. The very birth of Zionism was provoked by anti-Semitism and discrimination directed against our people.

In religion likewise, the stand-still formula has appeared at times and left us with a feeling of lethargy. To many of our people Jewish ritual has become a perfunctory, mechanistic business. The prayer book never stirs them. The synagogue never stimulates them and the Chanukah lamp never arouses them. Many come three times a year to the House of God or on a Yahrzeit for good measure, to go through a stereotyped routine. They stop at the inn only to remain there. Even the Bar-Mitzvah ceremony has been reduced to an arrival point in Judaism, marking the end of the journey. Against such violations of the spirit of Judaism, the Chanukah lights lift their voices: "To hold the Chanukah lamp in one's hand is to accomplish nothing."

From time to time we hear of strange expressions pointing to accepted cliches. So many of us find comfort in the idea expressed by the phrase, "Life begins at —" Nothwithstanding the T.V. programs enunciating this philosophy, life begins neither at eighty, sixty, forty. Life begins when it begins and never stops, until it reaches the end of the road, otherwise it is not life. Judaism stressed this unending journey of Jewish life in the eternal truth to which we give expression in our daily prayers: "For they are our life and the length of our days." Indeed, the essence of Judaism must fill our full lives, not a portion of it; the full length of our days, not a fraction thereof.

Sometime ago, a young man, attempting to show good faith in his Jewish intentions, promised me that when he would reach the age of forty or forty-five he would attend synagogue services. Somehow, too many are of the impression that one must wait for middle age to begin attending services; until then, peace of mind. So they fall into the well-formed mental rut, life begins at forty, oblivious to the unending road of Jewish creative living, and overlooking the one basic fact of life: that in life, at its best, there are neither stops nor arrivals. There are only starting points.

Jacob's characterization of Isachar in his final days on earth is rather uncomplimentary. Comparing his life to a mere animal, he proceeds to explain: "For he saw a resting place that it was good; and the land that it was pleasant; and he bowed his shoulder to fear; and became a servant under task work".

Quite an indictment! So it is with man who seeks only restfulness on this earth and is only desirous of harnessing life's pleasantness. He no longer is the master of his destiny. Slavishly, he rests, lounges, and stagnates under the burden of ease. For no heavier burden is there than that of doing nothing.

While the ancient City of Pompei was being excavated, a strange phenomenon presented itself before the archaeologists. Enveloped in a mass of hardened lava there stood erect an ancient Roman soldier as though defying the mad fury of lava rushing from Mount Vesuvius to engulf him. What a tragic symbol of man at peace with himself, when there is no peace; standing at ease while the fury of life's raging torrents are upon him!

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The Mufti-Eichmann Team In Organized Slaughter

BY JOSEPH B. SCHECHTMAN

It is commonly understood that the forthcoming trial in Jerusalem of Adolf Eichmann will not be limited to establishing his personal guilt in the slaughter of six million European Jews. The voluminous evidence which is now being gathered for submission to the court will also strive to present the case in a broad historic context and to shed light on the wide range of sinister personalities who had a hand in masterminding "the final solution of the Jewish problem" and who actively cooperated with Eichmann in its implementation. In assembling this rogues' gallery, Haj Amin el Husseini, the ex-Mufti of Jerusalem, must not be forgotten.

His record in Palestine during the British Mandate, prior to his flight in 1937, is well documented. Widely known also are his truly spectacular escapes from Jerusalem to Lebanon, and later to Iraq and to Teheran, from which he fled to Mussolini's Italy. But amazingly little is known of his malevolent activity in Nazi Germany, where he arrived from Rome on November 9, 1941, and remained to the very last days of the Third Reich.

It is hardly accidental that the beginning of the systematic physical destruction of European Jewry largely coincided with the Mufti's arrival in the Axis camp. In the Nazi capitol he was hailed as "a great champion of Arab liberation and the most distinguished antagonist of England and of Jewry." Together with the fugitive leader of the 1941 Iraqi putsch, Rashid Ali el Gailani, he established a puppet "Arab Government in Exile." On December 8, 1941, "His Eminence the Mufti" was solemnly received by Hitler in the Reich Chancellery in Berlin; thereafter he remained the Fuehrer's adviser on Arab and Jewish affairs. He was also in close and frequent contact with the principal masterminds of the Nazi "New Deal" in matters Jewish.

Up to mid-1941, the official German policy vis-à-vis the Jews, implemented by Eichmann, was one of forced mass emigration from the Reich's "vital space." Neither Eichmann nor his superiors took any interest in the ultimate destination of the expellees, and Eichmann is known to have cooperated eagerly with Zionist emissaries in charge of "illegal immigration" into Palestine. In the second part of 1941, the emigration scheme was suddenly abandoned; Hitler and Himmler had devised different plans for the Jews. Nevertheless, for months to come, the alternative to emigration was not slaughter but ghettoisation, deportation to the East, and slave labor. The program of wholesale physical extermination began only after the Mufti's arrival on the scene.

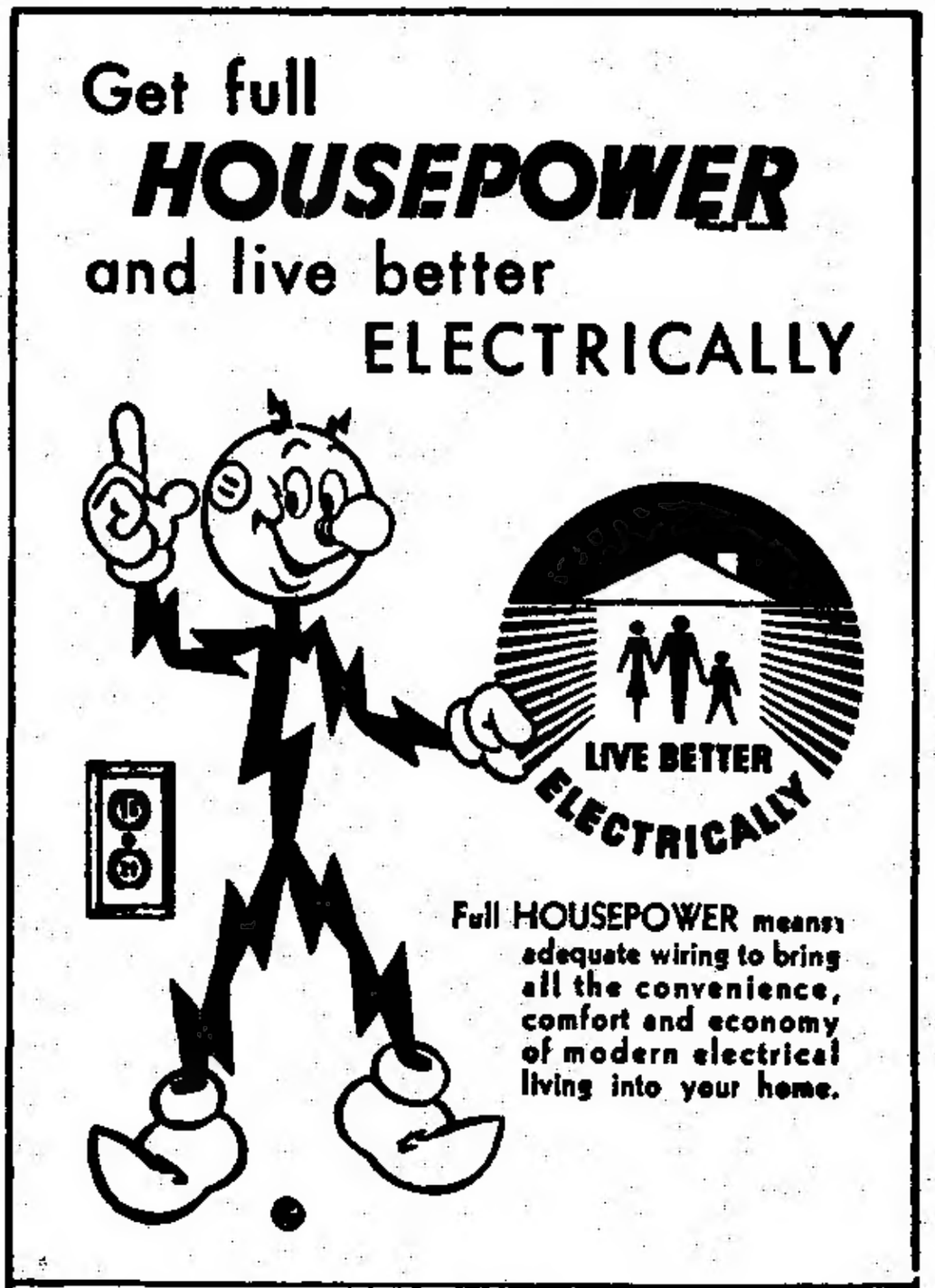
It would be both wrong and misleading to assume that the presence of Haj Amin el Husseini was the sole, or even the decisive factor in the shaping and gradual intensification of the mass annihilation policy. There is, however, first-hand evidence of his close and active collaboration with Eichmann and Eichmann's henchmen.

In June, 1944, S. S. Hauptsturmfuehrer Dieter Wisliceny, Eichmann's Deputy for Slovakia and Hungary, told Dr. Rudolf Kastner, representative of the Budapest rescue council, that he was convinced that the Mufti had "played a role in the decision to exterminate the European Jews." "The importance of this role," he insisted, "must not be disregarded . . . The Mufti had repeatedly suggested to the various authorities with whom he was maintaining contact, above all to Hitler, Ribbentrop, and Himmler, the extermination of European Jewry. He considered this as a comfortable solution of the Palestine problem."

Wisliceny was even more explicit in his conversation with Engineer Endre Steiner of Bratislava: "The Mufti was one of the initiators of the systematic extermination of European Jewry and had been a collaborator and adviser of Eichmann and Himmler in the execution of this plan . . . He was one of Eichmann's best friends and has constantly incited him to accelerate the extermination measures. I heard say that, accompanied by Eichmann, he has visited incognito the gas chamber of Auschwitz."

According to supplementary evidence, the Mufti visited not only Auschwitz but also Maidanek. In both death camps he paid close attention to the efficiency of the crematoria, spoke to the leading personnel and was generous in his praise for those who were reported as particularly conscientious in their work. He was on friendly terms not only with Eichmann but also with such notorious practi-

(Continued on Page Sixty-Four)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The Jewish Hospital Of Hope Of Montreal Offers Merciful Services

BY J. R. BOGANTE, PRESIDENT OF THE JEWISH HOSPITAL OF HOPE

The Jewish Hospital of Hope deals with the care of the chronically ill, the long term patients. It is a human problem — and also a great opportunity. The patients have prolonged illnesses; these are the diseases that the Jewish Hospital of Hope is uniquely equipped to treat. The experience of this hospital in this field is now particularly important to the medical profession, since long term illness currently accounts for the occupancy of two of three beds in the hospitals. As time has gone by this hospital has increased the types of patient to be admitted.

The Jewish Hospital of Hope plays an important role in the total health programme of our community. The largest number of patients is referred to it by other hospitals and it has been of great service to them by relieving the acute bed shortage and facilitating their work. The major reasons for transfer are medical and economic. The medical reason given is that the patient requires prolonged medical treatment during a period when several acutely sick patients could use his bed to better advantage.

Admission is based on the patient's needs for the care which it provides and not on his ability to pay. The merciful services are extended to every needy person, irrespective of race and creed. It is a sanctuary of healing — not merely a custodial institution or an old folk's home, where there prevails a quenchless determination to try all means available to rehabilitate these patients and return them to their families and community restored to health. The founders had faith that these patients need not necessarily relinquish hope for their ultimate place back in human affairs and judging by the hospital's record of achievement, this faith was truly justified.

The patient who comes to this hospital must of necessity be a drain on the community because of the prolonged character of his illness and the correspondingly reduced chances of any kind of financial return on his part for the care he receives. He arrives after a long and unhappy pilgrimage in which body and spirit and the family pocket book have been broken.

Many of these patients who come here disheartened and discouraged find in the hospital a new source of hope and faith which are important factors in helping them to continue on their voyage of life. In a long term illness the emotional and economic factors are important in a patient's recovery and adjustment.

The atmosphere of his surroundings become of paramount importance and everything is being done to make the hospital the home of the patients over an indefinite period of time. Their days are spent in far pleasanter surroundings than ever before. Their sojourn here brings them the psychological benefits and physical spiritual comforts which they require and affords them much needed courage. He is not only a complex medical problem but a difficult social problem as well.

The Jewish Hospital of Hope has a well organized and efficient rehabilitation department which has proven to be of inestimable value to the patients and has evoked much praise from medical authorities.

Physical medicine or rehabilitation teaches the physically handicapped to adjust and to accomplish the activities of daily living through the medium of occupational and physical therapies. The best of medical science cannot always make bodies whole, but damaged muscles and joints can often be re-educated so that patients may live usefully and without pain. Heat, massage for stimulation and exercise, the utilization of mechanical devices of great ingenuity, are the important tools used to help victims of a great variety of diseases. Much has been accomplished in developing skill of much strength in the disabled. The extent of the department's work may be gauged by the fact that the physio-therapy, occupational therapy and hydro therapy departments have been taxed to capacity. The patient with his long treatment illness requires greater time, patience and skill to teach him that he may live as a whole person.

Rehabilitation is no longer a philanthropic project. While it pays for itself a thousand times in humanitarian values by offering new life and new hope to the disabled, rehabilitation can also pay for its own way in dollars and cents by discharging people who might otherwise be hospitalized for many years.

I am happy to extend our thanks once more to the Knights of Pythias who donated an additional sum of $5,000.00 to help defray the expenses of the Occupational and Physio-therapy departments. Their understanding of the importance of the rehabilitation work of this hospital and their generosity are exemplary and may well be emulated by other organizations,

(Continued on Page Sixty-One)

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"Am I My Brother's Keeper?": The Emerging Face Of Africa

Address to the Atlantic Provinces Regional Conference of the Hadassah-Women's International Organization at Fredericton, N.B.

BY MICHAEL WARDELL, PUBLISHER OF THE DAILY GLEANER, OF FREDERICTON; AND THE ATLANTIC ADVOCATE

"Am I my brother's keeper?" That rhetorical question at once brought to mind the reply of my friend, John Bassett, to me a year ago. I had gone to Toronto in quest of contributions for the New Brunswick Fishermen's Disaster Fund, and I had taken a widow who had lost her husband in the storm, and her eight children. I wanted publicity for them in that commercial capital of Canada, through newspapers, radio and television. I asked John Bassett, publisher of the Toronto Telegram, to help.

"Am I My Brother's Keeper?" he replied. And he went on to answer his own question: "For sure I am" . . . and the widow and her mites were featured on the front page of The Telegram day after day as though they were visiting film stars.

John Bassett had the phrase in mind because he had visited Israel the previous year. And I recall his description of what he saw there, the cross sections of the two million Israelis gathered from the United States and Canada, from Europe, Algeria, Morocco, Tunisia, Iraq, Yemen, South Africa, and almost every country of the world. The great lesson he gained, he said, was how this fine country had built Israeli citizens out of the new arrivals from so many different countries, of such vastly different backgrounds and in creating the entity of a Mother Country in the minds of Jews in every land.

In Canada he saw that Israel had added another Mother Country, or Old Country, to an important section of Canadians. And he saw how this had been possible because of the Jewish religion, the ancient laws of the Prophets that had been maintained through the ages, through the 2,000 years of wandering over the world, and had become tradition which had been welded to service.

Israel is the epitome of virility, existing dangerously in the midst of enemies that outnumber her forty times over. Israel is surviving as a free democratic nation surrounded by feudal systems, tyrannies, and chaos.

That brings me to the second part of the title of my address: "The Emerging Face Of Africa." It is a dark face, dark with foreboding and with the threat of blood and disaster and human misery. It is a face that we should examine with free minds, untainted with prejudice, and with sympathy and understanding.

There has been indiscriminate abuse poured upon the South Africans on account of their policy of apartheid. I was sorry to read last month in that very influential magazine, The Economist: "It is highly unlikely that the Commonwealth will admit the South African Republic to membership; this has been made clear by the Prime Minister of Canada."

If the Prime Minister of Canada does, in fact, persist in that course he will create a cleavage in Canada. He would be joining with Nkrumah of Ghana in a course of action that many, including myself, would consider unjustified. Nearly half the white inhabitants of South Africa voted for Queen and Commonwealth in the national referendum, and almost all of this very large minority group are opposed to apartheid. The Government of South Africa may be criticized; but it has the undoubted right to maintain South Africa as a white man's country if it can. It believes that it can by apartheid and only by apartheid.

Let Canada desist from promoting persecution of South Africa. Let Canada mend her own policies in relation to the Canadian Indians. Let South Africa decide her own policies without interference from us. If an answer had been found to the establishment of free democracies in Africa, the argument might be a different one. But no answer has been found.

Ideally envisaged, colonization, the Empire concept, is, I believe,

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something to be very proud of. Generations of Englishmen and others have given their energies, their brains, their health, their very lives to this ideal, to the raising of the standards of the African people. Is all that effort and sacrifice to be wasted? I think so.

Ignorant, prejudiced, jealous, and malicious people have combined to criticize and denounce and defame the word and the concept and to encourage and inflame the desire of colonial peoples to demand independence as a sacred right as though they could emerge as free peoples passing through a gateway of a thousand years.

In truth, they have no more chance of maintaining a free life than the canary you might let out of its cage in Fredericton, as a gesture to the Kindness Club. The British have been praised and never cease praising themselves, on the grounds that they have prepared the African peoples for independence. It is untrue. Let us look at the record.

Remember first that West Africa is known as the White Man's Grave. Before the days of penicillin and sulfonamides, the white men who went out as administrators and soldiers, had a short span of life, in the humid heat where the native tribes lived in the jungle, where tropical rains splashed down ceaselessly, where snakes abound, and spiders as big as a man's fist, and dragon-flies with the wing-span of a sparrow, and where disease-carrying insects swarm, where the ground steams with festering sickness. Here, the white man did his best to teach the black men the duties of administration.

That is why Nigeria can make a hopeful beginning as a free nation. That is why Ghana could make a show of independence. The white man did not and could not make his home in West Africa as he did in East Africa. But let there be no doubt, Ghana is a dictatorship and Nkrumah a dictator whose political opponents are liquidated by jail sentences or deportation, and whose aim is the creation of a united black Africa with himself as head. At Accra, where he held the All African People's Conference in December, 1958, he defined his policy:

"Our struggle is to wipe out imperialism and colonialism from this continent and to erect in their place a union of free, independent African states, one continent under one union." How he proposes to do that without capital or technicians from the advanced countries he does not say.

At first the theme at Accra was said to be non-violence. But as the Conference continued, a compromise was made by which the support of the All African People's Conference was pledged to those who, "in order to meet the violent means by which they are subjected and exploited are obliged to retaliate." Thus violence was pledged to all or any of the African people whose freedom is restricted by the laws which now restrain them. Tom Mboya, of Kenya, was the chairman of that conference. We shall revert to him very shortly.

Among the delegates at Accra was Mr. Lumumba from the Belgian Congo. Inflamed and encouraged by its proceedings, Lumumba returned to Leopoldville, capital of the Belgian Congo, and so started the events which precipitated the Congo crisis.

The Congo: The Belgians had an eight-billion dollar investment in the Congo. Yet it was notorious that neither government nor people of Belgium understood nor cared to learn the truth of what may be called the African facts of life, although Belgium received from the Congo an income of $240 million a year, which was three per cent of the Belgian national income. The Belgian Congo is nearly a million square miles in extent and did contain more than 100,000 whites in addition to the twelve million Africans of 250 different tribes, varying from little four-foot pygmies to seven-foot-high Watusi tribesmen. And 60 per cent of the wealth, 55 per cent of the congo budget, came from Katanga, one-fifth of its area.

The security of the Congo depended on the Force Publique, consisting of 25,000 Africans under white officers. There were about the same number of white civil servants, teachers, and others. There was an army reserve of 2,000 troops to reinforce the Force Publique.

The African leaders demanded independence. The word was in the air, blown on the breezes through the trees and carried over the swamps. There were incidents. The Belgians adopted a policy of gradual hand-over. Then came the Accra Conference under the aegis of Nkrumah, and the return of Lumumba to Leopoldville. He called a mass meeting. It was banned by the Belgians. Riots followed. The Belgian government promised independence in four years. Lumumba replied, "Total independence now!"

There were more riots and 70 were killed. Pressure was relentlessly maintained. So, recklessly, and wantonly, and, sad as it is to say, self-righteously, the Belgian

(Continued on Page Sixty-Eight)

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The Two Most Momentous Revolutions In The Annals Of The Human Race Are Taking Place Now

Address at the Conference on Science In The Advancement Of New States, at the Weizmann Institute of Science, at Rehovoth, Israel

BY PRIME MINISTER DAVID BEN-GURION, OF ISRAEL

We regard this Conference on Science as a historic event of inestimable importance, for it is closely bound up with the two most momentous revolutions in the annals of the human race, which are taking place in our day and have not yet come to an end. One of these is political, and the second intellectual. The first of the revolutions to which I am referring is the ending of the rule of one people over another. All the nations of the world, large and small, rich and poor, developed and prosperous or underdeveloped and exploited, are steadily attaining freedom from foreign domination.

Only a little less than two centuries ago, almost all the countries in four continents of the Old and the New Worlds, America and Australia, Asia and Africa, were under the sway of a few European empires: Great Britain, Russia, France, Spain, Portugal, Holland, Turkey, and Belgium. The American continent was the first to cast off the foreign yoke, starting with North America and following with all the other countries of the New World. At the beginning of the twentieth century, however, most of the Asian peoples and almost all the peoples of Africa were dominated by European nations.

Today we are witnessing a powerful and irresistible, though as yet unfinished, process, in which all the peoples of the globe are winning their freedom. Not a single people on the continent of Asia is still subject to the rule of a power that maintains democracy in its own country, and the day is not far distant when all the countries of Africa, without exception, will be independent. If this redeeming revolution is to succeed, we must realize that the gaining of independence is not the end of the redemption, but only the beginning.

The difference between nations so far has not only been that some were the rulers while others were subjects, but that some were rich and developed, while others were poor and backward. It is not the clash between East and West, which we call the cold war, but the material and cultural gap between these two types of nations that constitutes the gravest and most dangerous problem of our days. And the solution to this problem lies not only in the grant of independence to peoples that for decades or centuries lived under foreign rule, but in the closing of this economic and cultural gap between the nations.

The rich and highly developed countries will not be doing their duty if they fail to extend all the material and spiritual assistance in their power to wipe out this regrettable and dangerous difference between economic and cultural standards. The peace of the human race will not be secure until these distinctions are wiped out, until all the peoples of the world are not only independent but more or less on a level in their status and their material and spiritual capacities.

Mankind must not continue for long to be divided into rich and poor, progressive and backward. A house so divided cannot endure. And the danger lurks not only for the poor and backward, but also, and no less, for the rich and progressive.

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world over so closely inter-connected as in these days of ours, and this mutual dependence is steadily growing. Modern means of communication, which are being speeded up from year to year, contact by speech and sight on the radio and television, and the global integration of national economies, have transformed the human race all over the world into a single integrated entity, all of whose units depend on each other. The United Nations is one of the outstanding expressions of these universal human bonds, but not the only one.

Any incident or set-back in one country strikes a blow at peace and security throughout the world. No summit conference or improvement in relations between the great powers will ensure world peace and the unity of mankind, until this economic gap between the peoples of the various continents is closed.

The United States was the first power to recognize its duty to extend economic aid to the European nations that were crushed and impoverished in the Second World War, and wonders have been achieved through this aid. The center of gravity of world problems now passes to Asia and Africa, which are the home of the great majority of the human race. Independence alone will not meet their needs. They require agricultural and industrial development, better education, housing and health services, material and spiritual progress, for it is these alone that complement and complete newly regained independence, and the achievement of these things should be the main purpose of newly liberated peoples.

It is the duty of the rich and highly developed nations to assist their fellows, whose rights, status and educational opportunities have been restricted by history for decades and centuries, to overcome these limitations. They should offer this aid not as the charity of the rich to the poor, or the kindness of the strong, but as the obligation of fellow-members of the same human family, out of a feeling of equality, comradeship, and universal human solidarity, to rectify a historic wrong, and to establish throughout the globe a family of nations, founded on moral, social, and economic equality, mutual confidence, aid and respect, and sincere cooperation in the utilization of all the achievements of humanity and its scientific and technological discoveries.

These discoveries are the second revolution that is taking place in our day, the intellectual, scientific revolution, which centers in the marvellous achievements of science, the discovery of the secrets of the atom and the conquest of the elements of nature, for the sake of man's economic prosperity and his spiritual advancement.

The atomic theory, which we inherited from the Greeks who lived 2,400 years ago, remained a vague speculation until the end of the 19th century, and it was only in the first half of the 20th, thanks to the discoveries of Max Planck, Einstein, Rutherford, the Curies, Nils Bohr and others, that the secret of the atom and its true nature were revealed.

It transpired that there is really no such thing as the atom, in the literal sense of the Greek term, but a wonderful microcosmic structure, composed of numerous particles, which I believe the scientists have not yet succeeded in completely identifying, and the aspiration of the medieval alchemists to achieve the transmutation of the elements is not a vain dream, but a permanent physical process, which for millions of years has been supplying the tremendous energy of the sun and the rest of the stars.

It became clear that matter and energy are not two distinct things,

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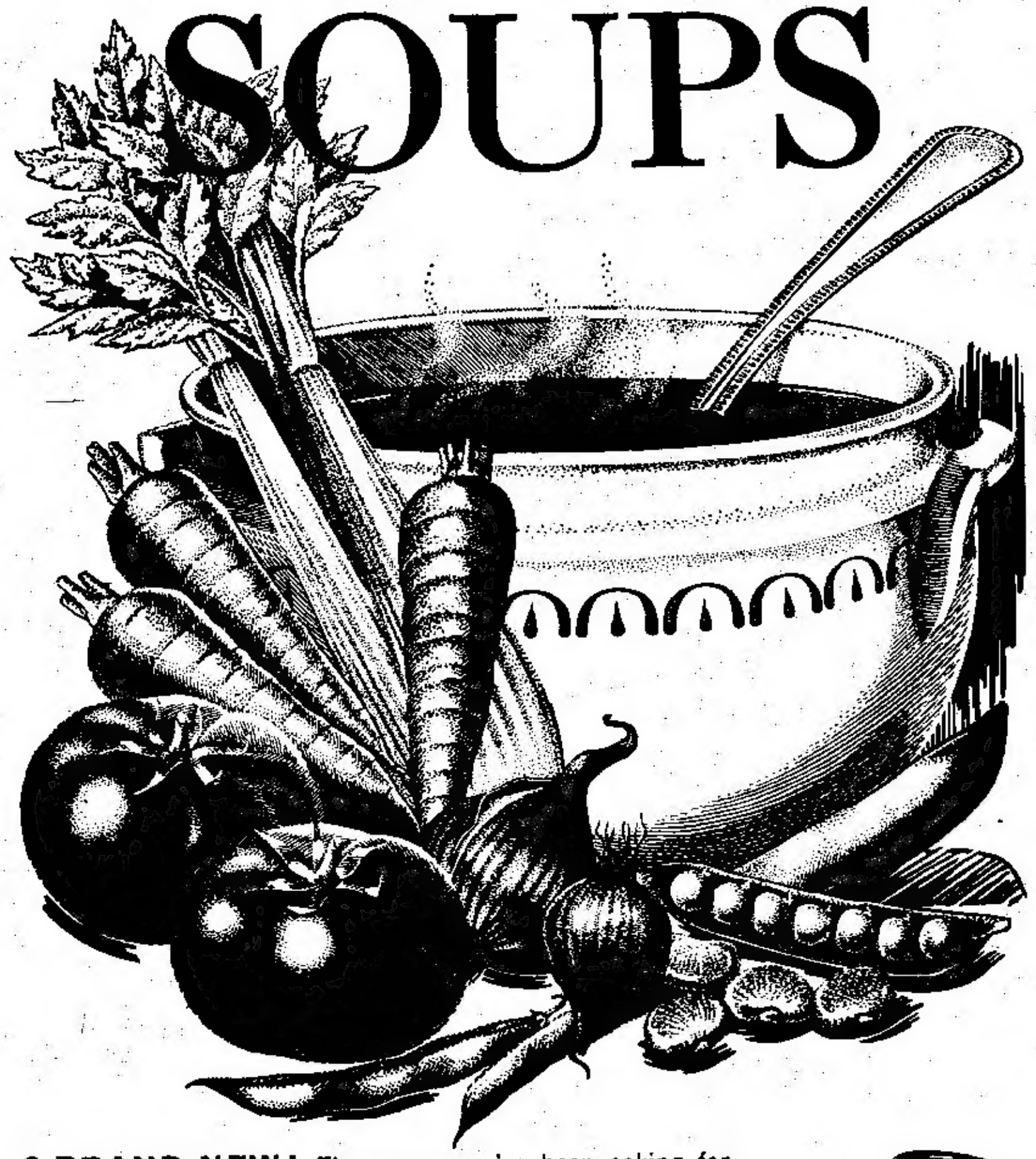

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but a single entity which can assume two different forms, and that in all matter there are tremendous latent reserves of energy, beyond the reach of the human imagination. This mighty force was first revealed in 1945 through the destructive achievements of the atomic bomb, but there is no necessary and logical reason why it should serve purely destructive purposes, instead of being utilized, as we have already begun to do, to enrich humanity with creative energy which can transform the face of human society and enhance its prosperity to an extent undreamt of only a few decades ago.

Moreover, although so far it has been possible to transform only a small number of elements into energy by the fission of the atom, the day is not far distant when the quantities of energy available through the transmutation of matter will be multiplied many millionfold, when scientists succeed in achieving for peaceful purposes not only the fission of the atom, but the fusion of atoms, with a resultant release of energy many times as great.

When we also succeed in more effectively utilising solar energy and desalinating sea water, wide horizons will open before mankind for the fructification of the deserts, which now occupy enormous areas, the irrigation of all the arid places, and the supply of almost infinite quantities of energy, which are the essential pre-conditions for the rapid and effective development of the under-developed countries and the continued progress of the wealthy ones, now that the world's reserves of energy in coal, oil, and gas may diminish.

If these two revolutions, which seem to be taking place independently in our day, are merged and combined, the entire character of the human race can be transformed. It can become a family of nations all of whose members enjoy equal access to all the resources of nature and the achievements of science and knowledge, in peace and cooperation; all the barriers and conflicts between blocs, colors, and races can be broken down, and human relationships can be established in all countries on foundations of freedom and dignity, mutual aid and creative initiative, without discrimination, denial of privileges, tyranny, or exploitation by arrogant rulers who control their peoples as a shepherd controls his flock.

The liberation of peoples and the closing of the economic and spiritual gap between them with the aid of science and technological know-how, will ensure peace in the world and raise the family of nations to the peak of material prosperity and spiritual advancement.

Perhaps it is no accident that this conference on Science In The Advancement Of New States, which has set itself this aim, involving the two great revolutions of our day, is meeting in this country, whose geography is so poor and humble, but whose history is so rich and significant.

Our people, which has been living in this country for 4,000 years, was scattered for centuries in every corner of the earth, and it is re-assembling today in its ancient homeland from all the continents of the Old and the New Worlds, from Europe and America, Asia and Africa and Australia. In the limited area of our renascent country we are faced with all the great problems that confront the human race in our time, and we are endeavoring, with some measure of success, though not without difficulties and intensive effort, to merge the immigrants from over a hundred countries, poor and backward as well as rich and highly developed.

It is our aim and purpose to integrate these immigrants, and there are enormous differences between them in educational standards, customs, and family and social traditions, into a single nation, whose life is to be based on freedom, cooperation, tolerance, mutual aid, and human solidarity, assuring all its members of reasonable economic and cultural standards, and completely abolishing the discrimination and the limitations that history imposed on parts of our people, when they lived in foreign lands.

Together with the merging of the communities that have come home from the Diaspora, and the building of a new society founded on creative initiative, freedom and cooperation, under a free and stable democratic regime, we aspire to make our little country,

(Continued on Page Sixty-Four)

George always appreciates fishing gear ... but what?
Mary would like something for her house ... but what?
Aunt Norah would prefer something useful ...but what?
Pete can always use something to wear ... but what?

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Photographed at the Angel's Ball, of the National Council of Jewish Women, at the Queen Elizabeth Hotel, in Montreal, are, from left to right: Mr. and Mrs. Richard Bernstein, of the co-ordinating committee, 1 Shorncliffe Avenue, Montreal; the Honourable Mr. Justice Benjamin Robinson and Mrs. Robinson, president of the International Council of Jewish Women, 36 Fordon Crescent, Montreal; Philip Vineberg, Q.C., and Mrs. Vineberg, president of the Montreal Section of the Council, 32 Summit Crescent, Montreal; Mr. and Mrs. Joseph Hepmeyer, of the co-ordinating committee, and treasurer of the Thrift Shop, 62 Summit Crescent.

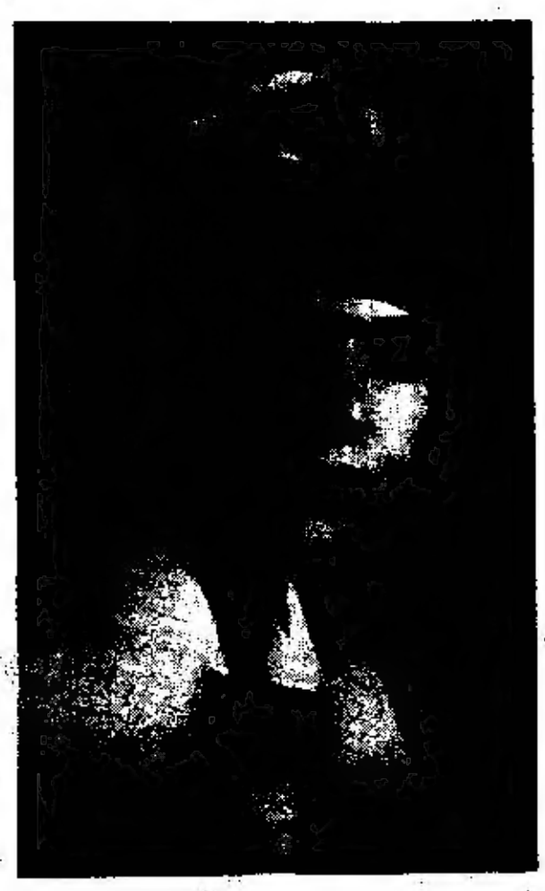
Miss Betty Burke, above, daughter of Mr. and Mrs. R. M. Burke, 4702 Coolbrook Avenue, Montreal, graduated from McGill University, with a Master of Arts degree in social work. She had previously received her Bachelor of Arts degree from McGill University, with distinction in the general course.

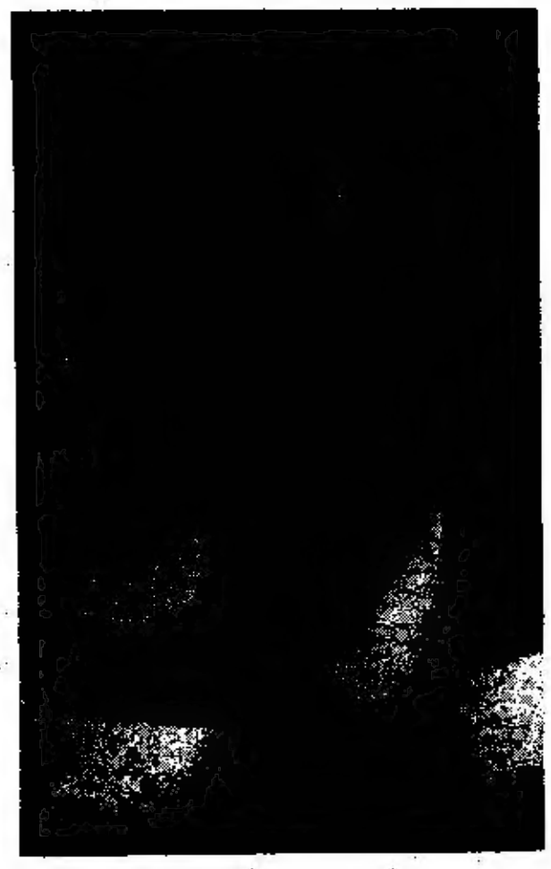
Miss Esther Shankman, below, daughter of Mr. and Mrs. I. Shankman, 398 Brunswick Avenue, Toronto, graduated from the University of Toronto with a Bachelor of Arts degree. She was a member of Hillel Foundation. Walter Shankman, her brother, also graduated from the University of Toronto, in Modern History.

Miss Erna Newman, above, daughter of Mr. and Mrs. Jules Newman; sister of Peter, and Till, 21 Rosemary Lane, Toronto, graduated from the University of Toronto, with honours in Philosophy. She was a varsity cheerleader; a member of Hillel Foundation; took part in plays at Hart House; was a member of the Philosophical Society; and is taking post-graduate studies at the Sorbonne, (University), in Paris, France.

Miss Sheila Sarett, below, the daughter of Mr. and Mrs. Morris D. Sarett; and sister of Melvin, and Andrea, 35 Avenal Drive, Toronto, graduated from the University of Toronto with a Bachelor of Arts degree.

Gerald Caplan, 74A Kendal Avenue, Toronto, left, son of Mr. and Mrs. Harold Caplan, 1715 Bathurst Street, graduated from the University of Toronto, with honours in modern history. He played water polo; participated in college politics; was president of the C.C.F. Club; and a member of the debates committee at Hart House. He is the brother of Arthur, aged fifteen years. Mrs. Caplan was the former Miss Ann Dale, daughter of Mr. and Mrs. T. Dale, of Niagara Falls, Ont., who graduated this year from the University of Toronto with a Bachelor of Arts degree. Mr. Caplan is working for his Master of Arts degree in modern history at the University of Toronto.





Gerald Gold, 2700 Bathurst Street, Toronto, above, right, son of Mr. and Mrs. Harvey Gold, 242 Forest Hill Road, graduated from the University of Toronto with a Bachelor of Arts degree. He was on the executive of Pi Lambda Phi fraternity. Mrs. Gold, above, left, was the former Miss Ruth Davidson, daughter of Mr. and Mrs. Louis Davidson, 418 Rosemary Road. She graduated from the University of Toronto with a Bachelor of Arts degree.

Mrs. Daniel Gottesman, 4850 Bourret Avenue, Montreal, above, is the former Miss Freda Klemensberg, daughter of Mr. and Mrs. Morris Klemensberg, 5970 McShane Avenue, graduated from McGill University with a Bachelor of Science degree. She was vice-president of Sigma Delta Tau Sorority; a member of Hillel Foundation; and the Psychology Club. Her husband, above, left, is the son of Mr. and Mrs. Leon Gottesman, 4350 St. Kevin Avenue. He received his degree in engineering from McGill University. He was vice-president of the Electrical Club; took part in the Engineering Undergraduate Society; Hillel Foundation; intra-mural sports; and the Engineering Institute of Canada.

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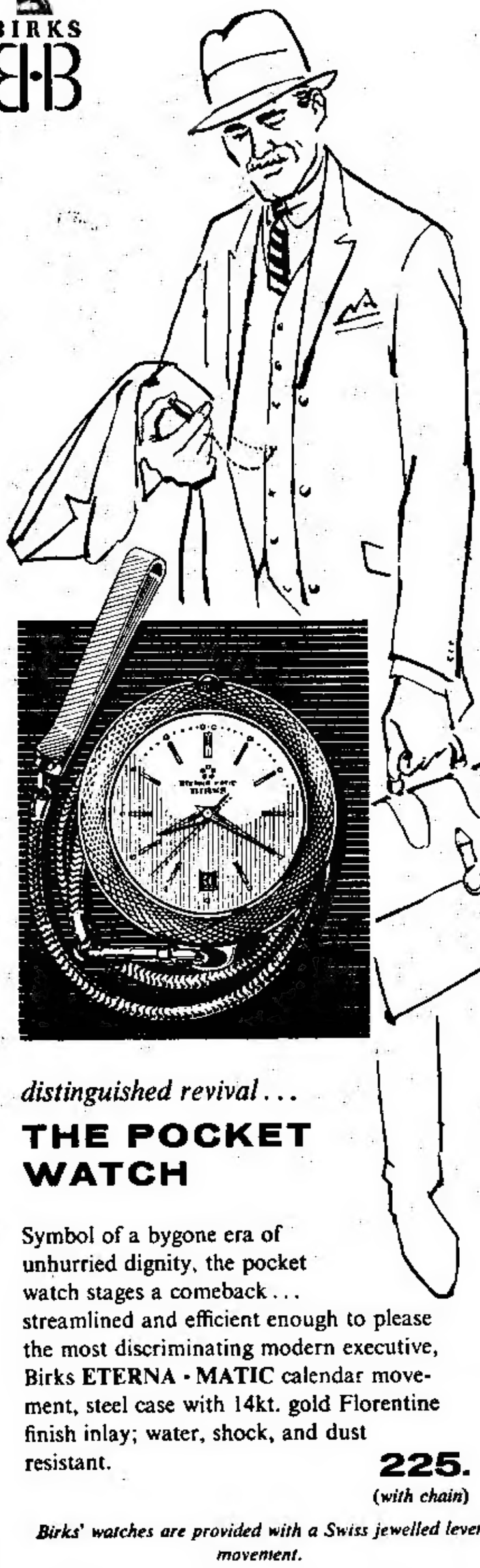

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Harry Gordon, 4300 Western Avenue, Montreal, below, is an honourary director of the Hebrew Free Loan Association.

Myer Caplan, 5205 Clanranald Avenue, Montreal, far right, is the treasurer of the Hebrew Free Loan Association.

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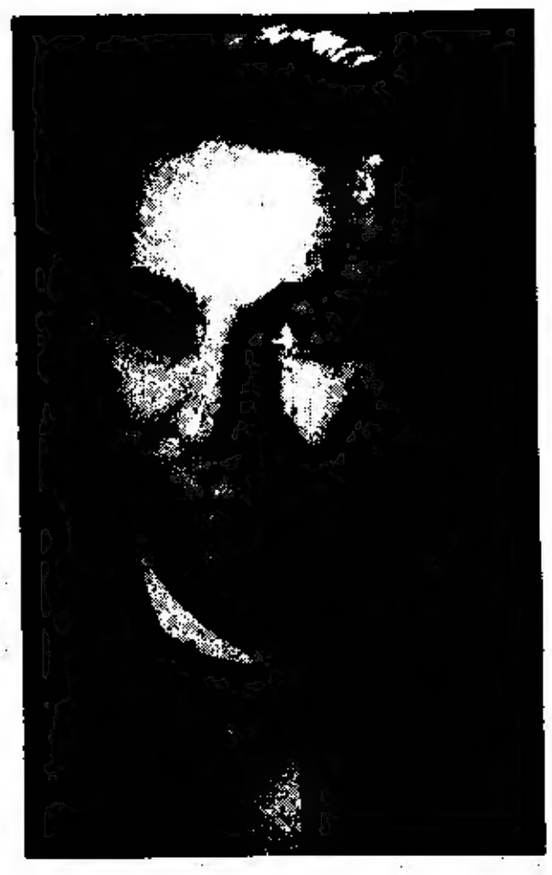

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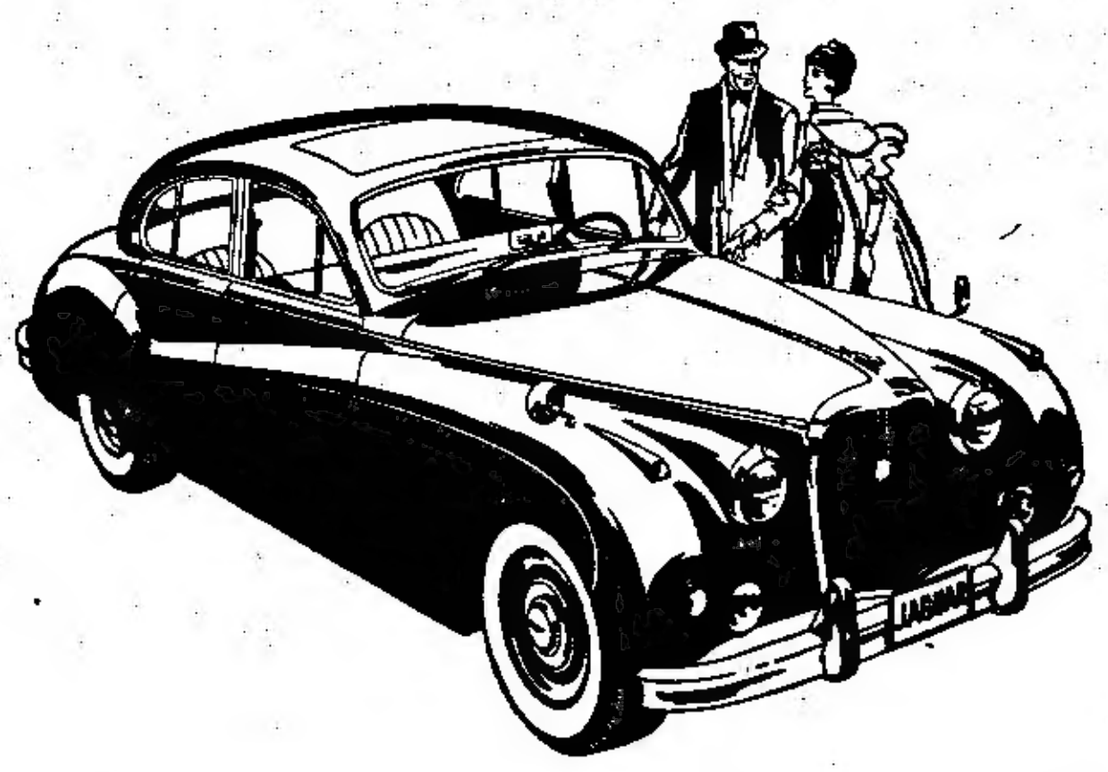

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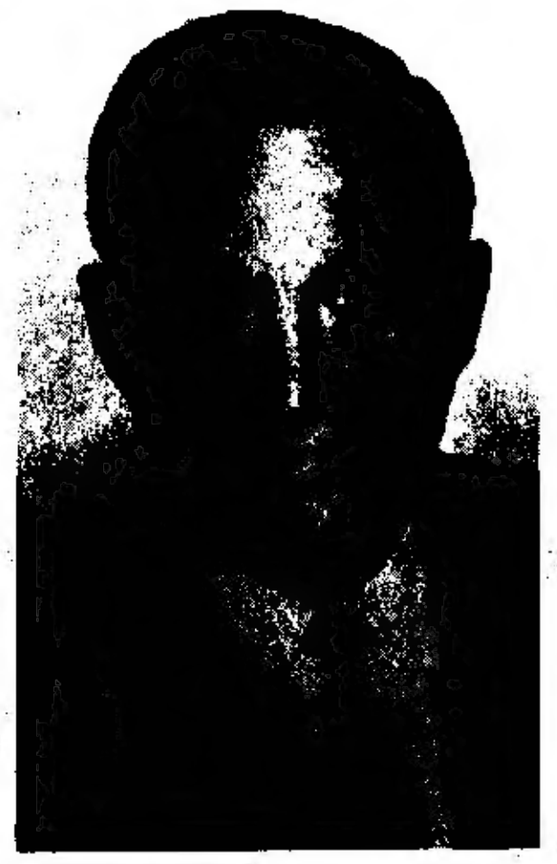

Nat Libman, 5568 Alpine Avenue, Montreal, above, is president of Montreal Shalom Lodge, of Bnai Brith.

Abe Claman, 7513 Earle Road, Montreal, above, is president of Snowdon Lodge, Bnai Brith.

— David's

Lyon W. Feiner, 5574 North Luc Street, Montreal, above, is vice-chairman of the Co-ordinating Committee of Bnai Brith.

— Geraldine Garprenter

Irving Chapley, 55 Vinci Crescent, Toronto, above, is president of Wilson Heights Lodge of Bnai Brith. He is also president of the Parents' and Teachers' Association; and of Beth David Synagogue; executive member, and on the board of directors of the Men's Service Group; and of the Jewish Home for the Aged. He is the father of David, aged ten years; and of Rosanne, six.

— Dale Studio

Morton Feldbloom, 200 Brighton Avenue, Toronto, above, is president of Armour Heights Lodge of Bnai Brith. He is the father of Eric, aged eight years; Rosanne, five; and Alex, one.

Mrs. Wilfred L. Ross (nee Sally Davis), 148 Clifton Avenue, Toronto, above, is president of Sterling Chapter, Number 926, of Bnai Brith Women, for the second year. She is the mother of Stephen Michael, aged nine years; Penny Marcia, five; and Fern Cynthia, eighteen months.

Mrs. David Slopack, 8245 Atherton Avenue, Montreal, above, is corresponding secretary of Bnai Brith Co-ordinating Committee.

Mrs. Jonathan Wolfe, 5212 Cumberland Avenue, Montreal, left, is president of Laurentian Chapter, Bnai Brith Women.

Mrs. Harry Shiff, 5140 Clanranald Avenue, Montreal, below, is president of Snowdon Chapter Number 744, Bnai Brith Women.

Mrs. J. Frank, 914 Wilder Avenue, Montreal, above, is president of Blue Star Chapter 825, Bnai Brith Women.

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Mrs. Nathan Feldman, 3081 Brighton Avenue, Montreal, above, is president of Shalom Chapter, Bnai Brith Women.

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Mrs. Elliot Keller, 2975 Goyer Avenue, Montreal, below, is president of Lower Canada Chapter, Bnai Brith Women.

— H. S. Adler

Mrs. Arthur Walstier, 396 Lansdowne Avenue, Montreal, below, is the president of Montreal Chapter, of Bnai Brith Women.

Jane Ellen, aged two years, left, is the daughter of Dr. and Mrs. Clarence Schneiderman, 115 Stratford Road, Montreal; sister of Edwina, Martin, and Ian; granddaughter of Mr. and Mrs. Samuel Schneiderman; and of Mr. and Mrs. Morris Schneiderman; all of Montreal.

Esta-Lee, aged five years; and Leon Howard, two and one-half, right, are the children of Mr. and Mrs. Nathan Wasser, 1765 Hartenstein Street, Montreal; grandchildren of Mr. and Mrs. Paul Antecol, 4583 Esplanade Avenue; and of H. Wasser, 4940 Rosedale Avenue.

Harvey, aged three and one-half years; and his sister, Carol, two, right, are the children of Mr. and Mrs. Howard Finkelberg, 5622 McMurray Avenue, Montreal; brother and sister, of Susan, aged three months; grandchildren of Mr. and Mrs. Saul Shain, 5593 Wiseman Avenue; and of Mr. and Mrs. Ben Finkelberg, 4885 Montclair Avenue.
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Mrs. Stephen Berins, 680 Roselawn Avenue, Toronto, below, is the former Miss Elaine Fern Menace, daughter of Dr. and Mrs. Bernard A. Menace, 768 Spadina Road. Mr. Berins is the son of Norman Berins, Q.C., and Mrs. 38 Rid... Drive.

— Dan King

Mrs. Gerald M. Adler, 469 Spadina Road, Toronto, above, is the former Miss Marilynne Joy Goldstein, daughter of Mr. and Mrs. Teddy Goldstein, 53 Sultana Avenue. Mr. Adler is the son of Mrs. Peggy Adler, of London, England, and the late Max Adler.

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Mrs. Sidney Cohen, 4650 De Courtral Street, Montreal, right, is the former Miss Roslyn Gelber, daughter of Mr. and Mrs. Charles Gelber, 8572 Birnam Avenue. Mr. Cohen is the son of Mr. and Mrs. Maurice Cohen, 953 A. Rockland Avenue.

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Mrs. Harvey Wayne Kriss, of Boston, Mass., above, is the former Miss Merle Rosen, daughter of Mr. and Mrs. Hyman Rosen, 49 Fairleigh Crescent, Toronto. Mr. Kriss is the son of Mr. and Mrs. Irving Kriss, 18 Ardmore Road.
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Mrs. Gerald Wilks, 110 Lyons Avenue, Toronto, below, is the former Miss Gail Liebman, daughter of Mr. and Mrs. Ben Liebman, 48 Glenarden Road. Mr. Wilks, right, is the son of Mr. and Mrs. Harry Wilks, 743 Woburn Avenue.
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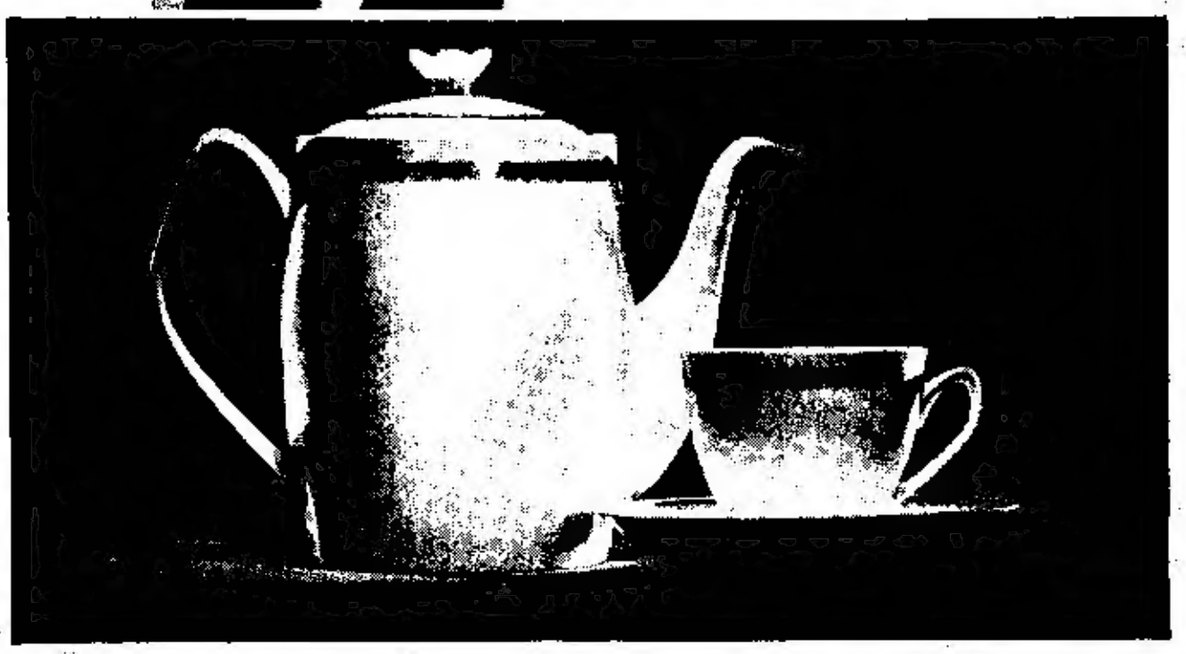

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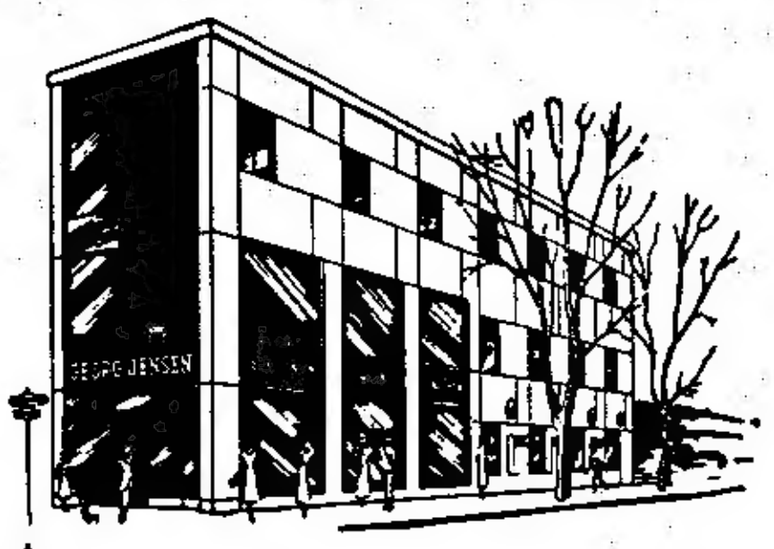

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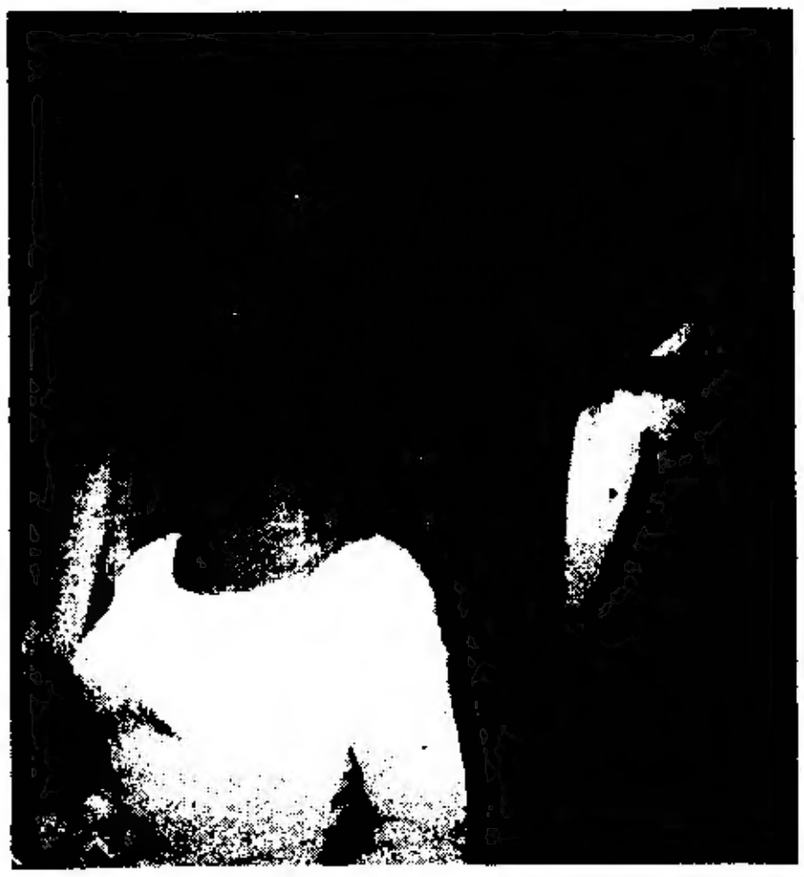
Nathan, aged thirteen years, below, is the son of Mr. and Mrs. Isadore Mandelzys, 4722 Maplewood Avenue, Montreal; grandson of Mrs. Sarah Mandelzys, of that address, and the late Issie Arshinoff; and of the late Mr. and Mrs. N[illegible]n Mandelzys.

— H. S. Adler



Mrs. Morton Sacks, 4875 Bourret Avenue, Montreal, above, is the former Miss Lilyan Charad, daughter of Mr. and Mrs. Louis Charad, 5327 Prince of Wales Avenue. Mr. Sacks is the son of Mr. and Mrs. Melvin Sacks, 3927 Carlton Avenue.

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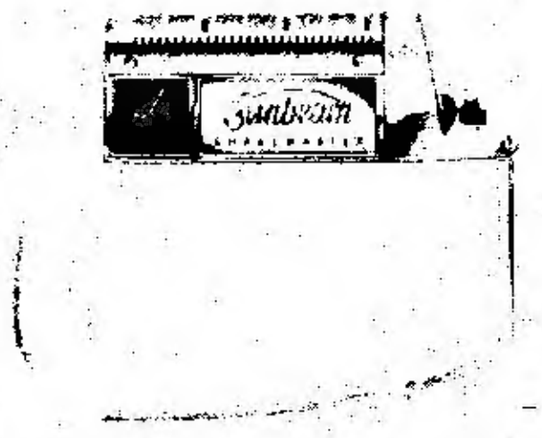

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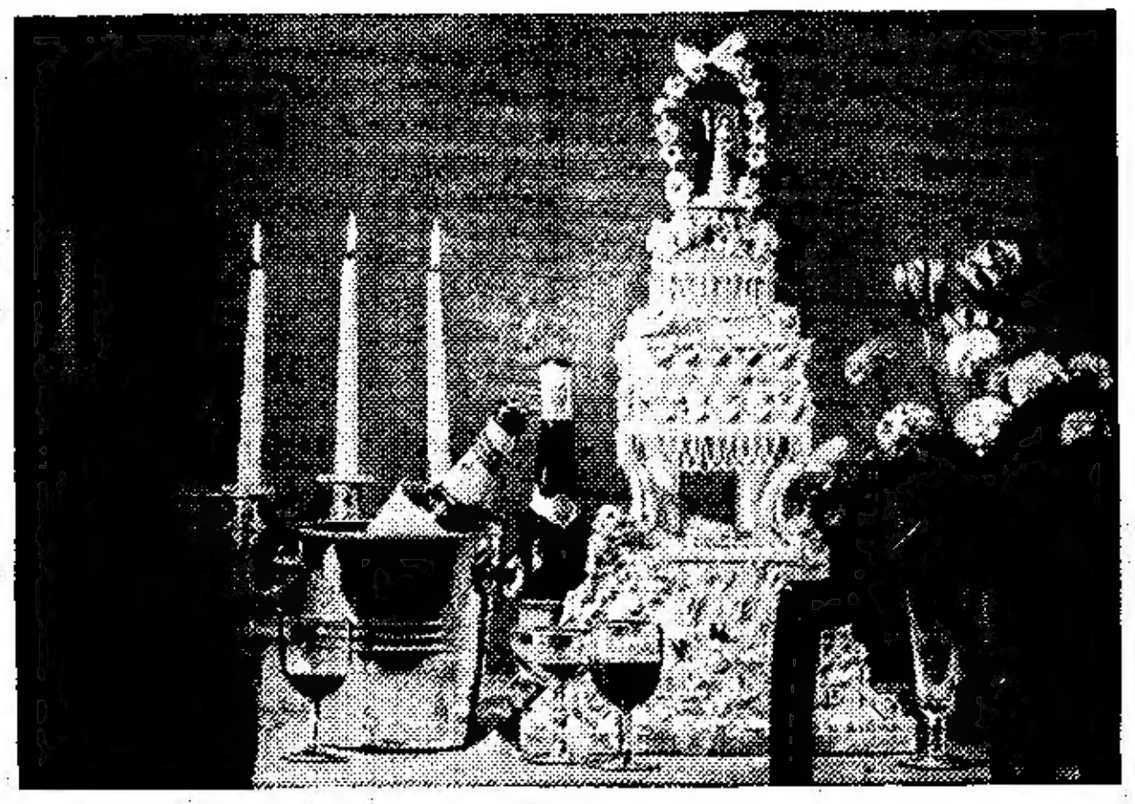

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...lie, aged eight and ...-half years; and his ...ter, Sharon, three ...d one-half, left, are ...e children of Mr. and ...rs. Louis Shlamovitz, 585 Esplanade Avenue, Montreal; grandchildren of Mr. and Mrs. Paul Antecol, 4583 Esplanade Avenue; and of Mr. and Mrs. Joseph Shlamovitz, 3170 Van Horne Avenue.

— Perl's

Andrew Brian, aged twenty-seven months, above, left, is the son of Mr. and Mrs. Leslie Schwartz, 7588 Wiseman Avenue, Montreal; grandson of Mr. and Mrs. David Bruner, 7590 Wiseman Avenue; and of Mr. and Mrs. Samuel Schwartz, 4619 Michel Bibaud Street.

— Drummond Photos

Stephen Charles, aged four years, above, is the son of Mr. and Mrs. William Sher, 875 Marlboro Drive, Montreal; grandson of Mr. and Mrs. J. D. Sher, 5991 Esplanade Avenue; and of Mr. and Mrs. Nathan Kasnowitz, of Bronx, N. Y.

Michael, left, son of Mr. and Mrs. Ben Epstein, 5728 Queen Mary Road, Montreal, graduated from West Hill High School, and is now attending Loyola College, in first year Commerce. The picture of his brother, Samuel Epstein, who graduated from McGill University, is elsewhere in this issue of the Canadian Jewish Review.

— Drummond Photo

GILBERT D. SHORE

GREETINGS

The manager of the Montreal Centre Branch and his associates wish to extend Chanukah Greetings to their many friends of the Jewish Community.

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Confirmed in accordance with the practice of Reform Judaism, at Temple Emanu-El, in Montreal, were, seated, left to right, Donna, daughter of Mr. and Mrs. Gaston Albright, 4893 Dornal Avenue; Leanne, daughter of Mr. and Mrs. Seymour Issenman, 77 Johnstone Avenue; Susan, daughter of Mr. and Mrs. Louis J. Cohen, 485 Dufferin Road; Rosalind, daughter of Mr. and Mrs. Samuel Bross, 4032 Mackenzie Avenue; Dr. Harry J. Stern, Rabbi; Evelyn, daughter of Mrs. Nathan Bing, 2220 Fulton Road; Merle, daughter of Mr. and Mrs. Leonard Michaelson, 3420 Bedford Road; Rysia, daughter of Mr. and Mrs. Mendel Brauer, 3435 Prud'homme Avenue; Gloria, daughter of Mr. and Mrs. George Rauch, 5148 Rosedale Avenue. Second row, left to right: Raezelle, daughter of Mrs. William B. Grossman, 5511 Campden Place; Rysia, daughter of Mr. and Mrs. Adam Wygnanski, 3833 Oxford Avenue; Marsha, daughter of Mr. and Mrs. William Heffman, 452 Dufferin Road; Rose Ellen, daughter of Mr. and Mrs. Isidore Morrell, 879 Alexis Nihon Boulevard; Allan, son of Mr. and Mrs. Peter Zinman, 3291 Appleton Avenue; Ian, son of Mr. and Mrs. Louis Pont, 3780 Plamondon Avenue; Bruce, son of Mr. and Mrs. David Shore, 17 Brien Street, Laval des Rapides, Que.; Robert, son of Mr. and Mrs. Salvador Sinai, 701 Grosvenor Avenue; Barbara, daughter of Mr. and Mrs. Harris Berson, 49 Thurlow Road; Bernice, daughter of Mr. and Mrs. Joseph Secter, 5235 Cote St. Luc Road; Margaret, daughter of Mr. and Mrs. John Hockman, 4041 Oxford Avenue; Catherine, daughter of Mrs. E. Ardo, 5793 Deom Avenue; Rose Anne, daughter of Mr. and Mrs. Abbey Sankoff, 464 Dufferin Road. Third row, left to right: Ian, son of Mr. and Mrs. Simpson Lightstone, 4715 Bouchette Street; Seymour, son of Mr. and Mrs. Harry Botner, 369 Kitchener Avenue; Albert, son of Mr. and Mrs. Joseph Schinasi, 5067 Van Horne Avenue; Ian, son of Mr. and Mrs. William Back, 2274 Mantha Street; Edward, son of Mr. and Mrs. Frank Tarter, 5619 Wentworth Avenue; Bruce, son of Mr. and Mrs. Charles E. Everest, 4825 Wilson Avenue; Michael, son of Mr. and Mrs. Irvin Gertsman, 4870 Fulton Street; Eric, son of Mr. and Mrs. Norman Rill, 3762 Westmount Boulevard; John, son of Mr. and Mrs. Joseph D. Roston, 5006 Roslyn Avenue. Judith, daughter of Mr. and Mrs. Stanley Tucker, 6666 Clanranald Avenue, was absent when this photograph was taken.

— Jack Markow

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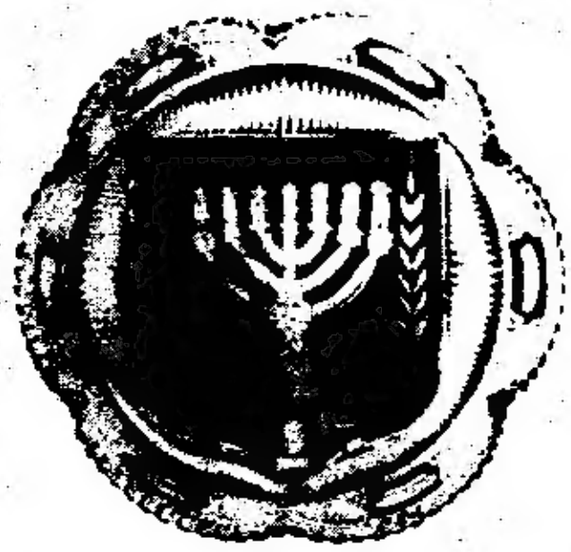

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Mrs. Hy. Sarick, 48 Isabella Street, Toronto, above, is the former Miss Judith Graner, daughter of Mr. and Mrs. Harry Graner, 16 Vesta Drive. Mr. Sarick is the son of Mr. and Mrs. Lisha Sarick, 30 The Bridle Path. — Dan King

Mrs. Jay Schiller, 680 Roselawn Avenue, Toronto, above, is the former Miss Penny Sopman, daughter of Mr. and Mrs. Archie Sopman, 52 Old Park Road. Mr. Schiller is the son of Mr. and Mrs. Sydney Schiller, of Buffalo, N. Y. — Dan King

Michael, aged five years; and Ronald, two and one-half, are the sons of Mr. and Mrs. Jerry Caplan, 4874 La Peltrie Street, Montreal; grandsons of Mr. and Mrs. Jack Cohen, 4645 Plamondon Avenue; and of Mr. and Mrs. M. L. Caplan, 4805 St. Kevin Avenue; great-grandsons of H. Swiebel, 2265 Bedford Road. — Tante Lane Studio

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Mrs. Kenneth Berman, 2700 Bathurst Street, Toronto, above, is the former Miss Marilyn Rhoda Fryman, daughter of Mr. and Mrs. Earl J. Fryman, 477 Wilson Avenue. Mr. Berman is the son of Jack Berman, 1254 Jane Street, formerly of Kingston, Ontario, and the late Mrs. Dora Berman.

— A. Gilbert

Mrs. Leonard Katz, 2100 Bathurst Street, Toronto, right, is the former Miss Roslyn Weisbrot, daughter of Mr. and Mrs. Max Weisbrot, 32 Lauder Avenue. Mr. Katz is the son of Mr. and Mrs. Morris Katz, 272 Roxton Road.

Mrs. Arnold Polan, 3638 Bathurst Street, Toronto, below, is the former Miss Deena Appleby, daughter of Mr. and Mrs. Louis Appleby, 2603 Bathurst Street. Mr. Polan is the son of Mr. and Mrs. Samuel Polan, 203 Huddington Avenue.

— Dan King

— A. Gilbert

Mrs. Barry A. Smith, 2700 Bathurst Street, Toronto, below, is the former Miss Judith Bassin, daughter of Mr. and Mrs. Joseph Bassin, 138 Highland Crescent. Mr. Smith is the son of Mrs. Sara Smith and the late Leonard C. Smith, 14 Frontenac Avenue.

— Dan King

Allan Grossman, 325 Rosemary Road, Toronto, above, Progressive Conservative, M.P.P. for Toronto's St. Andrew, has been appointed to the Ontario Cabinet, as Minister Without Portfolio. Mr. and Mrs. Grossman have three children: Mrs. Jay Davis (Denise), 20 Upper Canada Drive; Larry, aged seventeen years; and Seton, eleven. Mr. Grossman is the son of Morris Grossman, 3560 Bathurst Street. Following the opening of the Legislature, Mr. and Mrs. Grossman attended the reception in the Lieutenant-Governor's Queen's Park suite. Mr. Grossman succeeds W. J. Dunlop (Toronto-Eglinton) former Minister of Education, who is vice-chairman of the University Committee. Mr. Grossman, aged forty-nine years, and an insurance executive, is the first Jewish Conservative member to join the Ontario cabinet. He entered the legislature in 1955 by defeating Joseph Salsberg, a Communist member. Re-elected last year, he became a front bencher, chairman of the public accounts committee, and a member of the select committee on land expropriation. Before his election to the Provincial Assembly, Mr. Grossman was a city alderman for three years, succeeding Nathan Phillips, the present Mayor of Toronto, in Ward Four. A native of Toronto, he has served as a director of the Canadian Council of Christians and Jews; the New Mount Sinai Hospital; the Jewish Home for the Aged; the Jewish Immigrant Aid Society; and various charitable groups. In the legislature he has sponsored government action to secure employment for men over forty years; condemned professional bodies for restricting immigrant entry into the professions; and criticized employers who pay low wages to immigrant laborers. He is one of the few members who have publicly opposed fluoridation of water supplies.

— A. Gilbert

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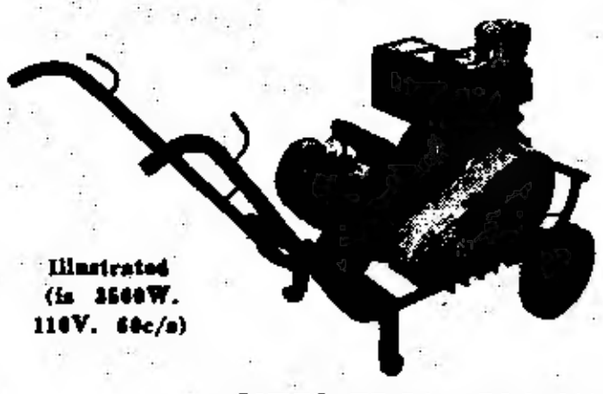

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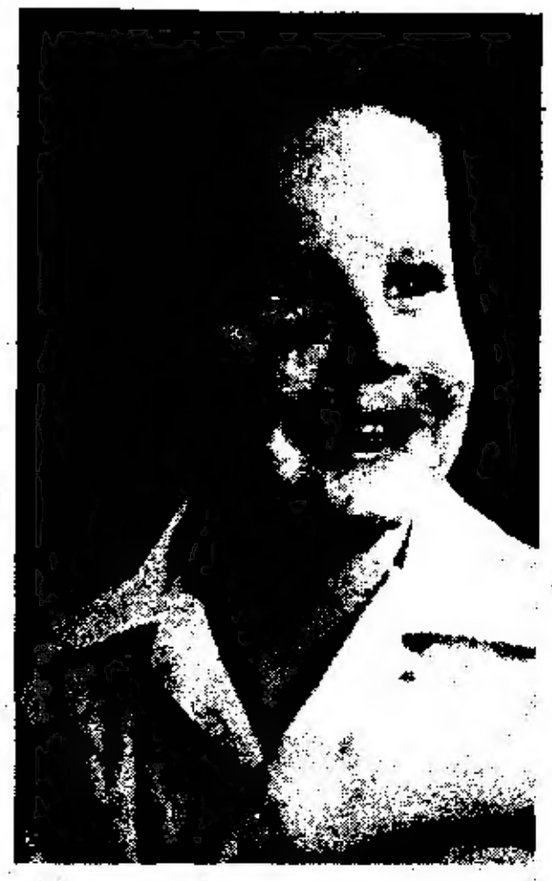
Jeffrey, aged three years, and his twin sister, Donna, above, are the children of Mr. and Mrs. Allen L. Schmeltzer, 6292 McLynn Avenue, Montreal; grandchildren of Mr. and Mrs. B. Tolchinsky; and of Mr. and Mrs. W. Schmeltzer, all of Montreal.

— Ballard and Jarrett



Alan, aged four and one-half years; and Richard, eighteen months, above, are the sons of Mr. and Mrs. Sydney Pinchuk, 4612 Eighth Street, L'Abord a Plouffe, Montreal; grandsons of Mr. and Mrs. Moses Bidner, 3925 St. Kevin Avenue; and of Mrs. Alice Pinchuk, 3805 St. Kevin Avenue, and the late Archie Pinchuk.

— Drummond Photos

Andrea Susan, aged five years; and Jay Stephen, two, above, are the children of Mr. and Mrs. Leopard M. Gillotz, 3825 Dupuis Avenue, Montreal; grandchildren of Mr. and Mrs. Jack Davis, 4455 Dupuis Avenue; and of Mr. and Mrs. Cally C. Gillotz, 386 Dufferin Road.

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Andrew, aged eleven years; Robert, four; and Karin, seven, above, are the children of Mr. and Mrs. Harvey Katz, 5563 Pinedale Avenue, Montreal; grandchildren of Mr. and Mrs. David Applebaum, 372 Revere Street; and of Mr. and Mrs. Samuel Katz, 1682 College Street; great-grandchildren of Mrs. C. H. Applebaum, 5326 Newman Place; and of I. Williams, 5352 Park Avenue.

— Ballard and Jarrett

Leonard Jacob, aged thirteen years, left; and his sister, Rosalind Harriet, nine and one-half, below, are the children of Mr. and Mrs. Clarence Rossoff, 4685 Maplewood Avenue, Montreal; grandchildren of Mrs. Esther Cohen, 4685 Maplewood Avenue, and the late Abraham Cohen; and of Mrs. Florence Rossoff, 443 South Main Street, Massena, N. Y., and the late Alex Rossoff.

— Astra Studio

Jerry, aged thirteen years, above, is the son of Mr. and Mrs. Myer Pulvermacher, 6630 Westbury Avenue, Montreal; brother of Corrine, seven; grandson of the late Mr. and Mrs. J. Pulvermacher; and of the late Mr. and Mrs. B. Kolski.

— Perl's Studio

Elliott Saul, aged thirteen years, below, is the son of Mr. and Mrs. Joel M. Cohen, 5909 Waverley Street, Montreal; grandson of Mr. and Mrs. I. Cohen, 4300 St. Urbain Street; and of Mr. and Mrs. A. Braustein, 860 Rockland Avenue.

— Perl's Studio

Peter, aged fifteen months, below, is the son of Dr. and Mrs. Gerald Burke, of Chicago, Ill.; grandson of Mr. and Mrs. R. M. Burke, 4702 Coolbrook Avenue, Montreal; and of Mr. and Mrs. Saul Vineberg, 5007 Fulton Avenue; great-grandson of Mrs. Fanny Allman, of Minneapolis, Minn.

Marilyn, aged thirteen years, above, is the daughter of Mr. and Mrs. Sidney Malach, 43 Raeburn Avenue, Toronto; sister of Bonnie, twelve; Gaya, seven, and Risa, five; granddaughter of Mrs. J. Rubinoff, 22 Meadowbrook Avenue; and of Mr. and Mrs. Joseph Malach, 1430 Queen Street, West.

— Graphic Artists

Mrs. Max Shears, 4915 Carlton Avenue, Montreal, below, is the former Miss Irene Beer, daughter of Mr. and Mrs. William Beer, 5072 Mackenzie Avenue. Mr. Shears is the son of Mrs. Minnie Shears, 970 Lamer Street, and the late Joseph Shears.

— Astra Studio

— A. Gilbert

Mrs. Albert Brown, 9 Forest Hill Drive, Guelph, Ont., left, is the former Miss Maureen Sherry Mendelsen, daughter of Mr. and Mrs. Bert Mendelsen, 17 Braemar Avenue, Toronto. Mr. Brown is the son of Mr. and Mrs. Reuben Brown, 12 Harcourt Drive, Guelph.

Mrs. Irving J. Zwirek, 5810 Decelles Place, Montreal, right, is the former Miss Zelda Goldstein, daughter of Mr. and Mrs. Harry Goldstein, 16 De Quincy Boulevard, Toronto. Mr. Zwirek is the son of Mrs. Anne Zwirek, 4670 Linton Avenue, Montreal.

— A. Gilbert

Gary, aged three years, and Ronald, fifteen months, left, are the sons of Mr. and Mrs. Martin Presserman, 730 Caven Circle, Montreal; grandsons of Mrs. A. Presserman, 4951 Mackenzie Avenue; and of the late Mr. and Mrs. George Litner.

— Tante Liane Studios

Mrs. Louis Eidelman, 5726 Eldridge Avenue, Montreal, right, and her sons, Franklin Jeffrey, aged eighteen months; and David Howard, five years; grandsons of Mr. and Mrs. Phillip A. Sletnick, 5726 Eldridge Avenue; and of Mrs. Fanny Eidelman, 1065 Parkview Crescent, St. Martin, and the late Frank Eidelman; great-grandsons of Mrs. G. Bly, 305 Petit Street.

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Albert, aged thirteen years, above, is the son of Mr. and Mrs. M. Scher, 339 Lowther Avenue, Toronto.
— Famous Studio

Jerry, aged thirteen years, above, is the son of Mr. and Mrs. Charles Caplan, 54 Raeburn Avenue, Toronto; brother of Wayne, aged nine years; grandson of Mr. and Mrs. Charles Rich, 3894 Bathurst Street; and of Mr. and Mrs. Saul Caplan, 1684 Bathurst Street.
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Melvin Howard, aged thirteen years, above, is the son of Mr. and Mrs. Manny Wolff, 15 Vesta Drive, Toronto; brother of Marlyne, aged eleven years; and Susan, four; grandson of Mrs. Jenny Ungerman, 171 Dewbourne Avenue.
— Graphic Artists

Donald, below, aged thirteen years, the son of Mr. and Mrs. Moses Hanser, 8 Lawnhurst Boulevard, Toronto, is the brother of Harriet, aged fifteen years; grandson of Mr. and Mrs. Samuel Rotman, 15 Frontenac Avenue; and of Mrs. Tilly Hanser, of Ottawa, Ont.

— Graphic Artists

Mrs. Lionel Liquornik, 5100 Decourtral Street, Montreal, left, is the former Miss Beatrice Packer, daughter of Mr. and Mrs. S. Packer, 4650 Linton Avenue. Mr. Liquornik is the son of Mr. and Mrs. B. Liquornik, 1000 Pratt Avenue.
— Drummond Photos

Mrs. Abe Antonny, 40 Times Street, Ingersoll, Ont., below, is the former Miss Ruth Craft, daughter of Mr. and Mrs. Morris Craft, 443 Vaughan Road, Toronto. Mr. Antonny is the son of Mr. and Mrs. Max Antonny, 40 Times Street, Ingersoll.
— Graphic Artists

Mrs. Jack Rosen, 137 Duke Street, Hamilton, Ont., above, was the former Miss Hilda Silverberg, daughter of Mr. and Mrs. Reuben Silverberg, 345 Brunswick Avenue, Toronto. Mr. Rosen is the son of the late Mr. and Mrs. Haskell Rosenfeld.
— Graphic Artists

Mrs. Marvin Bernard Goldblatt, 599 Lawrence Avenue West, Toronto, left, is the former Miss Marian Trefler, daughter of Mr. and Mrs. Joseph Trefler, 599 Lawrence Avenue West. Mr. Goldblatt is the son of Mr. and Mrs. Jack H. Goldblatt, of Portland, Maine.
— Eaton's Portrait Studio

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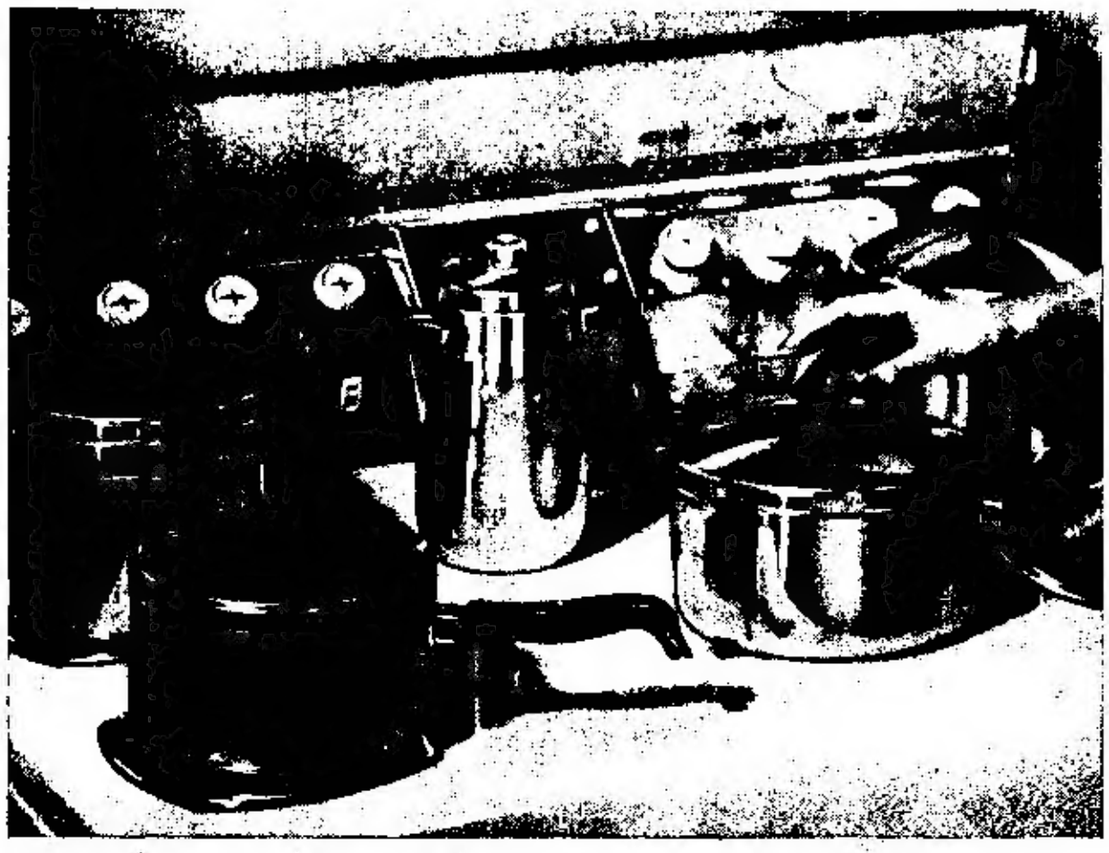

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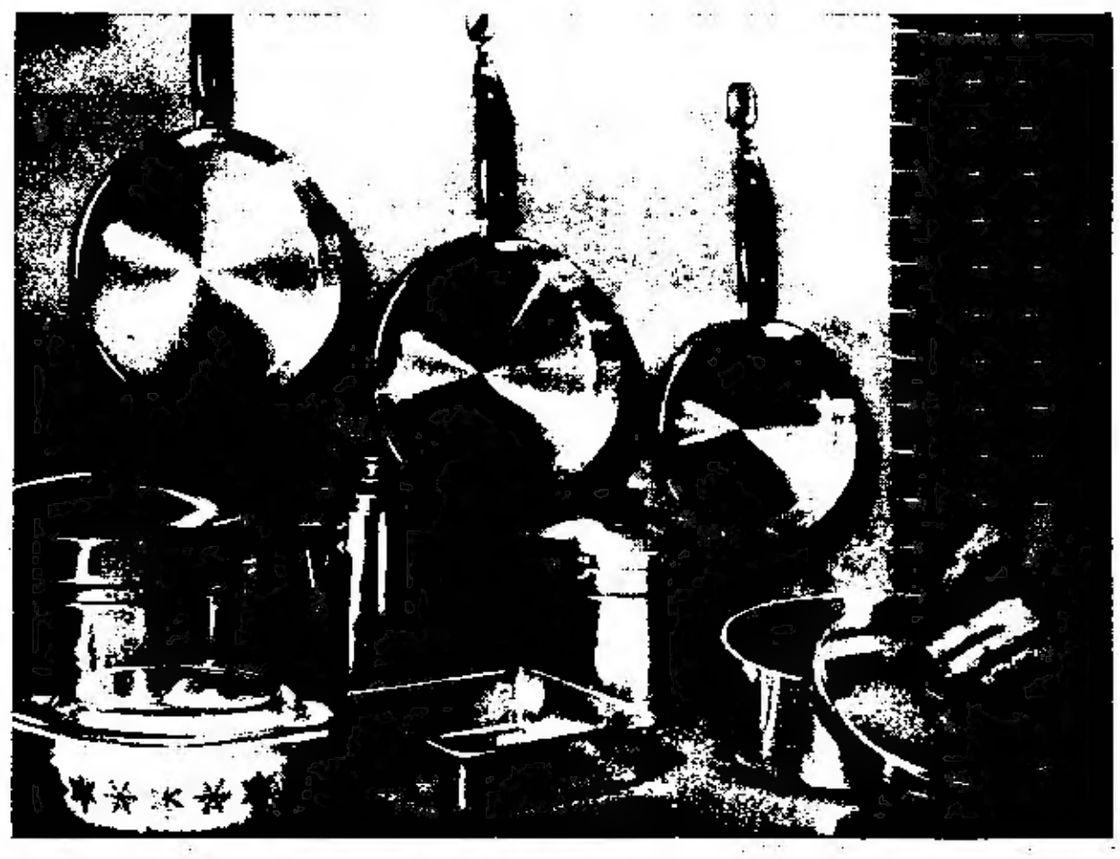

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Mrs. Paul Feigenbaum, of Simcoe, Ontario, above, is the former Miss Laura Levitt, daughter of Mr. and Mrs. Jack Levitt, 146 Kennard Avenue. Mr. Feigenbaum is the son of Mr. and Mrs. Harry Feigenbaum, of Simcoe.

— Graphic Artists

Mrs. Allen Green, 655 Briar Hill Avenue, Toronto, right, is the former Miss Gloria Helpert, daughter of Mr. and Mrs. Moses Helpert, 146 Strathearn Road. Mr. Green is the son of Mr. and Mrs. Edward Green, 134 Dalemount Avenue.

Mrs. Izhak Glucksman, 31 Almore Avenue, Toronto, right, is the former Miss Nurit Wiener, daughter of Mr. and Mrs. Samuel Wiener, of that address. Mr. Glucksman is the son of Mrs. Bertha Herz, of Zurich, Switzerland.

— Eaton's Portrait Studio

— Graphic Artists

Mrs. Martin Sversky, 515 Chaplin Crescent, Toronto, right, is the former Miss Barbara Paula Beale, daughter of Mr. and Mrs. Jack Beale, 323 Glenayr Road. Mr. Sversky is the son of Mr. and Mrs. Harry Sversky, 245 Chaplin Crescent.

— Eaton's Portrait Studio

Mrs. Marvin I. Gwertz, 18 Lilywood Road, Toronto, below, is the former Miss Elaine Miles, daughter of Mr. and Mrs. S. M. Miles, 15 Regina Avenue. Mr. Gwertz is the son of Mr. and Mrs. L. Gwertz, 18 Lilywood Road.

— Dan King

Mrs. Herbert Ronald Binder, 2700 Bathurst Street, Toronto, above, is the former Miss Frances Elaine Kreaden, daughter of Mr. and Mrs. Jack Kreaden, 19 Fraserwood Avenue. Mr. Binder is the son of Mrs. Bessie Binder and the late Morris Binder, 51 Bloomfield Avenue.

— Dan King

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Mrs. Leslie Greenberg, 2785 Darlington Place, Montreal, left, is the former Miss Shirley Rosenblum, daughter of Mr. and Mrs. Moses Rosenblum, 5984 Durocher Street. Mr. Greenberg is the son of Mr. and Mrs. Ben Greenberg, 6261 Deacon Road.

Mrs. Paul Irwin Gottlieb, of Columbus, Georgia, right, is the former Miss Reva Moscovitch, daughter of Mrs. A. Moscovitch, 4688 Hutchison Street, Montreal, and the late S. Moscovitch. Mr. Gottlieb is the son of Mr. and Mrs. B. Gottlieb, of Far Rockaway, N. Y.
— Perl's Studio

Mrs. Edward Eisen, 4238 Bathurst Street, Toronto, left, is the former Miss Rhoda Bederman, daughter of Mr. and Mrs. Morris Bederman, 84 Ranee Avenue. Mr. Eisen is the son of Mr. and Mrs. Isadore Eisen, 6 Graymar Avenue.
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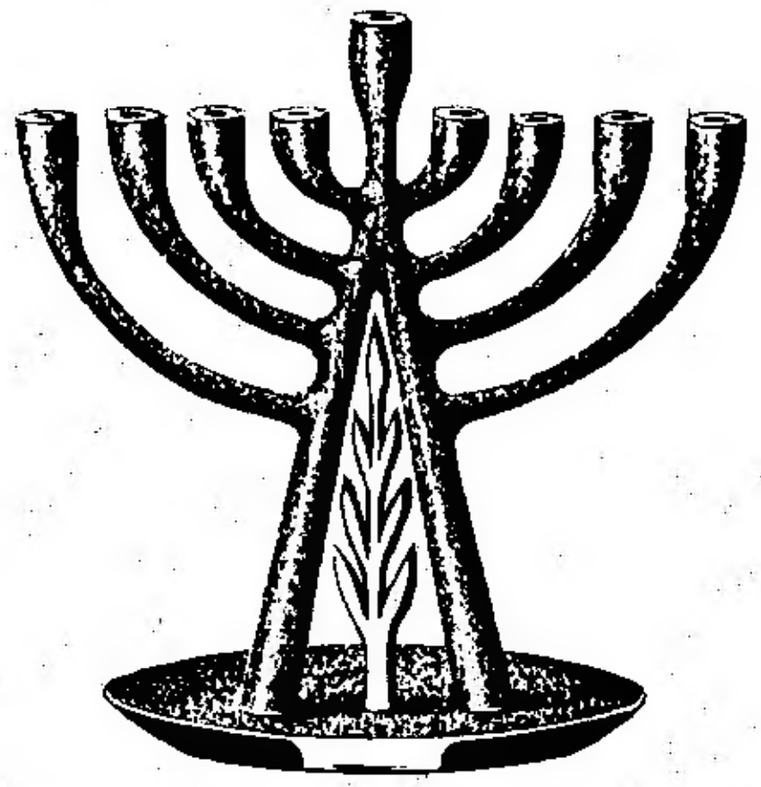

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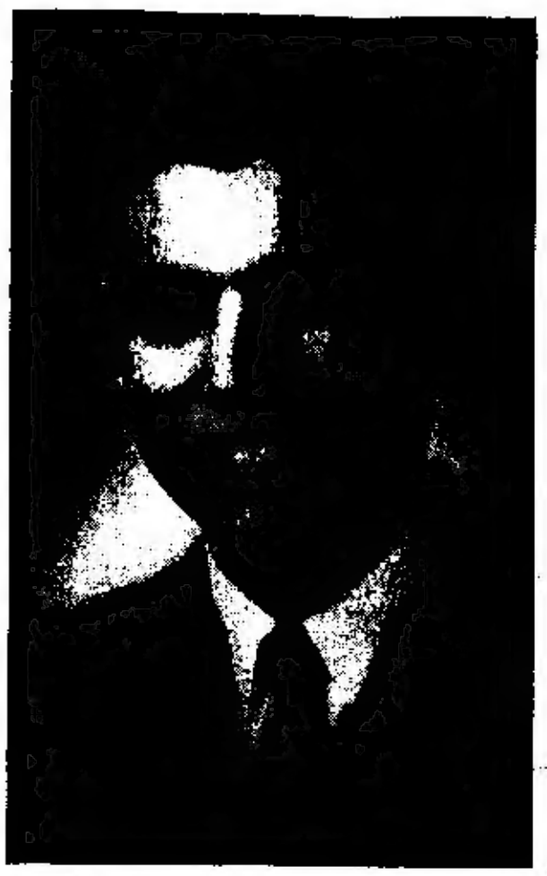

Dr. Allan P. Naimark, above, the son of Mr. and Mrs. Aaron Naimark, 4900 Cedar Crescent, Montreal, graduated from McGill University, Faculty of Medicine. He was on a University scholarship through medicine, and received two faculty scholarships and two Sir William MacDonald scholarships in science. The Lieutenant-Governor's Silver Medal was awarded to him once, on graduating from Science; and another time, while he was in first year, in physiology. He was a member of Alpha Omega Alpha, vice-president in his final year. Mrs. Allan P. Naimark, formerly Miss Joan Scheinhaus, is the daughter of Mr. and Mrs. Jack Scheinhaus, of New York. Dr. Naimark is interning at the Jewish General Hospital in Montreal.

Larry Levenstein, 170 Elder Street, Toronto, below, the son of Mr. and Mrs. Charles Levenstein, 32 Timberlane Drive, graduated from the Osgoode Hall Law School as an LL.B. graduate, having received previously a Bachelor of Arts degree at the University of Toronto in sociology. He won the Mutt Court prize in second year; is a member of Sigma Alpha Mu fraternity; past president of Hillel Foundation. His wife is the former Miss Linda Frankel, daughter of Mr. and Mrs. Simon Frankel, 60 Cocksfield Avenue, and they are the parents of Michael Allen, aged one year. Mr. Levenstein is the brother of Jack, aged ten years.

Chanukah Greetings

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Howard Reiter, below, son of Mr. and Mrs. Albert Reiter, 5670 Durocher Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree, with first class honors in English, and the Mary Keenan Scholarship in English. He was awarded the Reford Scholarship for 1958-59; and held an Assistantship in the department of English, 1959-60. He has been awarded a Woodrow Wilson Graduate Fellowship to continue his studies at Columbia University this year. At McGill he participated in intra-mural fencing, intercollegiate debating, and was president of the Progressive Conservative Club in 1958-59.

Dr. Joseph Schatzker, above, son of Mrs. H. Schleifer, 288 Rushton Road, Toronto, and the late Henrick Schatzker, graduated with honours from the University of Toronto, Faculty of Medicine. He won the Medical Alumni Association Scholarship. He is the five year alumni president of his class; a three year member of the medical student governing body, the Medical Society; a member of the Phi Delta Epsilon medical fraternity, and of the Alpha Omega Alpha, honour medical fraternity; was class president for one year; warden for one year; played soccer and water polo, and basketball. He is interning at the Toronto General Hospital.

Dr. Gerald Joshua Pearl, left, son of Mr. and Mrs. J. L. Pearl, 353 Willowdale Avenue, Montreal, graduated from the School of Medicine, University of British Columbia. He is interning at the Montreal General Hospital.

Dr. Howard Wein, left, and Dr. Stanley Wein, right, the sons of Mr. and Mrs. A. Wein, 423 Rockland Road, Montreal, both received their medical degrees from the University of Manitoba, in Winnipeg. Dr. Howard Wein is a Fellow in Neurology at Wayne State University, in Detroit, Mich. Dr. Stanley Wein is at present interning at the Jewish General Hospital.

Leon Bronstein, above, the son of Mr. and Mrs. Joseph Bronstein, 1564 Lajoie Avenue, Montreal, graduated from McGill University, with a degree in Electrical Engineering, with honours. He was a University scholar and is studying for his Master's degree in Engineering at the Massachusetts Institute of Technology. He was a member of: McGill Students Physics Society, secretary-treasurer; president, 1960; Phi Epsilon Alpha Society, publicity chairman; Intra-mural sports; Canadian Association of Physicists; Engineering Institute of Canada; C.P.E.; Society for the Advancement of Management; McGill Outing Club. His wife is the former Miss Doris Miller, daughter of Mr. and Mrs. David Miller, 18 Glenmore Drive. Mr. and Mrs. Leon Bronstein are residing in Boston, Mass.

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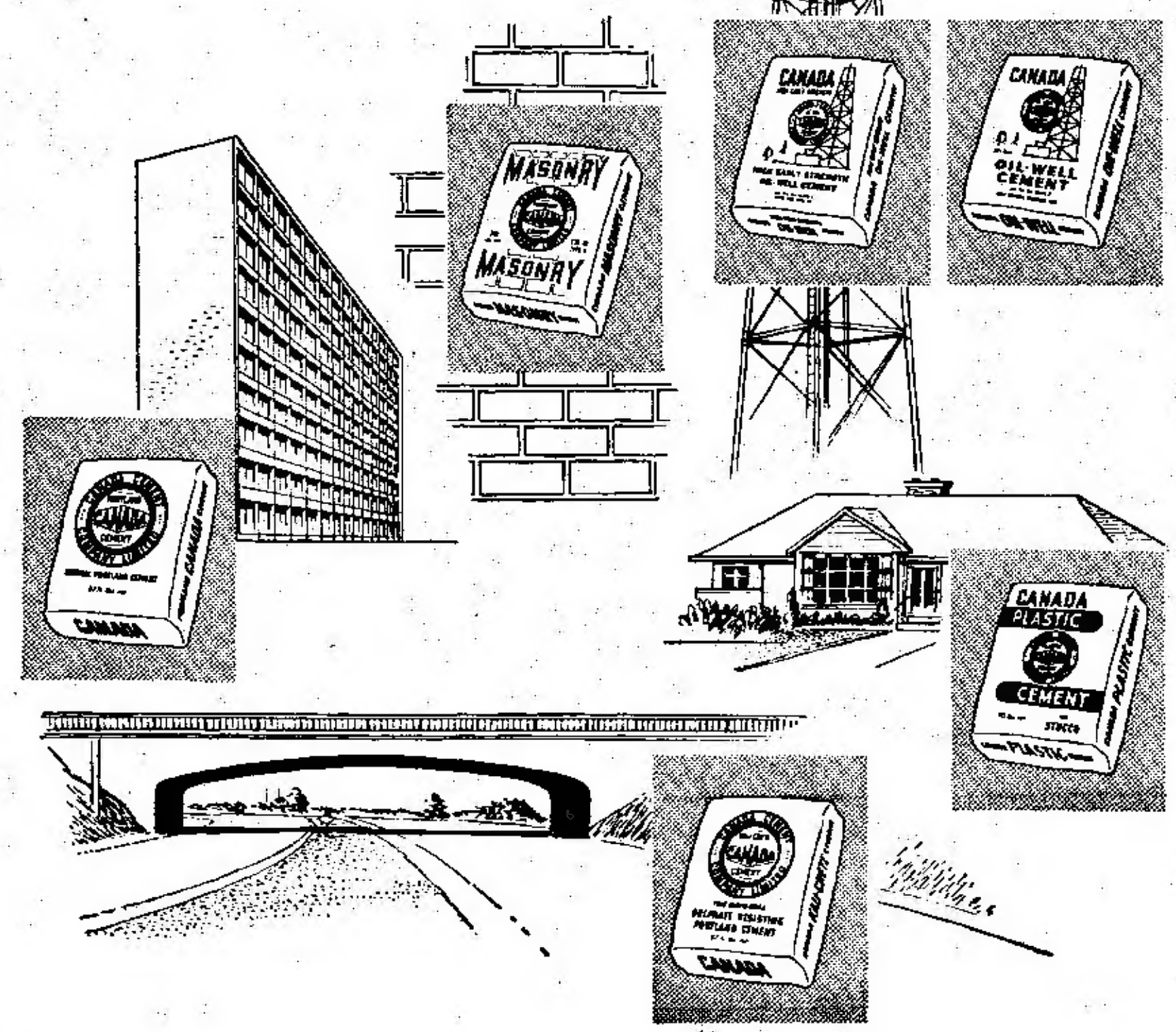

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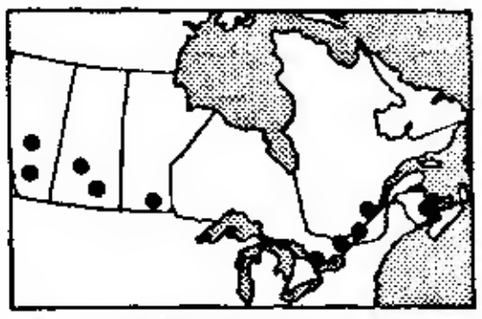

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Nathan Bernard Bregman, right, son of Samuel Bregman, 3460 Kent Avenue, Montreal, and the late Mrs. Mary Bregman, graduated from McGill University, with a Bachelor of Science degree. He is continuing his studies at McGill University in the faculty of dentistry. He was treasurer; and vice-president of McGill Pre-Medical Society; a member of Hillel Foundation; Biological Society; and Psychology Club.

Joseph Lee Bloomenfeld, 1703 Bathurst Street, Toronto, below, son of Mr. and Mrs. Louis M. Bloomenfeld, 66 Spadina Road, graduated from Osgoode Hall Law School, and was called to the Bar. Mrs. Bloomenfeld was the former Miss Frances Baltman, daughter of Mr. and Mrs. Morris Baltman, 230 Northcliffe Boulevard.

Gerald Vise, above, son of Mrs. Cecil Vise, 780 Eglinton Avenue West, Toronto; brother of Mrs. Irwin Lightman (Selma), 221 Coldstream Avenue, graduated from the University of Toronto with first class honours in philosophy. He was president of the Modern Letters Club; and won the Norman Epstein award in English. He will study philosophy, in Germany, for one year on a scholarship; and then will return to the University of Toronto for his doctorate of philosophy. He is the son of the late Bernard Vise who was noted for his leadership in undertakings for community welfare.

Harvey Schwartz, above, son of Mr. and Mrs. Samuel Schwartz, 55 Baycrest Avenue, Toronto, graduated from the University of Toronto in commerce and finance. He is the brother of Dr. Bernard Schwartz, of New York.

Allan Salomon, right, son of Mrs. J. Salomon, 4851 Cote St. Luc Road, Montreal, graduated from McGill University, with a Bachelor of Commerce degree. He was a member of Phi Epsilon Pi Fraternity; Society for the Advancement of Management; took part in McGill Open House and sports.

Herbert Lionel Wax, above, son of Mr. and Mrs. Jack Wax, 543 Chester Avenue, Montreal, graduated from McGill University, with a degree in Electrical Engineering. He played intra-mural football; was a member of the Society for the Advancement of Management; Rifle and Pistol Club; Engineering Institute of Canada; Electrical Engineering Society; Phi Epsilon Pi Fraternity.

Jerry N. Birenbaum, right, son of Mr. and Mrs. Harry Birenbaum, 18 Laurelcrest Avenue, Toronto, graduated from the University of Toronto, with an honour Bachelor of Arts degree in modern history. He is at the University of Toronto Law School.

Dr. Leonard Pinsky, left, son of Mr. and Mrs. K. T. Pinsky, 5131 Barclay Avenue, graduated from McGill University, Faculty of Medicine. He received a Bachelor of Science degree there in 1956, with first class honours in genetics, having been awarded the Sir William Macdonald Scholarship into the third year. He was also awarded a University Scholarship into the second year of Medicine. He was a member of Alpha Omega Alpha, honor medical fraternity, and treasurer, 1959-60; chairman of the entertainment committee of the Medical Banquet; athletics chairman of the graduating medical class; author of a two-part paper in the McGill Medical Journal, "Genetic Approaches To Comprehensive Medicine: Prevention and Molecular Pathology". He is interning at the Montreal Jewish General Hospital.

Samual Epstein, below, son of Mr. and Mrs. Ben Epstein, 5728 Queen Mary Road, Montreal, graduated from McGill University with a Bachelor of Arts degree. He is studying at the Law School at the University of Montreal. He took part in inter-faculty football, hockey; was on the inter-collegiate soccer team; in the McGill Winter Carnival debating conference; was a member of Hillel Foundation; Inter-fraternity Council executive; Sigma Alpha Mu Fraternity president.

Mervyn Norman Rosenstein, left, son of Mr. and Mrs. Harry Rosenstein, 4690 Bouchette Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He won a Faculty Scholarship in first year; He had been a member of the Pre-Medical Society; Hillel Foundation; Student Zionist Organization vice-president; was president in the fourth year. He is studying law at McGill.

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Ronald Finegold, above, son of Mr. and Mrs. Louis Finegold, 283 Laurier Avenue West, Montreal, graduated from Sir George Williams University with a Bachelor of Arts degree. He attended Herzliah Junior High School; was a member of the first graduating class of Adath Israel High School; at Sir George, he served on the Hillel Counsellorship; and was active in the Social Democratic Club and the Rifle Club.

— Gerald Carpenter

Allen Abraham Surkis, above, son of Mr. and Mrs. Samuel Surkis, 6254 Deacon Road, Montreal, graduated from Sir George Williams University with a Bachelor of Arts degree. He was president of the Pre-Medical and Pre-Dental Society; president of the Psychology Society; co-chairman of publicity for the 1958 Hillel Regional Convention; received the Hillel Recognition Award. He is doing graduate work at the Institute of Psychology, of the University of Montreal.

Dr. Harold Mars, above, son of Mr. and Mrs. Ben Mars, 4785 Bouchette Avenue, Montreal, graduated from McGill University, Faculty of Medicine. He is now interning at the Jewish General Hospital.

Milton Arthur Levitt, above, son of Mr. and Mrs. Isadore Levitt, 3442 Decarie Boulevard, Montreal, graduated from McGill University with a Bachelor of Commerce degree; and is studying for his C. A. at McGill. He took part in intra-mural football, basketball; was News Desk Editor of the McGill Daily; and a member of the Society for the Advancement of Management.

Frank Hoffman, above, son of Mr. and Mrs. Benjamin Hoffman, 70 Palm Drive, Toronto, graduated from the University of Toronto, with a Bachelor of Arts degree. He is the brother of Sandra, aged fifteen years.

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Philip Seymour Feldman, above, son of Mr. and Mrs. Samuel Feldman, 1975 Ypres Boulevard, Windsor, Ont., graduated from McGill University with a Bachelor of Arts degree, with second class honors in sociology. He is now studying in the Faculty of Medicine at McGill. He was the manager of the Senior and Intermediate Inter-collegiate basketball teams; was a member of the Pre-medical Society; and Phi Epsilon Pi fraternity. Mrs. Samuel Feldman is formerly of Montreal (nee Nellie Adler). Philip Feldman is the grandson of Nathan Adler, of Montreal, and the late Mrs. Rachel Adler; and of Mrs. Hinda Feldman, of Port Colborne, Ont., and the late Simcha Feldman.

Archie Richman, below, son of Mr. and Mrs. Benjamin Richman, 168 Ava Road, Toronto, graduated from Osgoode Hall Law School and was called to the Bar. He is the brother of Reuben, who graduated from the University of Toronto Law School as an LL.B. graduate.

Dr. Frederick Feldman, 665 Roselawn Avenue, Toronto, son of Mr. and Mrs. Morris Feldman, 733 Briar Hill Avenue, graduated from the University of Toronto, Faculty of Medicine. He is a member of Phi Delta Epsilon medical fraternity; and is interning at the New Mount Sinai Hospital. His wife is the former Miss Toba Temes, daughter of Dr. and Mrs. Samuel Temes, 27 Meadowbrook Avenue. He is the brother of Mrs. Edward Turack (Merle), 54 Ridelle Avenue; Dr. Donald Feldman, 733 Briar Hill Avenue; Dr. Allen Feldman, 21 Barksdale Avenue; Leslie Feldman, 168 Shelborne Avenue; and Dr. Edward Feldman, 631 Briar Hill Avenue.

Michael Martin Kastner, left, son of Mr. and Mrs. David Kastner, 1014 Chaumont Avenue, Sillery, Que., graduated from McGill University with a Bachelor of Arts degree. He is now studying in the Faculty of Law at McGill. He participated in the McGill winter carnival, inter-fraternity debating, intra-mural sports; was a member of Zeta Beta Tau fraternity; the Progressive Conservative Club; and the Model Parliament.

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Morton Brian, aged thirteen years, above, is the son of Mrs. Lillian Lober, 3485 Van Horne Avenue, Montreal; and the late Joseph Lober; brother of Miss Helen Lober; grandson of Mrs. Beckie Segal, 3485 Van Horne Avenue, and the late Sigmund Segal; and of Mrs. Molly Lober, 4650 Christophe Colomb Street, and the late Morris Lober.

— Drummond Photos

Donald, aged thirteen years, right, is the son of Mr. and Mrs. Jack Marcovitch, 1505 Dutrisac Street, Montreal; brother of Gloria Faith, aged ten years; and Linda, five and one-half; grandson of Louis Marcovitch, 3205 Ellendale Avenue, and the late Mrs. Leah Marcovitch; and of Mr. and Mrs. Morris Berbrier, 5061 Mackenzie Avenue.

— Drummond Photos

Lawrence Irwin, aged thirteen years, right, is the son of Mr. and Mrs. Abe Fish, 5581 Pinedale Avenue, Montreal; brother of Barry Fish, and Barbara, aged eight years; grandson of Mr. and Mrs. Charles Fish, 5170 Rosedale Avenue; and of Mrs. Jennie Wolfson, 4647 Hutchison Street, and the late Israel Wolfson.

Stephen Gerald, aged thirteen years, far right, is the son of Mr. and Mrs. Mack Light, 4751 Coolbrook Avenue, Montreal; brother of Mrs. Martin Rosenblum (Marilyn), of Toronto, Ont.

— Regent Photo Studio

Aaron, aged thirteen years, below, is the son of Mr. and Mrs. Samuel Lang, 4662 Esplanade Avenue, Montreal; brother of Brenda, aged eight years.

— Gregory Nudel

— Drummond Photos

William, aged thirteen years, below, is the son of Mr. and Mrs. Samuel Novicoff, 4992 La Peltrie Street, Montreal; grandson of Mrs. Rose Ichel, 5100 Dc Courtral Street.

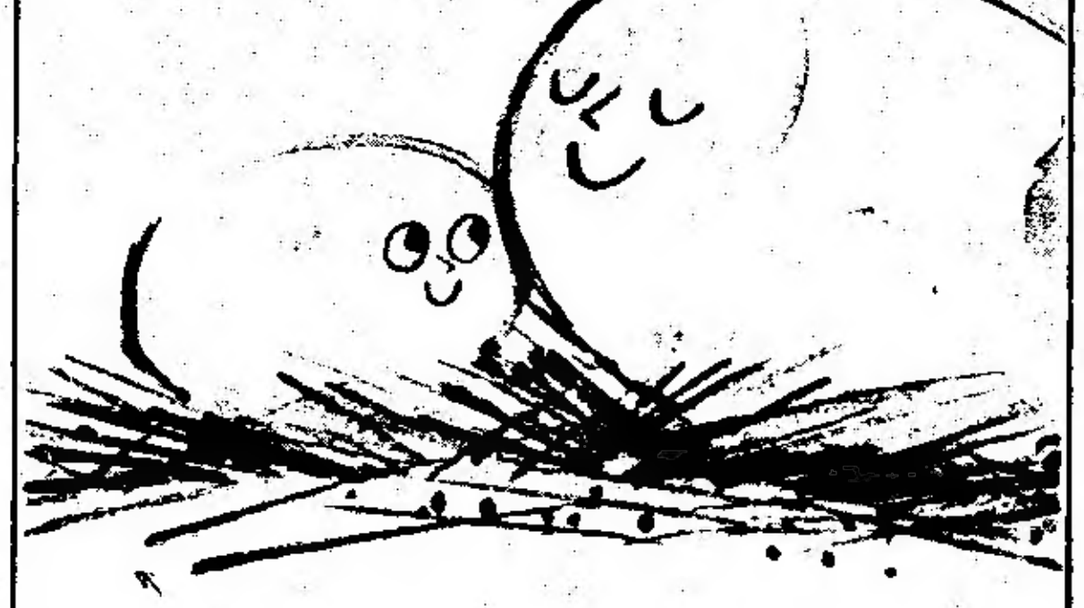
— Drummond Photos

Eli Israel, aged thirteen years, below, is the son of Mr. and Mrs. Morris Cohen, 400 Harris Street, Montreal; brother of Abe, Baruch, and David.

Allan, aged thirteen years, above, is the son of Mr. and Mrs. Gerald Cohen, 74 Gordon Crescent, Montreal; grandson of Mrs. Freda Briskin, 74 Gordon Crescent, and the late Louis Briskin; and of Mr. and Mrs. Isidore Cohen, 3712 Westmount Boulevard.

— Bellard and Jarrett

— Drummond Photos



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Dr. Herman Gelber, above, son of Mr. and Mrs. Charles Gelber, 8572 Birnam Street, Montreal, graduated from McGill University, Faculty of Medicine; is interning at the Royal Victoria Hospital. At McGill he was on the Curriculum Reorganization Committee. He received a Bachelor of Science degree, with honours in psychology, from McGill in 1956.

Bernard Bookman, below, son of Mr. and Mrs. Abe Bookman, 1703 St. Louis Street, Montreal, graduated from McGill University with a degree in Mechanical Engineering. He was on the Freshman reception committee; took part in intra-mural hockey; hockey, football; Plumbers' Ball; was special events chairman, and secretary of, Sigma Alpha Mu Fraternity.

Sherwin Paul Tucker, above, son of Mr. and Mrs. Irving Tucker, 58 DeQuincy Boulevard, Toronto, graduated with first class honours, at the top of his year, from the University of Toronto, Faculty of Dentistry. He won the Colgate Palmolive Scholarship; the Pro Liberis award; and the Orthodontic Book award. He is a member of Alpha Omega fraternity; and of Omicron Kappa Epsilon honour dental fraternity. He played squash, volleyball, and basketball for the dentistry team.

Gerald V. Bender, 564 Briar Hill Avenue, Toronto, below, son of Mr. and Mrs. Jacob Bender, 660 Briar Hill Avenue, graduated from Osgoode Hall Law School, and was called to the Bar. He is a member of a newly formed chapter of Bnai Brith. His wife is the former Miss Miriam Rubin, daughter of Mr. and Mrs. Irving Rubin, 26 Meadowbrook Road; and they are the parents of Michele, over three years; and of Heidi, eight months. He is the brother of Mrs. S. Goodman (Ada), 168 Old Forest Hill Road; Mrs. B. A. Yollick (Bess), 90 Collegeview Avenue; and of Mrs. H. Rosenberg (Laura), 398 Glengrove Avenue.

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Mrs. Jack Wall, 17 Bourdeau Avenue, Toronto, centre, left, is the former Miss Lory Skapit, daughter of Mr. and Mrs. Irving Skapit, 1 Lyndhurst Court. Mr. Wall is the son of Mr. and Mrs. Harry Wall, 68 Burr Avenue.

— A. Gilbert

Mrs. Arthur Balick, 15 Meadowbrook Avenue, Toronto, centre, right, was the former Miss Sharon Eleanor Hands, daughter of Mr. and Mrs. H. Hands, 2500 Bathurst Street. Mr. Balick is the son of Mr. and Mrs. H. Balick, 650 Briar Hill Avenue.

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Mrs. Hyman Cohen, 4825 St. Catherine Road, Montreal, right, is the former Miss Fay Klaperman, daughter of Mr. and Mrs. Elie Klaperman, 5306 Clark Street. Mr. Cohen is the son of Harry Cohen, 4622 Vezina Avenue, and Mrs. Annie Colman, 6712 Bell Boulevard, Bayside, Long Island, N. Y.

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— A. Gilbert

Stuart Michael, aged thirteen years, far left, is the son of Mr. and Mrs. Samuel Solish, 551 Briar Hill Avenue, Toronto; brother of Susan, aged nine years; and Larry, seventeen; grandson of Mrs. Leah Oster, 9 Wendy Crescent, and the late Sholom Oster; and of Mrs. Fanny Solish, 61 Ridge Hill Drive, and the late Eliezer Solish.

— Graphic Artists

Ronald Paul, aged seventeen years, left, above; and his brother, Alan Stephen, fifteen, above, are the sons of Mr. and Mrs. Albert Conroy, 4164 Kensington Avenue, Montreal; grandsons of Mrs. C. Ponsan, of Albany, N. Y.

Richard Salutin, above, past president of the Youth Council, and a member of the student teaching staff and Youth activities of Holy Blossom Temple, is the son of Mr. and Mrs. Saul Salutin, 63 Vesta Drive, Toronto. He won the preliminaries for the Goldman oratorical contest, a project of the National Federation of Temple Youth. The judges were Rabbi Abraham L. Feinberg; and Professor Emil L. Fackenheim, of the University of Toronto. During the winter conclave of the North Eastern Lakes Federation of Temple Youth, in Rochester, N. Y., among the finalists from more than twenty Temples affiliated with the Region of Ontario; and New York, Pennsylvania, and Ohio, who spoke, Richard won again. He presented his speech this summer at the National Leadership Training Institute of the National Federation of Temple Youth. The theme of the speeches was: "We will do and we will hear", which was the pledge of the ancient Israelites to accept the Covenant of the Law.

Sheldon Posen, aged thirteen years, left, is the son of Dr. and Mrs. A. L. Posen, 31 York Downs Drive, Toronto; brother of Bobby, aged nine years; and Martin, five; grandson of Mr. and Mrs. A. Bidnovitz, 247 Markham Street; and of Mrs. E. Posen, 36 Claxton Boulevard.

— A. Gilbert

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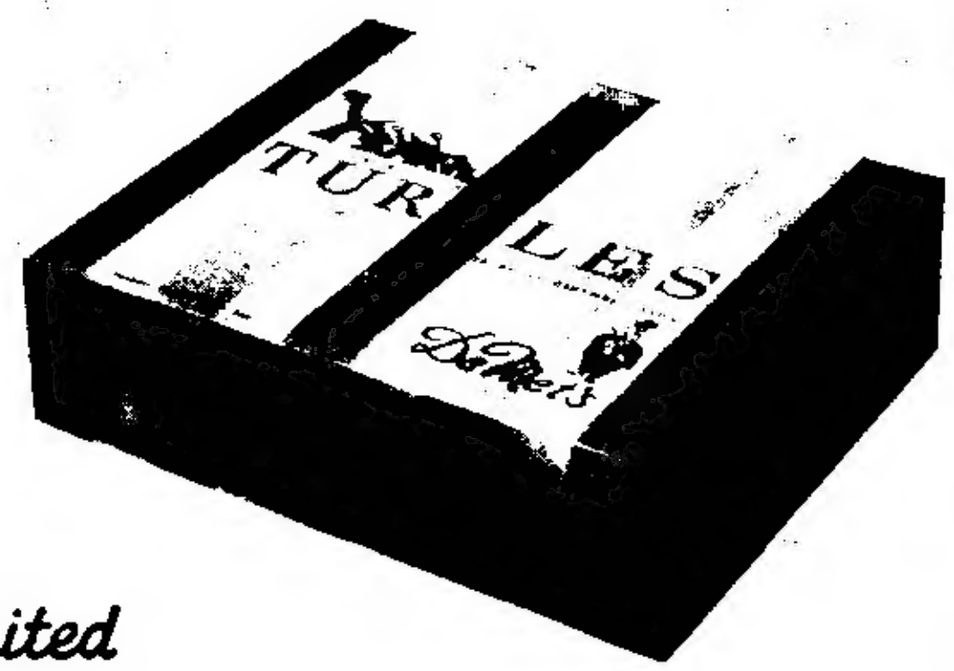

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Maritimes Section

Reverend Bezalel Silverberg, above, of Saint John, N.B., the new cantor teacher of Congregation of Shearei Zedek Synagogue, was educated in New York and Chicago, Ill., studied Romance languages at Brooklyn College; and psychology at De Paul University, in Chicago. He took refresher courses at the Sherwood School of Music under the auspices of the United States Public Law, Number 647. Reverend Silberberg studied the Cantorial Arts at the Jewish Institute of Religion, School of Sacred Music. His Hebrew education took place at the Yeshiva of Bensenhurst, in Brooklyn, for fifteen years. He has had cantorial experience for thirty-two years, and served as a choir singer, choir soloist, choirmaster, and cantor. Reverend Silberberg is the composer of numerous pieces of music for the synagogue, as yet unpublished, and is the author of a book on techniques of cantorial arts, entitled, "A Guide For The Cantor", on which he is still doing research. He is a member of the Cantor's Assembly of America, and a veteran of World War Two. He is married to the former Miss Alice Eskovitz, of Detroit, Mich.; and has two sons, Sanford, aged fifteen years; and Mark, twelve.

Jan Malcolm, aged thirteen years, below, is the son of Mr. and Mrs. Samuel Davis, 16 Sixth Street, Saint John, N.B.; brother of Roy, Gary, and Alan; grandson of Mr. and Mrs. Harry Davis; and of Mr. and Mrs. Herman Wiezel; all of Saint John.

Malcolm Eric, aged thirteen years, above, is the son of Dr. and Mrs. Eli R. Davis, 17 Sixth Street, Saint John, N.B.; brother of Nancy, aged eight years; grandson of Mrs. S. Gold, 5350 Victoria Avenue, Montreal, Quebec; and of Mr. and Mrs. Harry Davis, of Saint John.

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Maritimes Section

Mayor M. M. Baig, of Moncton, N.B., above, was elected Chief Magistrate of Moncton in 1957, and re-elected in 1959. The late Mrs. Baig was the former Miss Sarah Amder. Their sons are: Stephen, a student at Mount Allison University, in Sackville, N.B.; and Lee, a student at the University of New Brunswick, in Fredericton, N.B. Mayor Baig has been active in the economic development of the Moncton area for many years. He attended the fifteenth International Congress of Local Authorities, held in Tel Aviv, Israel, this fall, one of eleven Canadians scheduled to be present. This is the first time the Congress was held in Israel, and 2,000 municipal officials from all parts of the world were present. Mayor Baig went there after the meeting of the Canadian Federation of Mayors and Municipalities in Montreal. In Israel, he and his sister, Miss Ethel Baig, of Moncton, were received by Premier David Ben-Gurion. They heard as guest speaker, Israel's Foreign Minister, Mrs. Golda Meir, and talked with her. They also visited Paris, France; Istanbul, Turkey; Athens, Greece; and Rome, Italy.

Howard, aged thirteen years, left, is the son of Mr. and Mrs. Abraham Berger, 925 Wilder Avenue, Montreal; brother of Ronald Berger, and of David, aged seven years; grandson of Louis Salsieger, of Montreal.

Miss Eleanor Nelsen, below, daughter of Mr. and Mrs. Jack Nelsen, and sister of Bruce, aged sixteen years, 159 Palm Drive, Toronto; formerly of Oshawa, Ontario; graduated from the University of Toronto with a Bachelor of Arts degree. She was a member of Hillel Foundation; and a section head in Bnai Brith.

Miss Alice Gasee, above, daughter of Mr. and Mrs. Samuel Gasee, 32 Lyonsgate Drive, Toronto, graduated from the University of Toronto with an honour Bachelor of Arts degree in psychology. She was a member of Hillel Foundation; took part in Dentantics, the Dentistry show, for two years; is doing social case-work. She has a brother, Bernard, aged sixteen years.

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Maritimes Section

Mrs. Joseph Vendor, of Edmundston, N.B., above, is the former Miss Mona Glikson, daughter of Mr. and Mrs. Harry Glikson, 2857 Bedford Road, Montreal. Mr. Vendor, is the son of Mr. and Mrs. Reuben Vendor, of Edmundston, N.B.

Mrs. Isadore Snyder, 134 Ava Road, Toronto, below, is the former Miss Marcia Weinrob, daughter of Mr. and Mrs. Herman Weinrob, 134 Ava Road. Mr. Snyder is the son of Cantor and Mrs. Max Snyder, 338 Rusholme Road.

— Gilbert Studios

Mrs. Peter Stephen Cohn, of Halifax, N.S., above, was the former Miss Faye Paula Stern, daughter of Mr. and Mrs. Louis Stern, of Halifax. Mr. Cohn is the son of Mr. and Mrs. Percy Cohn, 4555 Michel Bibaud Street, Montreal.

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Maritimes Section

At the bar-mitzvah of Malcolm Eric, son of Dr. and Mrs. Eli R. Davis, Sixth Street, Saint John, N.B., a family reunion was held by, from left to right: Mrs. A. T. Bond (Gertrude), of North Sydney, N.S.; Mrs. S. Dworkin (Fannie), 4900 Grosvenor Avenue; Mrs. H. S. Freeman (Lillian), 4578 Wilson Avenue; Mrs. A. Brown (Jennie), 4343 Oxford Avenue; all of Montreal; Mrs. H. D. Land (Sophie), of Sydney, N.S.; Mrs. S. Gold, 5350 Victoria Avenue, Montreal, their mother; Dr. I. Roy Gold, of New York; Mrs. L. S. Goldberg (Miriam), of Halifax, N.S.; Mrs. S. Rive (Ida), of Buffalo, N.Y.; and Mrs. Eli R. Davis (Connie), of Saint John.

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Maritimes Section

Nathan Dreskin, above, of Ottawa, Ont., was appointed Chief of Information Services, Department of Transport, by Minister George Hees, with the concurrence of the Civil Service Commission. Mr. Dreskin was associate chief of the Transport Department's Information Services for the past year. He joined the Department in 1955, having been previously in the Department of National Health and Welfare as an information officer. A native of Saint John, N.B., he started his newspaper career with the Evening Times-Globe of that city as reporter, later becoming an editor. During the war he served with the

Jay Jerome, aged thirteen years, above, is the son of Mr. and Mrs. Morris Granatstein, 39 Wenderly Drive, Toronto; brother of Donald; and Carol Anne; grandson of Berish Granatstein.

Royal Canadian Artillery, rising from gunner to captain. After VE-Day he worked on the staff of the Canadian Army newspaper, The Maple Leaf, as news editor of its London edition and then as managing editor of the Northwest Europe edition published in Germany. Mr. Dreskin is a graduate of Acadia University. He resides in Ottawa, with his wife and two children, Paul, and Natalie Ruth. He is the son of Mrs. A. Dreskin, and the late A. Dreskin.

Dr. Stanley H. Stolar, above, son of Mr. and Mrs. Morris Stolar, 387 Main Street, Saint John, N.B., has been awarded a staff fellowship in Clinical Anesthesia by the Royal Victoria Hospital, in Montreal, Que., Dr. Stolar, who is a graduate of Saint John High School, and of Dalhousie University, carried out his post-graduate studies at Lancaster Hospital, the Royal Victoria Hospital, the Montreal Children's Hospital, and the Montreal Neurological Institute. His appointment at the Royal Victoria Hospital will commence in July, 1961. Dr. Stolar is married to the former Miss Dorrine Lewis, daughter of Mr. and Mrs. Saul Lewis, of Hamilton, Ont.

Barnett Jacobson, of Lancaster, N.B., above, is the immediate past president of Shaarei Zedek Synagogue, a post he has held for three years, and was a director for six years. He has held office in all Jewish organizations. He is married to the former Miss Doris Kunitzky, and they have two daughters, Miss Mary-Ellen Jacobson, of Toronto, Ont.; and Marsha Susan.

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Mrs. Morton Leonard Brown, of Halifax, N.S., above, is the former Miss Marlene Newman, daughter of Dr. and Mrs. S. H. Newman, of Halifax. Mr. Brown is the son of Mr. and Mrs. Saul Brown, of Fredericton, N.B.

— John S. Holmes Studios

Abe Calp, above, of Saint John, N.B., became associated with Zionist work in 1933, as a member of the Ezra Lodge Habonim. Later he was chairman of the local Jewish National Fund, and in 1942 became the president of Ezra Lodge. He was the Maritime Regional Chairman of the Zionist Organization of Canada, and has been a member of the Zionist Council since 1937. For several years he was a member of the board, and treasurer of Shaarei Zedek Congregation. Mr. Calp is an executive member of: the New Brunswick Music Festival; Saint John Retail Merchants Association; Canadian National Institute For The Blind; Canadian Arthritis and Rheumatism Society of Canada; past president of Associated Stores of Canada; director, Retail Federation; Young Men's Hebrew Association; Saint John Rotary Club; director, Saint John Exhibition Association; Saint John Board of Trade; Saint John Community Concert Association; and patron of Saint John Symphony Orchestra. Mr. Calp is married to the former Miss Fana Belenkaya, and they have three daughters: Mrs. Richard Bernstein (Marie), 1 Shorncliffe Avenue, Montreal, Quebec; Mrs. Donald Kerr (Lucille), of Halifax, N.S.; Mrs. Lloyd Goldsmith (Francine), of Saint John, N.B.; and six grandchildren: Heidi Jane, Eric, and Gail Harriet Bernstein; Roderick and Dianna Riva Kerr; and Renee Sharon Goldsmith.

— Climo

Mrs. Abbie Druker, of Sydney, Nova Scotia, above, is the former Miss Evelyn Korson, daughter of Mr. and Mrs. Harry Korson, of Cobalt, Ontario. Mr. Druker is the son of Mr. and Mrs. M. Druker, of Sydney.

— Dan King

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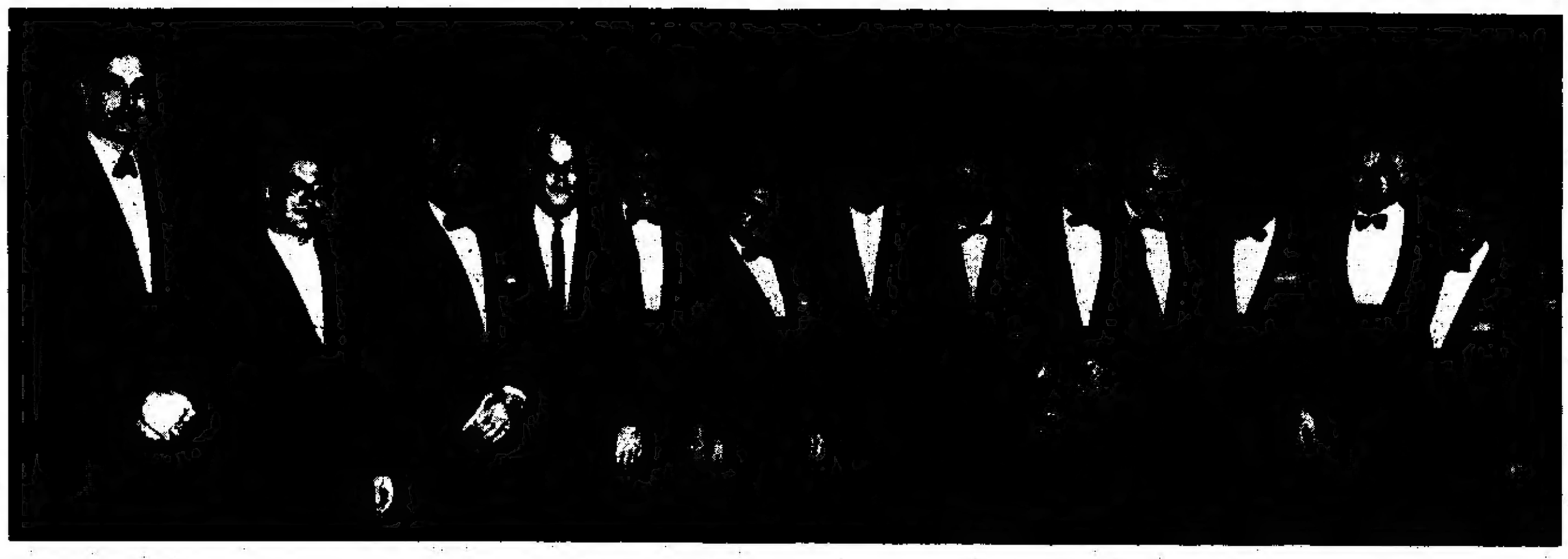

Photographed at the Israel Bond Drive dinner of the Saint John, N. B., Zionist Men's Association, Ezra Lodge, left to right: I. J. Davis, 18 Sixth Street; William Meltzer, president, 101 Paradise Row; J. J. Freedman, 47 Hillcrest Drive, Lancaster, N. B.; Homer Landford, United States Consul in Saint John; Deputy Mayor James A. Whitebone; Joshua Leiberman, 67 Orange Street, chairman for the second consecutive year; United States Senator Wayne Morse, of Oregon; Senator Neil MacLean, Mitchell Franklin, 354 Lancaster Avenue, Lancaster, N. B.; A. M. D. Guss, 260 Princess Street; Emil Cohen, of New York; Abe Davis, 128 Wentworth Street; and Louis Citron, 17 Fifth Street; all of Saint John. A. I. Garson, the honourary chairman, was unable to be present.

— Wilson Studio

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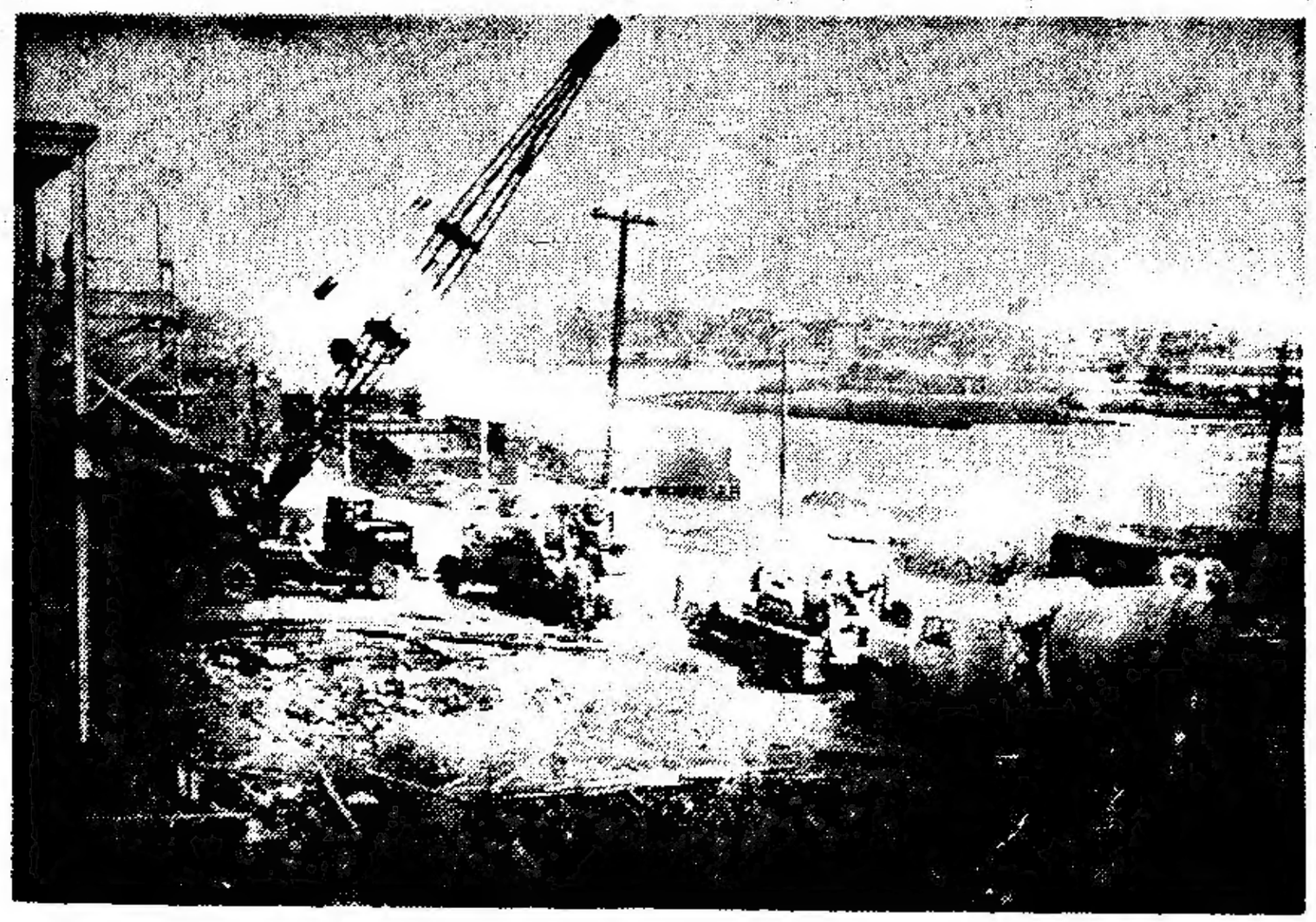

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Wayne Joseph, aged thirteen years, above, is the son of Mr. and Mrs. Nathan Papoff, 14 Rostrevor Road, Toronto; brother of Miss Lorraine Papoff; grandson of Mr. and Mrs. Gabriel Papoff, 95 Belgravia Avenue; and of Mrs. Sara Waisberg, 660 Queen Street East, and the late David Waisberg.

— Famous Studio

Karen Ellen, aged five years, above, left; and Wendy Bryna, aged nine, are the daughters of Mr. and Mrs. B. Cohen, 130 Sultana Avenue, Toronto; granddaughters of Mr. and Mrs. S. Pearl, 40 Palm Drive; and of Mr. and Mrs. B. Cohen, 129 Regina Avenue.

—Edward Green

Edward Gary, aged thirteen years, above, is the son of Mr. and Mrs. Saul Carr, 124 Essex Street, Toronto; brother of Allan and Rochelle; grandson of Henry Kawarsky, of Toronto, and the late Mrs. Sarah Kawarsky; and of the late Mr. and Mrs. Reuben Goldsmith.

— Steven Photo Studio

Mrs. David Starkman, 589 Spadina Road, Toronto, above, is the former Miss Sheila Gerston, daughter of Dr. and Mrs. J. H. Gerston, 589 Spadina Road. Mr. Starkman is the son of Mr. and Mrs. Samuel Starkman, 25 Newgate Road.

— Eaton's Portrait Studio

Ralph Malcolm, aged thirteen years, above, is the son of Mr. and Mrs. David Segal, 927 Rockland Avenue, Montreal; brother of Howard Leonard, aged seventeen years; grandson of Mrs. Etty Mandelker, of Montreal, and the late Max Mandelker; and of the late Mr. and Mrs. Nathan Segal.

— Perl's Studio

Irving Lionel, aged thirteen years, is the son of Mrs. Celia Jacobs, above, 5734 Trans Island Avenue, Montreal, and of the late Jacob Jacobs; brother of Miss Chana Jacobs, and Malka, Irving's twin sister; grandson of Mr. and Mrs. David Baltin, 5734 Trans Island Avenue.

— Color Studio

Fred, aged thirteen years, right, is the son of Mr. and Mrs. Jack Fagan, 5825 Sewart Avenue, Montreal; brother of Zachary, aged eleven years; grandson of Nathan Fagan, 5825 Dupuis Avenue; and of I. Kravitz, 2900 Van Horne Avenue.

— Drummond Photos

Sheldon Dorfman, aged thirteen years, left, is the son of Mr. and Mrs. David Dorfman, 4625 Oxford Avenue, Montreal; brother of Miss Elaine Dorfman; and of Richard, aged six years.

— Syd. Torkin

Max Melamet, right, 1250 Lombard Crescent, Montreal, is the national executive director of the Zionist Organization of Canada. Left, J. I. Bennett, 446 Victoria Avenue, of A. A. Levin Lodge, of the Zionist Men's Association, in Montreal, is the chairman for the Young Judaea project which presented a cheque on behalf of it.
— P. I. C.

Mrs. Gilbert Fine, of Hartford, Conn., above, is the former Miss Norma Nathanson, daughter of Mr. and Mrs. Joseph Nathanson, of Glace Bay, N.S. Mr. Fine is the son of Mr. and Mrs. Samuel Fine, of Hartford, Conn.
— Wright

Mrs. Fred Zemans, of London, England, above, is the former Miss Joyce Pearl, daughter of Mr. and Mrs. Harry S. Pearl, 66 Wembley Road. Mr. Zemans is the son of Mr. and Mrs. Newton Zemans, of Calgary, Alberta.
— Dan King

Mrs. Irvin Fexen, 6550 Fielding Avenue, Montreal, above, is the former Miss Doreen Pollock, daughter of Mr. and Mrs. Irving Pollock, 8001 Bloomfield Avenue. Mr. Fexen is the son of Mr. and Mrs. Z. Fexen, 5274 Prince of Wales Avenue.
— Perl's Studio

Mrs. Issie Messer, 6666 Fielding Avenue, Montreal, above, is the former Miss Ruth Sand, daughter of Mr. and Mrs. Mayer Sand, 2495 Major Street. Mr. Messer is the son of Mr. and Mrs. Motek Messer, 5566 Borden Avenue.
— Drummond Photos

Mrs. David Leon Uger, 470 Wilson Avenue, Toronto, above, is the former Miss Brenda Zeldin, daughter of Mr. and Mrs. Jules Zeldin, 38 Shelbourne Avenue. Mr. Uger is the son of Mr. and Mrs. Abraham Uger, 928 Briar Hill Avenue.
— Dan King

Maccabean members of the Zionist Men's Association, of Montreal, taking part in the fortieth installation of officers and anniversary banquet are, front row, left to right: William Smagaren, Morris Birman, Sidney Sherman, vice-president; Samuel C. Levine, president; Cyril Schwisberg, Milton Hayman, Samuel Cooper, Joseph Wasserman, L. Lam, Henry H. Blaver, Joseph Shapiro. Centre row, H. Marcovitch, Isadore Glick, Sidney L. Tracey, H. Schneider, Leonard D. Cordes, M. Bock, Ben Rubinstein, Samuel Drucker, Nat Rubin, Nathan Gans, Kurt I. Klyne, Hyman Granofsky, Mel Shapiro. Back row, left to right: G. Klempner, A. Cutler, I. J. Walner, Max Ittkin, Nathan Velnick, M. Feldman, Morris Haltrecht, Moe Liberman, I. Rabinovitch, L. Greenberg, L. Petrochin.
The member in the front row, second from the right, was not identified.
—David Bier

Maritimes Section

Halifax, N. S., Hadassah Chapter luncheon, at Beth Israel Synagogue hall, presented Madame Tana Gres, of the United Nations, as the guest speaker. Dr. Anne Hammerling, chairman of the Women's Division, for State of Israel bonds, spoke. Mrs. Myer Zatzman, calendar convener, said that the calendar was at the printer's and would be ready by the end of the month.

Zionist Men's Organization, of Saint John, N.B., Ezra Lodge, were hosts to the Saint John Jewish community at a reception at the Admiral Beatty Hotel, in honour of the Consul General of Israel, Pinhas Eliav, and Mrs. Eliav. Mr. Eliav addressed the guests, and was introduced and thanked by William Meltzer, president. Mr. and Mrs. E. R. Cohen, 3 Hawthorne Avenue, Saint John, N.B., president of Henrietta Szold Chapter, of Hadassah, entertained at their home in honour of the Consul General of Israel, Pinhas Eliav, and Mrs. Eliav. Those who assisted in serving were: Mr. and Mrs. Mitchell Bernstein, parents of the hostess; Mesdames L. H. Freedman, who poured, Murray Zides, Milton Zides, Garfield Meltzer, and I. J. Davis. Mrs. S. Leon Mendelsohn, of Montreal, Que., was present.

Mr. and Mrs. Thomas Marcus, of Ottawa, Ont., visited Mr. and Mrs. Edward Fransblow, of Sussex, N. B.

Beth Israel Synagogue Sisterhood, of Halifax, N. S., gave an "A. M. Party", convened by Mesdames J. H. Greenblatt, and H. Saltzberg. Mesdames Irving Webber and I. Lubetsky received the guests. The nursery was convened by Mrs. A. Rutman. Bakers for the event were: Mesdames B. Zemel, M. Marcus, A. Newman, I. Webber, H. Saltzberg, M. Weiner, J. H. Greenblatt. Mesdames David Simon and Max Zifkin were decoration conveners.

Mrs. I. M. Creaser, and her daughter, Mrs. H. L. Marcus, both of Saint John, N. B., entertained at a tea at the Admiral Beatty Hotel. Mesdames J. Goldman and M. J. MacDonald presided over the tea cups. The hostesses were assisted in serving by: Mesdames Lewis H. Freedman, B. Koven, I. Davis, A. Chatwin, P. Goldman, E. Cohen, D. Lubin, M. Paikowsky, and Miss Dorothy Latham. The rooms were adorned with fall flowers, and the tea table held a large bowl of chrysanthemums in the autumn shades, with ivory tapers in silver candelabra.

Mr. and Mrs. Barry Vinegar, and Larry, and Irwin, formerly of Moncton, N.B., have taken up residence in Vancouver, B.C. Mrs. Vinegar and sons are visiting her parents, Mr. and Mrs. L. Zimmerman, 3650 Lorne Crescent, Montreal, Quebec.

Dr. and Mrs. Samuel Silver, Germain Street, Saint John, N.B., spent some time in Halifax, N.S., where Dr. Silver attended a conference. During their stay they were entertained by Dr. and Mrs. I. A. Perlin, Mr. and Mrs. Jack Newman, and Mr. and Mrs. Max Forman.

TORONTO MARRIAGES

WALDERMAN-LAUFER

The marriage of Miss Francine Laufer, daughter of Mr. and Mrs. Philip Laufer, 19 Edinburgh Drive, to Harry Walderman, son of Mr. and Mrs. Nathan Walderman, 880 Avenue Road, was solemnized on November 12, at seven o'clock, at Beth Sholom Synagogue, by Rabbi David Monson. The bride was given in marriage by her father. Her long gown was of white, pure silk faille; with a scooped neckline; and the bodice of Chantilly lace was worked with seed-pearl beads. The bouffant skirt was embroidered, and shaped to a chapel train. A Princess Margaret crown of pearls and rhinestones held a four-tiered illusion veil; and she carried a white prayer book with a white orchid and stephanotis. Mrs. Nathan Hoffman, sister of the groom, was matron of honour, wearing a pink lace sheath, with a pure silk overskirt; and a matching tulle stole. Miss Manu Binstock, cousin of the bride, was maid of honour. She wore a white, pink and cerise-shaded, tiered organza gown; cut with a scooped neckline and fitted bodice. The bridesmaids were: Misses Cheryl Hoffman, Gail Bonder, Carol Cohen and Sheila Orenbach. They wore matching gowns of pink peau de soie; styled with fitted bodices; scooped necklines; three-quarter-length sleeves and bouffant skirts. Diane Walderman, niece of the groom, was flower girl in a pink satin and

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white organdy dress. All the attendants wore tiaras of pearls and rhinestones and carried bouquets of pink roses. Max Walderman was best man for his brother. The ushers were: Nathan Hoffman, Murray Walderman, Saul Milgrom, Howard Laufer, Herbert Bonder and Michael Walderman. Stephen Laufer, brother of the bride, was ring-bearer. The wedding music was provided by Art Snider. A dinner followed at the Synagogue, with three hundred and fifty guests present. Mrs. Laufer, mother of the bride, wore a long, pink peau de soie dress, appliqued with lace and completely encrusted with seed-pearl beads; and a matching headpiece. Mrs. Walderman, mother of the groom, wore a long Grecian gown of pink pure silk, with back panels embroidered in sequins and matching headpiece. Each had an orchid corsage. Mr. and Mrs. Harry Walderman spent their wedding trip at Miami Beach, Fla., and Nassau, The Bahamas. The bride travelled in a red and black Swiss knitted suit, with matching coat; and had a white orchid corsage. They will reside in Hamilton, Ont. Here for the marriage were: Mr. and Mrs. Max Bonder, Mr. and Mrs. Morris Bonder, Mr. and Mrs. M. Fleischman, of Montreal, Que.; Mr. and Mrs. Benjamin Hoffman, O. Waxman, and Mrs. B. Fingeret, of Buffalo, N. Y.; and Mr. and Mrs. Samuel Shapiro, of Philadelphia, Pa.

BIRTHS

Born, to Mr. and Mrs. Boris Mirsky (nee Marilyn Boimel), 10 de Quincy Boulevard, on November 22, at New Mount Sinai Hospital, a son, Howard David; brother of Michael, aged five years; and of Eva, three; grandson of Mr. and Mrs. J. Mirsky, 4 Burnside Drive; and of Mrs. Bella Boimel, 53 Neptune Drive.

Born, to Mr. and Mrs. Otto Friedman (nee Annette Fleisher), 417 Wilson Avenue, on November 30, at New Mount Sinai Hospital, a daughter, Robyn Jennifer; granddaughter of Mr. and Mrs. H. Fleisher, 2 Regal Road; and of Mrs. Johanna Friedman, 25 Tyrrel Avenue, and the late Daniel Friedman.

DEATHS

Mrs. Molly Sarah Diamond died at the Baycrest Hospital, on Saturday, November 26, at the age of ninety-five years. She was the widow of Kalmen Diamond; and mother of the late Mrs. Max Marx (Minnie). She is survived by a daughter, Mrs. Joseph Shapiro (Rose), 196 Brunswick Avenue; and a son, Benjamin Diamond, of Pittsburgh, Pa.; ten grandchildren: David, Jack, Morrie, and Philip Shapiro, and Mrs. Steven Pal (Shirley), children of Mr. and Mrs. Joseph Shapiro; Sherman and Kolman Diamond, and Mrs. James Gingold (Dolores), children of Mr. and Mrs. Benjamin Diamond; Irving Marx, and Mrs. Murray Freedman (Bernice), children of Max Marx and the late Mrs. Minnie Marx; and thirteen great-grandchildren: Stanley and Linda, children of Mr. and Mrs. David Shapiro; Mark and Bernard, children of Mr. and Mrs. Jack Shapiro; Sandra and Gary, children of Mr. and Mrs. Morrie Shapiro; Kenneth, Ronald, and Brenda, children of Mr. and Mrs. Steven Pal; Jeffrey and David, children of Mr. and Mrs. James Gingold; and Carey and Marla, Freedman. Rabbi G. Felder officiated at funeral services at College Memorial Chapel. Interment was at Roselawn Avenue Cemetery. Shiva was at 196 Brunswick Avenue, the home of Mr. and Mrs. Joseph Shapiro. Mrs. Diamond children of Mr. and Mrs. Murray was a member of Shomrei Shabbos Synagogue.

Mrs. Zizel Chunchinsky Kantorowitz, 42 Dewson Street, died at the Doctors' Hospital, on Thursday, November 17, at the age of seventy years. She was the widow of Chiel Meyer Kantorowitz, and is survived by a daughter, Mrs. Bert Swartz (Rose), 42 Dewson Street; two sons, Irving Kantor, 42 Pauline Street; William Kantor, 55 Tavistock Road; a brother, Alter Chunchinsky, of Israel; and five grandchildren. Rabbi S. Langner officiated at funeral services at Park Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at 42 Pauline Street, the home of Mr. and Mrs. Irving Kantor. Mrs. Kantorowitz was a member of Anshe Keilce Synagogue.

Max Librach, 884 College Street, died at the Doctors' Hospital, on November 27, at the age of sixty-five years. He is survived by his wife, Mrs. Lily Librach; a daughter, Mrs. C. Abshez (Beverley), 21 Sussex Avenue; two sons: Dr. Samuel Librach, 203 Overbrook Place; and Dr. Morris Librach, 15 Wilmington Avenue; three grandchildren: Kevin, son of Dr. and Mrs. Morris Librach; and Bonnie and Clifford, children of Dr. and Mrs. Samuel Librach; and a brother, Joseph Librach, 258 Armour Boulevard. Rabbi Walter Wurzburger officiated at funeral services at College Memorial Chapel. Interment was at Bais Yehuda Congregation section of Bathurst Lawn Cemetery. Shiva was at the home.

MONTREAL

ENGAGEMENTS

Mr. and Mrs. Reuben Vender, of Edmundston, N.B., announce the engagement of their daughter, Miss Edith Vender, to Bernard Rodman, son of Mr. and Mrs. Samuel Rodman, 4927 Plamondon Avenue. The marriage will take place on June 6, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

DEATHS

Samuel Kader, 4200 Van Horne Avenue, aged forty-seven years, died suddenly on Wednesday, November 16, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Anne Gotlieb; two sons: Morton and Daniel Kader; a daughter, Miss Marilyn Kader; six brothers: Philip, of Toronto, Ont.; David, 5766 Leger Avenue; Louis, of Calgary, Alberta; Moses, 8628 Birnam Avenue; Nathan, 5724 Brookside Avenue; Fred, 2225 Bedford Road; and a sister, Mrs. Moe Kumec (Ruth), 2225 Bedford Road. Funeral services took place from Paperman's. Rabbi S. Herschorn officiated. Burial was at the Hebrew Protective Benefit Society Cemetery. Shiva was at the home.

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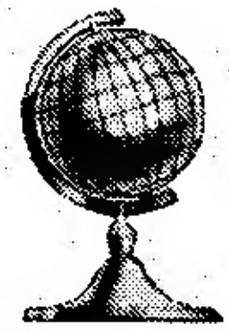

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Maritimes Section

Saint John United Jewish Appeal dinner was held at the Admiral Beatty Hotel, with Barnett Jacobson as chairman of the campaign. The guest speaker was the Honourable Yaacov Herzog, Israeli Ambassador to Canada. Mr. Herzog was born in Dublin, Eire, and went to Israel in 1938. He received his secondary education at Dublin, and later graduated from London University. He is a graduate of the Theological Academy in Jerusalem; and of the Hebrew University, with a Master of Laws degree. Mr. Herzog received his Rabbinical ordination, and is the author of English translations and commentary of certain tractates of the Mishnah. He became a practising lawyer in Israel, and entered the foreign and diplomatic service of his government. He was counsellor on Jerusalem affairs in the foreign ministry; also director of the United States division in the Israeli foreign ministry. Mayor Eric L. Teed and Mrs. Teed, of Saint John, were guests at the dinner. The Ambassador was met at the airport by Barnett Jacobson and this committee: A. Calp, I. J. Davis, S. A. Babb, Joshua Lieberman, and William Meltzer. Seated at the head table were: Cantor B. Silberberg, Mayor Eric L. Teed, of Saint John, and Mrs. Teed, Mr. and Mrs. A. M. D. Guss, Dr. H. J. Rosen, Mr. and Mrs. Barnett Jacobson, Mrs. E. R. Cohen, Mrs. J. M. Franklin, Dr. Joseph Tanzmann, O.B.E.; J. J. Freedman, and William Meltzer.

Mr. and Mrs. Otto Echt, 82½ Oxford Street, Halifax, N.S., have received word that their daughter, Lieutenant Brigitte Echt, is promoted to captain. She is a nursing sister with the Canadian Armed Forces in Iserlohn, Germany. A graduate of the Halifax Infirmary School of Nursing, Captain Echt has been in the army for six years, and overseas for two of them. She is expected to return to Halifax at the end of March.

Mr. and Mrs. Reuben Vender, of Edmundston, N. B., announce the engagement of their daughter, Miss Edith Vender, to Bernard Rodman, son of Mr. and Mrs. Samuel Rodman, 4927 Plamondon Avenue, Montreal, Quebec. The marriage will take place in Montreal, on June 6, 1961.

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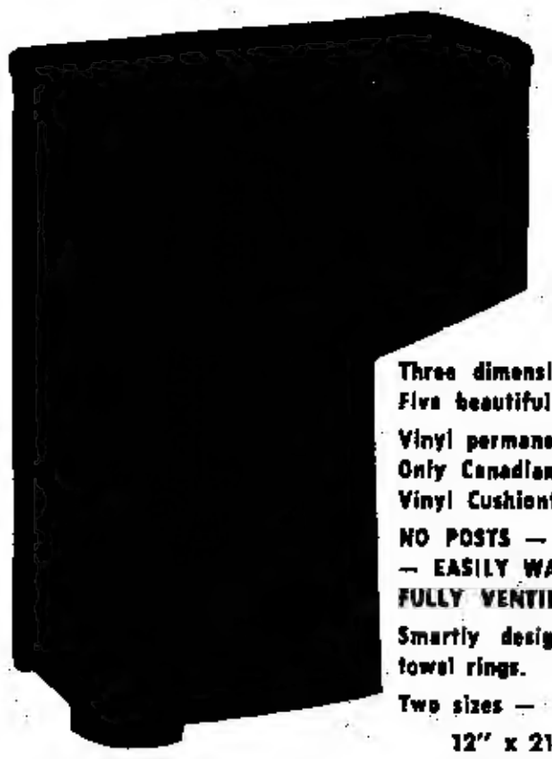

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Israeli Records Center Of U.S. Jewish Life Is In Second Year

A records center of American Jewish Life and Institutions at the Hebrew University of Jerusalem was initiated by Dr. Moshe Davis, head of the Institute of Contemporary Jewry of the Hebrew University Israel's need for documentary material on American Jewry was stressed by Dr. Davis in a report on the first year of his Institute's work, to a meeting of presidents and executive directors of national American Jewish organizations and institutions, at U. S. headquarters of the American Friends of the Hebrew University, 11 East 69th Street, New York.

Daniel G. Ross, chairman of the board of the American Friends of the Hebrew University, presided. Mr. Ross, together with Philip M. Klutznick, president, had taken the initiative to establish the Institute of Contemporary Jewry. He described it as "a striking manifestation of the Hebrew University's aim to serve not only the people of Israel, but to be the University of the Jewish People." The students at the Institute hold B.A. degrees and are pursuing their studies toward graduate degrees in history, sociology, demography, education, modern Hebrew, and Yiddish literature, and allied fields. Dr. Davis stressed that they are nearly all Israel-educated and that "for many of them these courses in contemporary Jewry represent a first contact with the life and institutions of Western, and especially American, Jews. Their enthusiasm and the avid interest of the Israel community at large augur well for the future."

At the same time, Dr. Davis stated, "there is a great lack in Israel of primary source material on American Jewish life and institutions. Without basic documentary sources, it is impossible to conduct graduate courses properly. Although secondary sources and periodicals are important, they are inadequate by themselves." The establishment of the Records Center will serve to remedy this situation, Dr. Davis said. He requested the cooperation of American Jewish leaders in its development.

The Records Center, to be housed in the Joseph Sprinzak Building on the central campus of the Hebrew University of Jerusalem, would include the reports and self-study documents of Jewish organizations and institutions in the United States. "In this manner," Dr. Davis continued, "the continuing agenda of the Jewish community will be brought to life. Students at the Hebrew University will be enabled to gain a concept of what is happening in American Jewry; to study its plans for the future; and also to learn about the achievements and shortcomings of the community as interpreted by those who conduct its affairs."

In addition to such records, which would be provided by national Jewish agencies in the United States, Dr. Davis reported that the Institute anticipates the full cooperation of existing research institutions which will send selected microfilm copies of their basic material for the use of graduate students. This program in time will include similar documents and microfilm collections from other Jewish communities in the world, so that a global records center can be developed at the Hebrew University. Copies of this accumulated material will be available on a regular exchange basis.

Dr. Davis has been granted a leave of absence from his post as Provost and Associate Professor of American Jewish History of the Jewish Theological Seminary of America in order to organize and direct this undertaking. While on a mission to the United States to organize the Records Center, Dr. Davis completed arrangements with the Jewish communities of Argentina, Chile, and Mexico; and then went to England, Belgium, and France to enlist cooperation toward the creation of a Records Center of World Jewry.

INCREASED MONEY SUPPLY NEEDED TO KEEP PLACE IN WORLD TRADE — SAYS B OF M PRESIDENT

G. ARNOLD HART SAYS "UNCERTAIN" ECONOMIC FUTURE CALLS FOR MORE FLEXIBLE OFFICIAL MONETARY POLICY

R. D. MULHOLLAND, GENERAL MANAGER, REPORTS NEW RECORDS ESTABLISHED IN PRACTICALLY ALL PHASES OF BANK'S OPERATIONS — ASSETS AT ALL-TIME HIGH OF $3.5 BILLION

If Canada is to keep a competitive place in world markets, we must not be afraid to increase the nation's money supply sufficiently for "prudent expansion and improvement" of our resources, according to G. Arnold Hart, president of the Bank of Montreal.

Mr. Hart told B of M shareholders at their 143rd annual meeting that to face an uncertain economic future, Canada needs a more flexible official monetary policy especially when business generally is moving at a "pedestrian pace."

Shareholders also heard R. D. Mulholland, the bank's general manager, present a statement reflecting new records in almost every phase of the B of M's operations for the year ended October 31.

Record Figures Set

Total resources approached a new record of $3.5 billion, including deposits of over $3.2 billion, while loans maintained the record level of $1.77 billion established last year.

Mr. Hart noted an "impressive improvement" in federal finances over the past 12 months, but warned that the present near-balance of federal finances may not continue. If, as a result of large new spending, government debt has to be expanded sizably, he said it should be remembered that there are "definite practical limits" to how much new debt can be created in a short time.

Boost Borrowing

However, the B of M president believed that "What central bankers and commercial bankers should be worrying about now is ways and means of creating the conditions that will lead to an increase in bank borrowing rather than the reverse."

Too much emphasis at this time on the dangers of over-expansion and of over-borrowing, domestic or foreign, might be "conducive to a state of timorous apprehension in which all expansion, and all increases in indebtedness, become as it were, suspect," he added.

Pointing to the need for a definitive lead from the Bank of Canada Mr. Hart said the financial community should be given "some measure of assurance that official monetary policy, which has lately shown signs of greater flexibility will continue in this direction as long as may be possible without giving rise to renewed inflationary dangers."

Concluding, the B of M president said, "Banking these days is a complex, competitive and often frustrating business. About the only thing one can expect is the unexpected — that with the passage of time new situations will arise and will test our capacity to adapt ourselves to them."

General Manager's Remarks

R. D. Mulholland, general manager of the B of M, presenting the bank's 143rd annual statement said "notable progress" had been made during the year.

At October 31, total deposits were more than $3,200 million, an increase of $202 million for the year. Personal savings deposits rose $44 million to $1,656 million a year-end record for the B of M he continued.

Help For Farmers

Pointing to the bank's "consistent policy" of assisting agriculture, Mr. Mulholland said advances to farmers are higher than in 1959, while B of M farm improvement loans are the highest in history.

For the future, the general manager pledged cooperation "to the fullest possible extent" in the federal plan to provide government-guaranteed loans to small business men, as notified in the recent throne speech.

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THE JEWISH HOSPITAL OF HOPE OF MONTREAL OFFERS MERCIFUL SERVICES

(Continued from Page Eleven)

groups and societies in our community.

It is my privilege to pay a well merited tribute to the devotion and dedication of the members of the Medical Board and the Medical Staff, including the dentists, for their constant capable cooperation. The patients have the benefit and advantage of a large medical staff composed of eminent doctors of all specialties.

I also desire to thank the conscientious resident physician, Dr. E. M. Roth, and other members of the staff for their untiring efforts on behalf of the patients.

The hospital has embarked on a research programme and in this respect we are grateful to the Maurice Pollack Foundation of Quebec for its annual welcome contribution to this branch of activity. Recently an article having as its caption "Depressive Reactions in the Aged Chronically Ill", prepared by Dr. M. Straker, Psychiatrist of the Jewish Hospital of Hope, was published in the Canadian Medical Journal. This was followed by the publication of another article entitled "Use of Impramine (Tofranil) in the Aged Chronically Ill", the joint effort of Dr. Straker and Dr. E. M. Roth. It is the intention of the Medical Board to further and develop this important branch of activities of the hospital.

As you are aware, Dr. Joseph Kaufmann has resigned as Chairman of the Medical Board and was appointed Honorary Chairman of the Board. Words are inadequate to convey the everlasting debt of gratitude that the community owes to Dr. Kaufmann, our inspiring medical leader who played a memorable part in the founding of this hospital. He guided its medical programme and was primarily responsible for setting and maintaining the recognized high standard of medical care for which this hospital is now known and which has been of incalculable benefit to the hundreds and hundreds of patients who have been hospitalized in this institution.

On October 22, 1959, Dr. Kaufmann was the guest of honour at a testimonial dinner held at the Queen Elizabeth Hotel, at which time he was the recipient of tokens of friendship and admiration from the Executive Committee and the Medical Board of the hospital. We extend to him the expression of our highest esteem and our sincere wish that he may enjoy many years of good health. I am pleased to announce that the hospital will continue to reap the benefits of his vast knowledge and experience in his capacity as Honorary Chairman of the Medical Board and we trust that this will continue for many years to come.

The hospital has been fortunate in appointing Dr. H. A. Sinclair as Chairman of the Medical Board. Dr. Sinclair, who enjoys a well earned reputation as a capable dlligent doctor, has been associated with this hospital in a very active and important manner since its inception. He took a leading part in the movement which culminated in the building of this hospital. We are confident that under his able guidance the hospital shall make further progress. He has our very best wishes.

In 1959 the operating income was $214,790.46 as compared to operating expenses of $386,833.63, leaving a deficit of $172,043.17. This deficit, the largest in the history of the hospital, brings the total accumulated operating deficit to the staggering amount of $1,252,327.14. This very large sum represents the difference between the cost of maintaining the hospital and the amounts paid by both the patients and the government.

The Jewish Hospital of Hope operates continuously at a financial loss because the need for its services always exceeds income available to provide them. There are several salient factors that contribute to this very difficult situation. In the first place, 65 per cent of the cases admitted to this hospital are medically indigent persons. The payments made in virtue of the provisions of the Quebec Public Charities' Act cover only a small portion of the cost of the services supplied to these patients. This imposes a tremendous financial burden on this hospital which supplies an extraordinary large amount of services of this character. In common with all other hospitals, there was a reduction in the weekly working hours of the staff which necessitated more workers, and involved a larger payroll. The third factor was the prevalent high cost of general operation.

We require a substantial numerical increase in the number of governors and members. One of the foundations of our democracy is the positive obligation of the individual through cooperative efforts to find relief for the unfortunates who cannot help themselves. If the strong are to protect the weak, these chronically ill patients must find a standard place in our scheme of medical and hospital organization. It is an undertaking which cannot be carried forth successfully without the cooperation and generous support of the community. It is a challenge and responsibility that the citizens of our community and the government and authorities must face. This hospital is a voluntary non-profit fully accredited hospital and is the only English speaking non-sectarian institution for chronic diseases in this Province.

Notwithstanding the above, I see a ray of hope. The dark clouds

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of financial distress that at times seemed impenetrable are being pierced with sun rays of a constructive plan of the Province of Quebec to provide hospitals with a substantial measure of financial assistance.

I direct your attention to the legacies that the hospital has received in 1959. They constitute permanent contributions to the cause of humanity and leave an honourable legacy to the posterity. The hospital presents many opportunities for perpetuating the memory of a loved one and we invite the friends of this institution to name the Jewish Hospital of Hope as one of the legatees in their wills and to establish endowments and trust funds. Memorials established in this hospital will have the unique honour of sharing in its unselfish service to the ill — bringing health and happiness to countless people in years to come.

What is the measure of the hospital? To a great extent the various mechanics of measurement — the statistics, the charts, the tabulations help us gauge the quality of hospital care and standards. But the essence and spirit of a hospital are best evaluated in human terms.

We must scrutinize carefully the balance sheet of human life and read the story behind the cold facts that are presented in any report. It is not enough to note the number of admissions, discharges, deaths, number of patient-days of care, the amount of income, disbursements and deficits. We must learn to translate these figures into human values for statistics alone cannot reveal the story of relief of suffering or to happiness from restoration to health. The care of the sick stands first and is never to be forgotten, and the proper care of the patients is paramount and is above the desire of a balanced budget.

The heart of the Jewish Hospital of Hope is the patient in bed. But no matter who he is, the Jewish Hospital of Hope exists only to serve him, the physical and spiritual comfort of our patient is our first concern.

He may come in pain, in fear, and in bewilderment. But once he is at the hospital he has found refuge. For whoever he is he is cared for with skill, with hope and the warmth of understanding. He is treated with all the medical facilities available to alleviate his suffering and to help him to regain his health. He is important because he is the reason for this hospital, the patron of its buildings and the object of its treatment. There is and always has been a vibrant spirit at the Jewish Hospital of Hope. No illness is hopeless. As long as the patient is at this hospital, he is its heart and the very source of its life.

The primary concern of the hospital should be a good balance sheet in terms of progress in saving lives. After all is said and done, the care and the welfare of the patients is the only valid measuring stick by which a true evaluation of a project can be made.

Every year, more and more patients here have responded to and do respond to an increasing degree to treatment and are being restored to comparatively normal health and returned to their families. It is also encouraging to note that the greater number of patients are ambulatory at the present time.

As the growth and expansion service of our hospital gives to the sick of our community becomes more pronounced and important we may take justifiable pride in our dedication to so noble a cause. Measured by the yard-stick of accomplishment of chief objectives the welfare of the community it serves and the care of its patients, the past years have been one of solid splendid achievement. The years have witnessed the improvement of existing services and the creation of new and added services which have quickly demonstrated their value. This is a tribute of the high and efficient services rendered by the hospital. This vital service to the community and the over-all achievement of the hospital reflects a united-state — the team work and the cooperation of our medical staffs, the services of the members of the Boards and the work and contributions of the women of the Units, all working as one community team. This augurs well for the future and has helped to rekindle in our hearts the pride and faith all of us have in this cause.

I hardly need tell you that no group has made a more important contribution to this humanitarian cause than have our hundreds and hundreds of splendid self-sacrificing benevolent and conscientious women of the Units. It is not possible to place a value of achievement of this character.

They have a generous and abounding humanity. Their successful dollar-making schemes are unlimited in variety. They are imaginative and attention-getting and this hospital is fortunate enough to have a dedicated group of women ready to stir up community support.

The women of the Units have earned for themselves the gratitude of the community and their outstanding marvelous accomplishment constitutes one of the brightest and most inspiring chapters in the social history of our city. They have our finest and most heartfelt expression of tribute and they enjoy the respect and admiration of the entire community.

Inspired and guided by Mrs. M. Pinsky, the tireless and able President of the Council of Units and her loyal devoted colleagues of the Council, the women have contributed the sum of $52,118.04 to this hospital in 1959 and their total donations to the institution has reached the very high figure of $586,594.48. Some Units have contributed larger amounts; other Units, with a smaller membership, have nevertheless made contribu-

tions which, while less in dollars and cents, equal the larger ones in their moral values.

The four Units who have contributed the largest amounts to this hospital are: Mordecai and Essie Baker, $45,579.91; Chasie and Gittel, $43,320.09; Tillie and Solomon Cohen, $36,143.51; and Tikvah-Katz-Mindlin, $34,683.09. Each of the following Units has contributed over $20,000.00; Jack Bercovitch; Brotman-Geyer; Goodwill Leonard Breger; Tevia Jacobs; J. Manolson; S. Rubin and A. Blumenthal; Henry Shuster; Sarah B. Stein and Yoisef and Chasie Pinsky.

They have rallied to this cause, regardless of the toil or tribulations, the trials or self-denials that this work entails. It is a service of kindness and mercy. A solarium at the hospital has been dedicated in grateful recognition to their magnificent humanitarian work.

The Jewish Hospital of Hope was pleased to participate in the Medical Survey, important communal effort, because it has been and is in favour of a satisfactory plan of coordination of the medical services of the interested institutions. However, as indicated on previous occasions, in view of the fact that this hospital has had the greatest experience in the care of chronic disease, and being the only English speaking hospital of its kind in the province, it should assume the leadership and have the responsibility for the care and treatment of the chronically ill. It has established a remarkable record of services to our community which has earned the respect and admiration of medical authorities both in Canada and the United States.

Each hospital should be and remain autonomous and its Medical Board should maintain and enjoy complete autonomy and be subject only to the By-laws and regulations of the hospital with which it is associated. In order to facilitate and expedite our work, we respectfully suggest that two coordinating committees should be appointed, Medical and Lay, to be composed of representatives of the participating institutions and that all problems of mutual interest to these organizations should be submitted to these committees for consideration and study.

The objective of the directors of this hospital is to go ahead with greater efforts to accomplish greater deeds of servicing larger numbers of the chronically ill in our community. They will not deviate from this purpose to which they have dedicated their unstinted efforts.

It is a source of gratification to thank the members of the Executive Committee, the Board of Administration and the Board of Trustees for their counsel, cooperation and consideration. I am happy to make particular mention of the unflagging devotion of M. Rudolph, J. Retter and H. Gertler, the three Vice-Presidents, H. W. Hollinger, Chairman of the Executive Committee, Nat Cohen, the honorary treasurer and M. Gross, the honorary secretary. The community has ample evidence that they have demonstrated their acknowledged ability.

Mrs. S. Cohen and the late Morris Cooperberg, co-chairmen of the Social Welfare Committee, have earned our thanks for the very able manner in which they have arranged the recreation programmes and religious services at this hospital and the scrupulous observation of all holidays, all of which have been a source of great pleasure and joy to the patients.

It is always a painful task to record that some of our Governors and friends have gone to their eternal rest. Today we mourn the loss of an outstanding individual, the late Morris Cooperberg, who passed away recently. He was associated with this hospital for many years and held positions of trust and importance. At the time of his death he was a member of the executive committee and co-chairman of the Social Welfare Committee. He possessed a warm, generous disposition towards all the patients and he spared neither time nor efforts to help provide for their comfort and happiness. We remember him in gratitude for his conscientious efforts, his generosity, and his devotion to the hospital which was so dear to him.

The English, Anglo-Jewish and Jewish press has contributed greatly to the public's better understanding of our functions and needs and we thank them sincerely for their valuable assistance.

The year 1959 has been one of achievement and increased strength. We look forward with the hope and confidence of a year of continued improvement in our services to the individual patients and to the entire community we serve.

As I evaluate the growth of the hospital activities, I am impressed by the loyalty and unstinted devotion of those who have served and by the deep satisfaction received by both the giver and the recipient of services rendered. We have brought encouragement to those who are suffering, extended a helping hand to those in need, and above all, conveyed the message that we care. There is so much more to be accomplished and so many more volunteers needed to help us reach our objectives. Within the confines of a report of this nature, it is impossible to pay tribute to every man and woman who has earned our deepest appre-

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ciation for their work. To all of you who have worked for the good of the hospital I wish to say thanks. The efforts of the volunteer workers are of paramount importance to the success and achievement of this institution. Their work is truly inspiring. The hospital would be unable to maintain its service to the sick without the whole-hearted cooperation of all concerned. The work of a volunteer is not easy. But life holds few experiences more rewarding than to have a patient say, "God Bless You".

The work that this hospital and other voluntary institutions are doing is of vital importance. I think of what Edward Everett Hale said many years ago:

"I am only one,
But still I am one,
I cannot do everything,
But still I can do something;
And because I cannot do everything
I will not refuse to do the something that I can do".

The contribution you make, large or small, to the maintenance of this hospital will make this community of ours a better place in which to live.

THE TWO MOST MOMENTOUS REVOLUTIONS IN THE ANNALS OF THE HUMAN RACE

(Continued from Page Sixteen)

poor as it is in natural resources, into a land rich in the only natural resource with which we have been endowed, perhaps no less than great and rich peoples, namely, moral qualities and intellectual capacity.

Although we are still at the beginning of the road, only twelve years have passed since the day we succeeded in renewing our independence in our ancient homeland, the first steps we have taken, in fostering science and research and creating new social patterns in our economic life, are encouraging. We are well aware that in the realm of material resources, wealth and power, we shall remain a small and modest people, but we believe that in the realm of the spirit, in which it is not quantity but quality that counts, our people, like any other people, will not lag behind the rest of the world in the spiritual, social, and scientific contribution that it will make to the common treasury of mankind. In any case, we shall play our part as far as it lies within our modest capacity, in the two great revolutions that are taking place in our day.

For these reasons we regard it as a great privilege that this first and unique gathering should have assembled in our country. In the name of the entire people of Israel, I greet all the participants, from Asia and Africa, Europe, America and Australia, with the fervent wish that you may succeed in your deliberations, which are devoted to strengthening cooperation between men, fostering the unity of all mankind, and speeding up the economic progress and cultural advancement of every man and woman throughout the world, without distinction of race, color, class, or religion. We all hope that your united endeavors may be as fruitful as your common aspirations are timely and noble.

THE MUFTI-EICHMANN TEAM IN ORGANIZED SLAUGHTER

(Continued from Page Ten)

tioners of the "final solution" as Rudolf Hoess, the overlord of Auschwitz; Franz Ziereis of Mauthausen; Dr. Seidl of Theresienstadt; and Kramer, the butcher of Belsen.

The infamous work they were doing was in full harmony with what the Mufti throughout the war years was preaching openly in his broadcasts to the Arab world. On March 1, 1944, when the pro-Zionist Wright-Compton and Wagner-Taft resolutions were before the U.S. Congress, he appealed over the Berlin radio: "Arabs! Rise as one and fight . . . kill the Jews wherever you find them. This pleases God, history and religion. This saves your honor. God is with you." As early as November 2, 1943 (the 26th anniversary of the Balfour Declaration) he praised Nazi Germany for "knowing how to get rid of the Jews."

And he was fully cognizant, too, of the scope of extermination. In a broadcast from Berlin, on September 21, 1944, he told his listeners: "Is it not in your power, O Arabs, to repulse the Jews who number not more than eleven million?" This reference to "eleven million" was puzzling at the time. It was common knowledge that before World War II, world Jewry numbered nearly seventeen million. The Mufti's figure was therefore disregarded as a slip of the tongue or a cheap propaganda device. In 1944, nobody was as yet aware of the actual scale of Jewish extermination. But the Mufti obviously was. There was no error and no guessing in his arithmetic. As friend, confidant and close collaborator of the meticulously bookkeeping Eichmann, he knew precisely the score of annihilation — six million.

He also spared no effort to seal off every avenue of escape from annihilation. Throughout the war years, small groups of Jews from the Axis-dominated countries some-

how succeeded in evading the ghettoes and gas chambers and in making their way to Palestine, first via Greece and later, when the Greek ports were closed to Jewish refugees, overland, via Bulgaria and Turkey. In 1941-1942, a total of 1,090 reached Palestine; early in 1943, the first group of Youth Aliyah children arrived from Rumania and Hungary, and until the end of the year, 1,128 Jews passed through Turkey. The total for 1941-45 was 18,788.

However insignificant these numbers, in relation to the tragic plight of the masses of European Jewry, this trickle of escapees was a challenge to the Mufti's scheme of wholesale extermination. Particularly irritating was their destination: Palestine. Using his influence with Eichmann, he did his very best to seal off this only possible route of salvation.

Discussing with Endre Steiner the prospects of emigration for a group of Polish Jewish children, Wisliceny insisted that "the destination of (their) possible emigration may under no circumstances be Palestine." To the question as to why such limitation had been imposed, Wisliceny laughingly asked whether Steiner "had not heard of the Grand Mufti whose name was Husseini . . . (and who) was in closest contact and collaboration with Eichmann . . . In order not to have this action disapproved by the Mufti, Palestine could not be accepted by any German authority as the final destination." Somewhat later, Eichmann himself told Dr. Kastner in Budapest: "I am a personal friend of the Grand Mufti. We have promised him that no European Jew would enter Palestine any more. Do you understand now?"

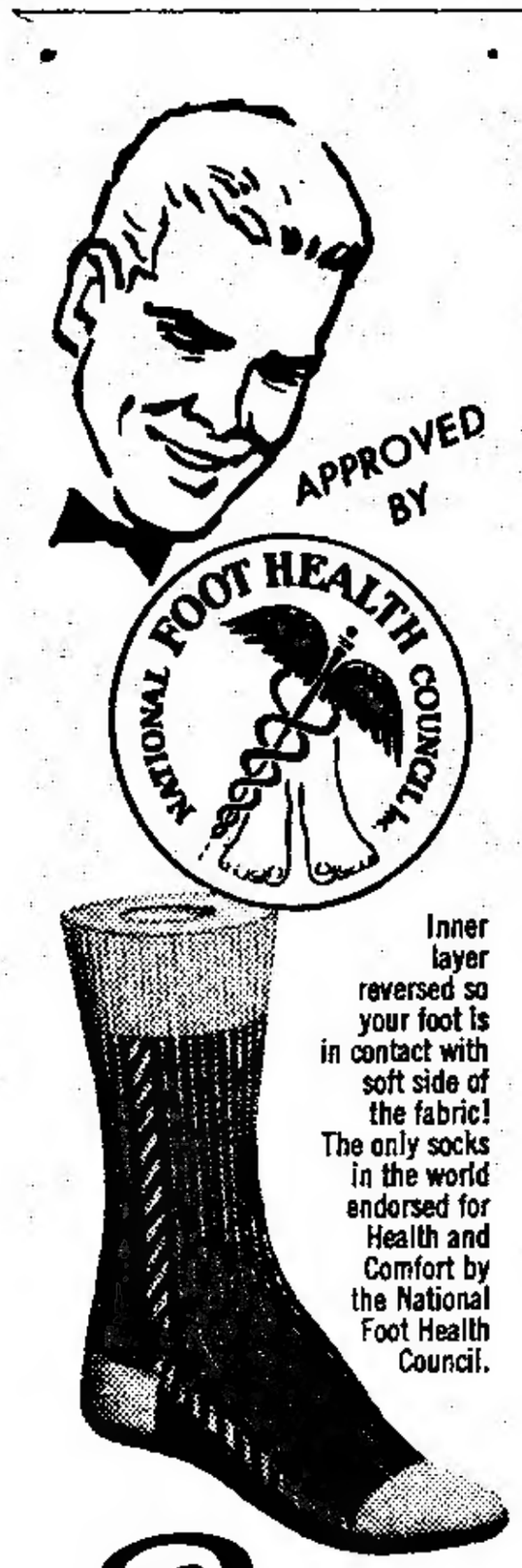
As far as the German authorities were concerned, the Mufti had his way. But he felt that the puppet governments of Hungary, Rumania and Bulgaria were not being sufficiently strict in preventing their Jewish subjects from escaping to Palestine. In the summer of 1944, he therefore boldly approached these governments with virtually identical letters, urging them to bar any Jewish emigration to Palestine. In a letter dated June 28, 1944, addressed to the Hungarian Foreign Minister, he wrote:

"Lately I have been informed of the uninterrupted efforts made by the British and the Jews to obtain permission for the Jews living in your country to leave for Palestine via Bulgaria and Turkey.

"I have also learned that these negotiations were successful, since some of the Jews of Hungary have had the satisfaction of emigrating to Palestine through Bulgaria and Turkey, and that a group of these Jews had arrived in Palestine towards the end of last March. The Jewish Agency, which supervises the execution of the Jewish program . . . quotes, among other things, its receipt of a sufficient number of immigration certificates for 900 Jewish children to be transported from Hungary, accompanied by 100 adults."

Insisting that any Jewish emigration be stopped, the Mufti significantly added: "If there are reasons which make their (the Jews) removal necessary, it would be indispensable and infinitely preferable to send them to other countries where they would find themselves under active control, as for example Poland, thus avoiding danger and preventing damage."

When these letters to the three Axis satellites were written, Poland had already begun to function as the main center of extermination. The alternative to emigration offered by the Mufti was — deportation and subsequent annihilation. A month later, on July 25, 1944, he also approached the Reich's Foreign Office, calling Ribbentrop's attention "to the constant attempts of the Jews to emigrate from Europe to Palestine" and urging him "to undertake the necessary steps so as to prevent the Jews from emigrating." He specifically referred to an obscure small-scale exchange of Egyptians living in Germany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(some among whom were Jews) for Palestinian Germans, pointing out that "such an exchange on the part of Germany may encourage the Balkan countries, too, to send their Jews to Palestine."

A similar letter was sent two days later to Himmler, in his capacity as S. S. Reichsfuehrer and Minister of the Interior. But Himmler unexpectedly disappointed the Mufti. Between the middle of September and the middle of October, 1944, he twice ordered that "the crematoria at Auschwitz be dismantled." Eichmann, the Mufti's faithful friend, obliged by ignoring these orders till November 17, in the meantime dispatching to the gas chambers extensive "selections" from Theresienstadt, Italy and the Cracow region. When he was finally compelled to abide by the peremptory directives from above, he arranged early in December for a long meeting with the Mufti at his home town of Linz, and they exchanged bitter recriminations about the new turn in Himmler's policies.

Of all the major partners in Hitler's "final solution of the Jewish problem," Haj Amin el Hussein is probably the only one still alive, free and openly continuing his anti-Jewsh crusade. Interviewed in Cairo early last year, he bluntly declared that the only way out of "the present situation created in Palestine by the Zionists" is that "the Jews must go, and all the Arab refugees must return to their homes." Later that year, in an interview published in the *Middle East Forum* (October, 1959), he answered the question, "Where could the Jews of Israel go?" by saying:

"They could go anywhere. Already there are 5,000,000 in the United States, which has the resources and space to take more. The Americans like them and they like the Americans, so I don't see why they should not have their own state there."

Moreover, it is the ex-Mufti's concept of the "solution to the Palestine problem" that is largely determining the hardened position now taken by the two rivals for the leadership in the Arab world — Kassem of Iraq and Nasser of the U.A.R.

In November of last year, the so-called Arab Higher Committee, under the signature of its chairman Haj Amin el Husseini, submitted a confidential memorandum to all Arab governments, which was published in full two months later by the Baghdad press. Its essence is an outright rejection of the 1947 UN partition resolution in its totality and in all its implications.

Reproachfully noting that "certain Arab states are demanding implementation of the UN resolutions," the memorandum insists that:

"Continuation of the policy of leniency and placability will inflict more and graver losses upon the Arabs . . . Therefore the Arabs of Palestine request the Arab states to handle the Palestine question with a view of realizing one single aspiration . . . stamping out Jewish aggression against Palestine and purging it of Zionism and imperialism. In this way . . . Palestine will be brought back in the Arab fold (as an independent) Palestine Arab Republic . . . A Palestine army must be created, trained and armed to be the vanguard of the Arab forces which will march to regain Palestine."

Kassem was the first to respond. In a speech on Iraq's Army Day, he violently accused other Arab governments of ignoring this memorandum and enthusiastically espoused the Mufti's cause. To embarrass Nasser and Jordan's Hussein, he proposed, as a preliminary step, the immediate establishment of a Palestine Republic in the Egyptian-held Gaza strip and on the west bank of Jordan. On April 14, Kassem issued a muster call for the 5,000 Palestinian refugees in Iraq for the formation of a "Palestine Liberation Army."

Not to be outbid by Kassem, Nasser bestirred himself to make gestures of his own along the lines of the Mufti memorandum. A battalion of Palestine refugees, trained in Gaza, marched briskly past the reviewing stand at a military parade in Cairo on July 23, celebrating the eighth anniversary of the Egyptian revolution and was hailed as the "vanguard of the Palestine Army." And in his maiden speech before the UN General Assembly (September 28) Nasser fiercely denounced the 1947 partition resolution, insisting that "justification based on acceptance of the *fait accompli* is sinful and harmful to principles . . . The only solution to Palestine is that matters should be restored to normality and should return to the conditions prevailing before the error was committed."

Both Kassem and Nasser are adhering faithfully to the ex-Mufti's line, thus enhancing his position. As intense in his hatred of the Jewish people as he was in the heyday of the Eichmann era, Haj Amin el Husseini, now in Beirut, Lebanon, is still busily scheming and conspiring. There is little likelihood of his appearing at Eichmann's trial as a co-defendant. The forthcoming trial, however, does offer a unique opportunity to put the evidence on record and to remind the world of the Mufti's notorious teaming up with Eichmann in the organized slaughter of millions of European Jews.

This article is from the American Jewish Congress Bi-Weekly.

WINDOW ON THE WORLD

(Continued from Page Seven)

Each country in that vast continent is different and has its own individual problems. A prominent expert on African affairs told my wife and myself that perhaps one

could compare Africa to an impatient teen-ager no longer willing to listen to its parent's advice. It wants its own way now and will have to learn by experience.

However, it is not only important people and leaders that make up the world we live in. Each generation produces new V.I.P.s (Very Important Persons) as they are called today. They lead the peoples of the world: they handle their problems and represent them well, or not so well, at the meeting places of the Nations. Behind them they have all the panoply of state, the counsels of their ministers, religious and lay leaders, technicians, etc. These are the people who have to find, according to their own lights, the solution to the many problems. You know what a number of difficult questions we are faced with today and we here are all concerned with a particular one, the right of the individual to live and worship according to his faith.

My family has always been very concerned with this, and it was my great grandfather, Baron Lionel (of Suez Canal fame) who fought for the right of people of the Jewish faith to enter the House of Commons. It took him eleven years to get there, for the Disability Bill was only passed in 1858, just over a hundred years ago. When he finally took his seat in Parliament, he was never heard to speak there. It is alleged that Gladstone, a Tory in those days who had supported him, whispered to him that it would be better that men should wonder why he did not speak rather than wonder why he did!

It was Baron Lionel's father, Nathan Meyer, N. M., the founder of the London House who first appointed correspondents in many countries. His reputation was firmly established after he had acted as agent to the British Government during the Napoleonic campaign, so that several European monarchs then entrusted him with their financial affairs. But N. M. looked westward as well. The Emperor Dom Pedro I of Brazil negotiated the first Brazilian loan through him in London and, ever since, we at New Court (as the Rothschild Bank there is called) have been Brazil's fiscal agents. N. M. sent some of his family to New York and to Canada and it may amuse you to hear about a letter which I came across quite recently in our archives which concerns this particular city, Toronto.

The letter was written in February, 1835, by a J. C. Green and came from Toronto, Upper Canada, a city then of some 10,000 inhabitants, which had, as you all know, changed its name the year previously from Yorktown. The letter went as follows:

"I have had some conversation with the Receiver General of the Province who contemplates a visit to London in the spring for the purpose of raising a loan. I entertain very favourable opinions of the security because it is the Act of the Provincial Legislature chosen by the people and receives the approbation of the King's Government at home before it passes into law, although, strictly speaking, it is the debt of the Province and not of the British Nation, further because the money thus raised is applied in general improvements by which every man is benefitted, producing a revenue to the State, and not expended in maintining unproductive establishments or armies to coerce people."

It goes on: "Moreover, Canada presents the gratifying spectacle of British institutions free from the moth and rust of ages, of a revenue annually increasing without being oppressive, and of property generally and rapidly advancing." As true a picture today as it was then.

It was not only from Canada that news came to New Court in those days, talking about the development of North America. There were letters from the Secretary of State of the Commonwealth of Kentucky and from the State of Missouri and the first letter ever, concerning the Smithsonian Institute, for my ancestor had, in 1834, been appointed Banker to the United States in Europe by the President, Andrew Jackson, who instructed him to investigate the will of James Smithson late of London deceased, and I quote: "to found at Washington under the name of the

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In those days the development of the world's resources had scarcely begun. Look how much has been done since then and at ever increasing speed. It would seem that there are unlimited opportunities ahead to raise the standard of living. I think you here in Canada are pointing the way: you have had the courage and the will to go into difficult and formidable country in pursuit of this. The progress in exploiting the natural resources at your disposal, in which I am proud to say we are taking part, does you the greatest credit.

Man is reaching today for the moon and, as the papers inform us, he is already nearly there. There is a delightful story told by the Israelis about a little dog that pioneered the way. He was sent up in a space ship which had levers he could press to enable him to land in any country he so wished, after orbiting the earth. Quite naturally, there was considerable rivalry between the nations who wanted him to land in their country.

The Russians offered to make him a hero of the Union of Soviet Socialist Republics and promised that he would become an important Komissar in one of the central republics. The Americans offered to give him a ticker tape reception down Broadway and a seat in the House of Representatives. The British were a little more subtle: they promised the dog a baronial hall with a fine pair of pillars by the entrance. The French went one better and offered him the choice of any lady dog in France.

To everyone's surprise, he landed in Israel and when the Israelis asked him why he had landed there, for they had nothing to offer him, the dog replied, "Well, you see, this is the only place in which I can lead a dog's life!"

I want you to know that we, in the British Council of Christians and Jews, appreciate the truly magnificent job which is being done by the Canadian Council. Finally, I have a special message from His Grace The Archbishop of Canterbury who is one of our presidents:

"Dear Mr. de Rothschild,

"I am happy to learn that in the course of your forthcoming visit to Canada you are to have the opportunity of addressing the Canadian Council of Christians and Jews at their annual award dinner in Toronto. As you know, I attach great importance to the work of the various Councils of Christians and Jews in their fight against intolerance and in their endeavours to promote mutual understanding and good will between members of different racial and religious groups.

"I should be grateful, therefore, if you would convey my greetings and good wishes to our friends and colleagues in the Canadian Council and tell them how warmly we in this country welcome everything that will help, as I know your visit will do, to strengthen the ties of understanding and friendship between us."

CHANUKAH: DEDICATION TO ALL THAT IS HOLY

(Continued from Page Four)

makes timely the timeless lessons of our prophetic heritage. It rekindles for us the faith of our fathers, a faith that has not altered in its allegiance to the spiritual conception of life since its inception. In a world gravitating towards materialism, the lights of Chanukah reflect the invincible power of an ideal, the enduring link between our past and our future. The light shed in our homes by the Chanukah candles recall for us the very meaning of the name of this festival which we celebrate. Chanukah literally translated means dedication, dedication to all that is holy in life.

"AM I MY BROTHER'S KEEPER?"

(Continued from Page Thirteen)

government in February of this year 1960 promised independence on June 30, 1960. To add to its follies, when Tshombe pleaded for an independent Katanga, the Belgian government supported Lumumba and insisted on one unified government.

Everyone knows what happened. The Force Publique, wretchedly underpaid, seeing the new black ministers with fat salaries and fine motor cars, mutinied. They beat up their Belgian officers and raped their wives and children. It is an unsavory subject, but it must be told. It is a taste of things to come. One Belgian doctor and his wife treated 400 white women with penicillin afterwards as an antidote to disease. Among the victims were many little children. A mother and her two daughters, aged eleven and eight, were raped repeatedly in each other's presence. Another doctor said he could not count the number of women he had similarly injected with penicillin, there were so many. These things must be known and consciously considered. For far worse is threatened in the future.

The United Nations may succeed in restoring order and setting up stable government in the Congo. It is hard to believe it. It has been estimated at a 25-year job costing a billion dollars. The United Nations is not equipped in any way for the task. Up to the present time they have merely produced a stalemate in the fight for power between Kasavubu, Lumumba, and Mobutu by preventive measures. But U.N. Operation Congo or

U.N.O.C. under the direction of Mr. Dayal, the Indian diplomat who in September succeeded Dr. Ralph Bunche as Mr. Hammarskjold's personal representative in the Congo, appears to be carrying out a pro-Lumumba policy which corresponds to the position taken by the Indian government.

Even if the United Nations can and do succeed in the Congo, what of the rest of Africa? Ghana, we have seen, has become a dictatorship. The alternative to dictatorship in the newly independent countries in Africa is disintegration into tribal factions. The first thing to go is the idea of Western Democracy.

Colonization stopped the slave trade, tribal wars, ritual murders, mutilations, and cannibalism. But a great many of these things brought excitement and fervour to the young men of Africa. A generation ago, a tribesman couldn't move outside his village without his spear. Time is rushing back. Already the tribes are warring. Already the spears are bloodied. Meanwhile, Britain is hastening to loosen control, hastening not as fast or as prematurely as Belgium, but attempting to create black democracies with a speed which must have dire results.

The Central African Federation is almost certain soon to disintegrate. The Federation consists of Nyasaland, Northern Rhodesia, and Southern Rhodesia. Sir Roy Welensky, Federal Prime Minister, claims that the Federation is inviolable. The Monckton Commission's report proposes that Northern Rhodesia and Nyasaland shall have the contingent right to secede after each has attained self-government under African control. Sir Roy Welensky has reacted with a furious denunciation of Monckton and the British Government on the grounds that the question of secession was outside the Monckton terms of reference. Dr. Banda, the redoubtable African leader of Nyasaland, cries: "We want to secede now. Not in five years".

Northern Rhodesia's African independence party says the same. Lord Salisbury has attacked Prime Minister Macmillan and Lord Monckton on the grounds that there appears to be a breach of faith. He has demanded publication of the text of the Agreement between the Central African Federation and the British Government in relation to the terms of reference of the Monckton Commission.

It would seem that the Central African Federation must break up, with Southern Rhodesia perhaps going the way of South Africa and Northern Rhodesia and Nyasaland reverting to tribal conditions.

Tanganyika is expected to get its independence next year under the leadership of Julius Nyerere, son of an African chief, an ex-teacher in a Roman Catholic mission school. He has suggested that the territories of East Africa would fare better politically, administratively, and economically as a federation than as separate sovereign states, and he has suggested the confederation should commence after the attainment of responsible government of Kenya, Uganda, and Zanzibar, and Northern Rhodesia and Nyasaland if they secede from the Central African Federation. The African parties of Kenya peremptorily dismissed the idea and meanwhile, Buganda threatens to secede from Uganda, and boycotts the elections due to take place next year.

The horror of Kenya: We see, in all this, a likelihood of disintegration and chaos. But the fullness of horror is concentrated in Kenya. There the predominant African party controlling the African vote is the Kenya African National Union or KANU, run by Tom Mboya, whom we remember as the chairman of the All African People's Conference at Accra.

There is another African party in Kenya called KADU, the Kenya African Democratic Union. Whereas KANU primarily represents the Kikuyu who were responsible for the Mau-Mau rebellion, KADU primarily represents the Masais, now a pastoral people who were once the most feared warriors in East Africa. The Masais have clung to traditional ways and can still be seen in their red-ochred cloaks, with carefully pomaded and plaited hair, and their long all-steel spears with the short haft just big enough for a hand to grip in the middle. Recently they killed a Kikuyu at a KANU meeting. Tom Mboya has threatened to raise party stormstroopers to protect KANU meetings in future. The KADU threaten to reply in kind. But for all this, both KANU and KADU are agreed on one thing, and that is the acceptance of Jomo Kenyatta as their rightful leader. Kenyatta was the leader, originator, and inspirer of the Mau Maus. He was jailed for seven years from 1954, released, and is now detained at Lodwar in North-Kenya and subject to restrictions such as curfew from 7 p.m. to 6.30 a.m., censorship of all correspondence, and a ban on addressing meetings.

To understand the full horror of the future in Kenya it must be remembered that the object of Mau Mau was to murder all white men, women, and children. Mau Mau members were forced to carry out rituals so obscene and infamous that they cannot be described in print, even in the era which has legalized the words of Lady Chatterley's Lover. The terrible truth is that the Mau Mau rites still persist, the oath-taking, the obscenities, the singing of Mau Mau songs are still in evidence. Only lately an Asian woman and her two children were murdered with Mau Mau rites at Nyeri and the blood of a murdered man was used to enforce a secrecy oath on his children.

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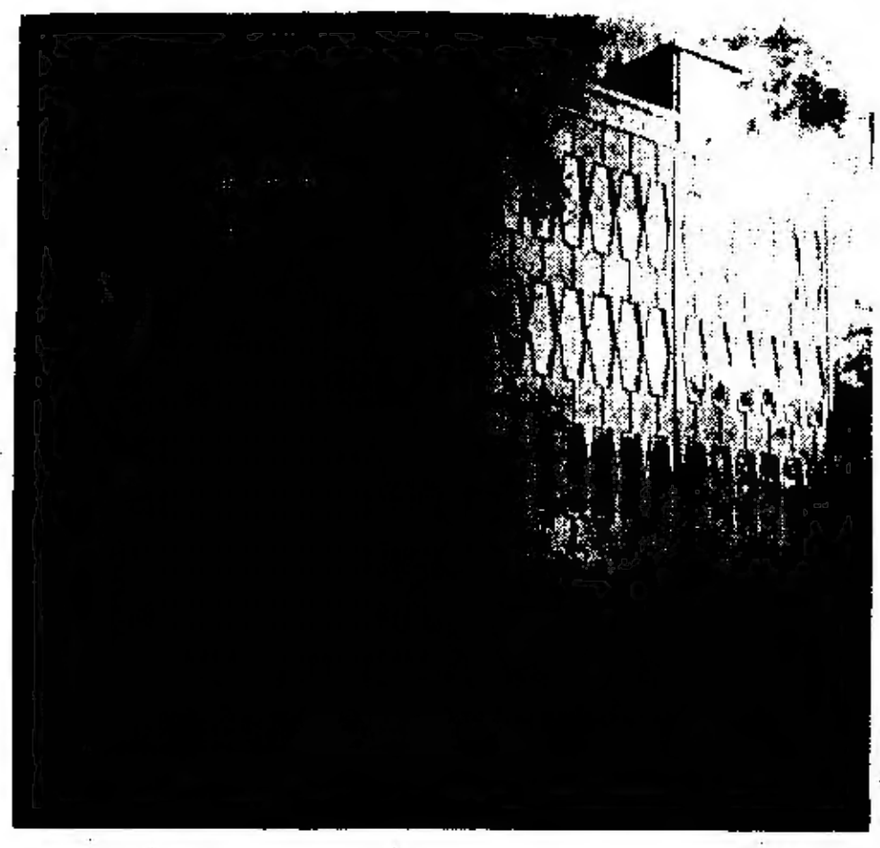

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vested their fortunes in farms and industry, built their homes, raised their families. Mainly they inhabit the White Highlands which were previously uninhabited. The African demands as stated by Tom Mboya are the immediate release of Jomo Kenyatta and other detainees, the opening of the White Highlands to Africans, a ban on what he calls further immigration of white farmers into Kenya, and the ending of "foreign", that is, British bases in Kenya. Pressure everywhere, fanned and voiced by the extremists is for immediate black independence.

Africa will slip back into the jungle, and in the transition white men and women and many black men, particularly those who have been loyal to the whites, will suffer unthinkable atrocities. The responsibility will lie with those who, by their apathy or ignorance, their sentimentality or their foolishness, have created the atmosphere that has caused these things to come to pass.

The Eichmann case: I have one last word. I should be untrue to my belief and to you if I did not mention a subject which some here may resent and think should not be discussed on such an occasion. I think otherwise. It is a subject which will soon be making headlines and which certainly will be commented upon by my newspaper. Therefore, it would be wrong if I did not speak of it now. Suppression is always bad. I refer to the Eichmann case.

Israel stands as a symbol of Right, of order, of Law, in a world that is ravaged by lust and brutality and contempt for the law. The Jews have suffered unspeakably in the past generation. The degree, the magnitude of that suffering, is without parallel in the world's history. The very enormity of their suffering has made them hallowed.

The life of one man is a trifling thing in comparison and his illegal abduction and trial is a mistake that will bring sadness and ill results in future years to the people who, above all others, are today loved and respected in every land.

I believe that every Jew should use his or her utmost endeavour to make their protest to the Government of Israel and plead that the wretch now awaiting trial be handed over to a proper international authority so that justice can be done. It could be a task for the United Nations. In that way the name of Israel will be without blemish and her fame will multiply.

THE FATE OF SOVIET JEWRY

(Continued from Page Five)

in Yiddish and in Hebrew, developed and grew in Russia. Russian Jewry under the Czars was able to develop its own community life, its own social and welfare organizations, and its own culture, and those Jews who chose to migrate were allowed to leave Russia.

The democratic revolution of March, 1917 liberated the entire Russian people, including the Jews. The Communists and their fellow travellers are even today spreading the lie that the Bolsheviks granted the Jews full and equal rights, but this is one more Communist canard. The new democratic revolutionary regime in the first days of the revolution in March, 1917, abolished all anti-Jewish restrictions. Here, for the first time in Russia, the Jews felt that they were free people, enjoying the same rights as the rest of the population.

In the nine months from March to November, 1917, Jewish life in Russia assumed a new appearance. New Jewish newspapers in Yiddish, Hebrew and Russian began to appear; new publishing houses were founded; new schools and teachers' seminaries were opened; new talent burst forth; new theatres were established throughout Russia. It seemed at that time that Russian Jewry entered a new epoch of creative life. But soon the Bolsheviks seized power and the long drawn out agony of Jewish life began.

The Communist seizure of power in November, 1917, caused the outbreak of a civil war that lasted until 1921. During the civil war there were a great number of anti-Jewish pogroms in the Ukraine. It is true that in the anti-Jewish pogroms only small groups of Red troops participated, and the Communist Government suppressed these outbreaks. It is also true that these outbreaks were suppressed because they threatened the existence of the Communist party dictatorship. Official Jewish sources estimated that the number of Jews killed in the pogroms in the Ukraine was about 80,000. But Gregory Aaronson, an expert on Jewish life in Russia, estimated that about one million Jews lost their lives in Russia, due to the Communist seizure of power.

An understanding of the pres-

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ent problems and life of Russian Jewry, as well as an attempt to understand and interpret the future of Russian Jewry, must be based on a study of the Communist approach to the Jews and Jewish culture. Long before the Bolshevik Revolution of November, 1917, leading Communists were concerned with the "Jewish problem." According to Lenin, the Jews did not constitute a nation or a nationality, but a *caste*. To Lenin and to his followers the only solution to the Jewish problem was complete assimilation with the majority group in each country. In 1903 Lenin wrote:

"Anyone defending the slogan of national culture belongs among the nationalistic petty bourgeois, and not among the Marxists. This is also true of the most oppressed and persecuted nation, the Jews. Jewish national culture is the slogan of rabbis and bourgeois, the slogan of our enemies. Anyone directly or indirectly putting forward the slogan of Jewish national culture is, whatever his good intentions are, an enemy of the proletariat, a partisan of the *old* and the *caste-like* in the Jewish group, an accomplice of the rabbis and bourgeois. Contrariwise, the Jewish Marxists, who merge with the Russian, Lithuanian, Ukrainian, and other workers in international Marxist organizations, contributing their share, both in Russian and in Yiddish, to the creation of our international culture of the labor movement — those Jews carry on the best Jewish tradition when they combat the slogan of national culture."

In these writings, Lenin clearly expressed his opposition to any idea of Jewish nationality or culture.

In a more coarse and brutal way, Stalin expressed the same banalities and ignorance about the Jews. Stalin, in his "Marxism and the National Question" repeated that the Jews do not constitute a nation, since they do not have a territory of their own, that the Jews are only a "paper nation"; he ridiculed their language and their "ossified religious rites." He denied any national rights to the Jews, since they are dispersed all over Russia and since "they do not constitute a majority in a single province."

And Stalin pontificated further: "Thus interspersed as national minorities in areas inhabited by other nationalities, the Jews chiefly serve 'foreign' nations as manufacturers and traders, and as members of the liberal professions, naturally adapting themselves to the foreign nations in respect to language, etc. All this, together with the increasing mobility of nationalities, characteristic of higher forms of capitalism, leads to the assimilation of Jews. The destruction of the Pale of Settlement will merely serve to hasten assimilation."

Thus both Lenin's and Stalin's views were clear: complete assimilation of the Jews. However, this was not to be accomplished immediately. For reasons of expediency, the Jews were allowed, for a certain period of time, to use their own language, to develop a Soviet literature and culture in their own language. But while granting Jews the rights to use their own language and to develop a culture "national in form and Socialist in content," it was constantly stressed that it was a temporary affair and that the aim was to liquidate the Jews as a separate nationality.

In 1918, the old Jewish Bolshevik, S. Dimontstein, stated: "Insofar as we speak a distinct language, it is our duty to impart to the Jewish masses a knowledge of their own needs in this language. But we are not fanatics of the Yiddish language. It is possible that the richer and more developed languages of the more developed people will soon push out Yiddish in every country. We Communists will not weep. Should this happen, we will do nothing to stop the process."

In order to carry out the Bolshevik revolution among the Jews, a Commissariat for Jewish National Affairs was established as a section of the People's Commissariat for National Affairs, whose Chief was Stalin. Soon this Jewish Commissariat was demoted to a Jewish Department, and this department was reduced to a Jewish desk. The Government also organized Jewish sections of the Communist Party to enroll the Jewish workers in the Party. As the Jewish Commissariat was reduced, the Jewish sections of the Communist Party carried out certain administrative and educational works. Both the Jewish sections and the Commissariat were not independent Jewish organizations, but merely Government agencies which carried out the directives of the Government and the Party.

The Jewish Commissariat and the Jewish section immediately began to carry out the revolution among the Jews. All Jewish community organizations, all welfare agencies were shut down; all communal Jewish property was confiscated; all Jewish political parties were disbanded. The Jewish sections, under instructions of the Government, began an anti-religious campaign. All Jewish religious schools and academies were closed down, synagogues were confiscated and converted into workers' clubs or storages. The Jew-

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ish section took over all Jewish educational institutions and communized them. All non-Communist newspapers, periodicals and publishing houses were confiscated, but Communist Yiddish newspapers appeared in various cities. And although both Lenin and Stalin opposed the demand of the Jewish Social Democrats for national autonomy, a certain limited degree of Jewish autonomy was established.

Taking advantage of the local laws of the Ukraine and Bielo-Russia — that children should get their education in their native language — the Jewish Communists took over the previously established Jewish schools and opened new ones. In due time a full Jewish educational system was developed from kindergarten to college. Although the Communist Government did not permit the opening of a Yiddish university or college, as some Jewish Communists planned in Minsk in 1919 and 1920, the Government did permit the establishment of Jewish teachers' seminaries and a Jewish Department at the University of Minsk, Bielo-Russia. A number of Jewish technical schools were established both in Bielo-Russia and the Ukraine.

There was a period both in the Ukraine and Bielo-Russia, where the majority of the Jews lived, when most of the Jewish children attended Jewish schools. (They received both an elementary and high school education.) It is true that these schools were not much different from the rest of the schools in Russia, but the fact that Yiddish was the language of instruction, and that Yiddish literature was taught, gave the schools a certain Jewish character. Very little attention however, was given to the study of Jewish history. The little that was taught was interpreted from a narrow Leninist-Stalinist point of view.

A Soviet Yiddish literature was also being developed. Hundreds of new Yiddish writers appeared in every part of the Soviet Union. The Jewish writers, as all writers in the Soviet Union, were regimented and had to follow the party line in literature. Most of the writing was merely Party propaganda dressed in literary form. However, a few writers managed to produce a number of works of high literary quality. In spite of the constant vigilance of the Party Commissars, some writers managed to produce work of artistic merit. During the heyday of Soviet Yiddish culture, about eight hundred writers, poets, novelists, critics, historians, reviewers, and journalists were active in Soviet Yiddish literature.

For a time, Jewish scholarship began to develop in Russia. Yiddish divisions were established at the academies in Minsk and Kiev. A number of scholars and students carried on important scholarly work. However, all their work was distorted by Communist interpretations and ideology. Besides, the scholars were in constant fear lest they deviate from the current Party line.

During this period when, due to political expediency, the Communists allowed Jewish cultural activities in Russia, not much was accomplished. Jewish writers were constantly reminded that the Communist goal is complete assimilation of the Jews, and that all Jewish literary, scholarly, and educational work was of a temporary character which would, sooner or later, be abolished by the Police State.

At the Jewish Department of the academies in Minsk and Kiev, and in the Yiddish section of the Western University in Moscow various plans were made to publish a great academic dictionary of the Yiddish language, a Yiddish encyclopedia, and academic editions of the works of the Yiddish classics. But none of these plans were ever realized. All those who planned these projects were accused of Jewish Bourgeois Nationalism, of Zionism, of National Democracy, of Yiddishism, and of spying for Poland or Japan.

The result was that as early as May, 1936, the Yiddish Division of the Academy of Kiev was shut down, its vast library destroyed, all the materials burned, and the entire personnel massacred. Among those killed were some outstanding Jewish scholars who were lured into the Soviet Union from Poland, Latvia and Lithuania. This was repeated in Moscow and Minsk. The Yiddish Department of the Bielo-Russian Academy of Sciences in Minsk, and the Yiddish Section of the Western University of Moscow were liquidated. As in Kiev, the Jewish scholars and students were accused of nationalism and spying, and were either shot in Moscow or exiled to Siberia, where they perished without a trace.

Prior to the liquidation of the Jewish research institutions in Moscow, Kiev, and Minsk, the Government in 1930 had liquidated the Jewish sections of the All-Soviet Communist Party in order to destroy the so-called nationalist tendencies of the Jewish Communists. After the abolition of the Jewish sections of the Communist Party, there was no longer any central organization to carry on Jewish cultural or educational activities. The Yiddish schools were left in

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the hands of the local Bielo-Russian and Ukrainian authorities who gave no thought to the development of "Proletarian Jewish Culture." Since the Government did not allow the establishment of any Jewish universities where graduates of the Yiddish schools could continue their studies, Jewish students found it more and more difficult to enter the Russian or Ukrainian universities. Jewish pupils were therefore forced to enter non-Jewish high schools in order to be eligible for a university.

But the Yiddish schools existed, despite these difficulties, until 1938. In that year all Yiddish schools in the Soviet Union were closed down by an administrative order stemming from Stalin. Thus, a decade before the final liquidation of Yiddish and Yiddish literature in Russia, all Yiddish schools, all research institutions, and most of the publishing houses and periodicals were closed down, and a great many scholars, writers, and leading figures of the Jewish Sections of the Communist Party were massacred on Stalin's orders.

At the end of the civil war and the Russo-Polish war in 1921, the country was devastated. There was economic paralysis throughout the land. Due to this economic distress, Lenin was compelled to inaugurate the New Economic Policy and to permit some form of private enterprise. For about five years — 1922 to 1927 — Communism coexisted with some form of private capitalism.

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SEE PAGE 12, and PAGES 73-83

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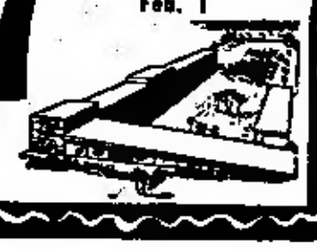

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SEE PAGE 12, and PAGES 73-83

During this period, the nearly two and a half million Jews in Russia went through a great economic crisis. Since under Czarism most of the Jews were either small businessmen or artisans, there was no place for them in the new state. The Pale of Settlement was practically abolished during World War I, when hundreds of thousands of Jews settled in Central Russia, and found employment either in the war industries or as suppliers to the army. When the Pale of Settlement was officially abolished after the February, 1917, revolution, a great many Jews from the over-crowded Jewish Pale rushed into Central Russia.

This relieved, to some extent, the economic plight of the Jews. Some Jews found employment in government service. Some took advantage of the New Economic Policy and continued as small businessmen and independent artisans. But the majority of the Jews faced ruin, since the Government — even though it temporarily tolerated small business — planned to liquidate this economic activity.

A plan was formulated by President Kalinin and a few high Communist officials to settle some Jews on the soil. Land, both in the Crimea and the Ukraine, was granted for Jewish colonization. The land granted was near the old Jewish colonies which were established in the time of Nicholas I. But in addition to land settlement, the Government had something else in mind. Needing hard currency, the Government thought that it could be secured by appealing to world Jewry to aid the Jews in Russia.

Accordingly the Soviet Government invited the American Jewish Joint Distribution Committee to participate in the colonization of the Russian Jews. The Agro-Joint was established, and millions of dollars were poured into Russia to settle some Jews. But the colonization project, both in the Ukraine and Crimea, was a failure. Only the Communist regime gained from it. It acquired American dollars.

Most of the land granted for Jewish colonization in the Crimea was very poor. The soil in the Ukraine was better. However, in spite of the great efforts on the part of the Jews themselves and some of the agricultural experts who helped, and in spite of the vast foreign financial aid, colonization both in the Ukraine and the Crimea brought only meager results. By 1939 the Jewish farm population was only 175,000; prior to the revolution, there was a Jewish farm population of about 50,000

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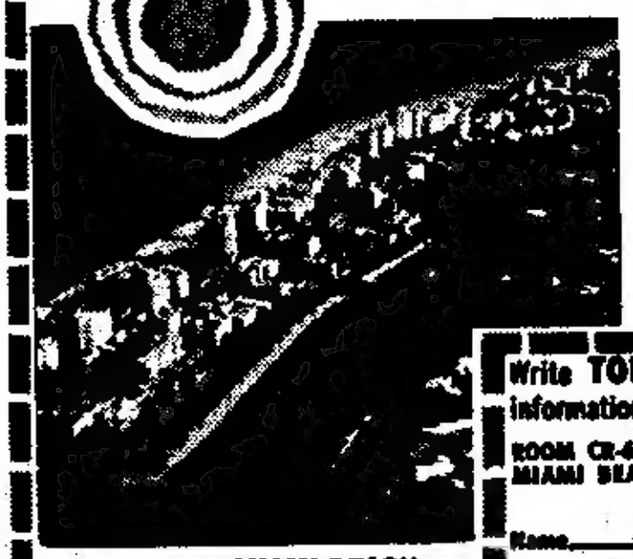

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in Russia. The colonization project, Communist propaganda notwithstanding, resulted in a fiasco. The reasons are obvious.

While officially the Government helped colonization, it harrassed it by issuing various directives, by the constant arrest of specialists, by intensifying the anti-religious campaign in the Jewish settlements, and by forced collectivization. Thousands of Jewish farmers perished during the forced collectivization period; and Jewish officials who worked in the Agro-Joint, the combined American and Russian Committee to help Jewish colonization, perished at the hands of the secret police.

A second attempt to colonize Jews was made in the Soviet Far East, in Birobidzhan. This is a province the size of Massachusetts and Connecticut combined. The Communist regime had its own political and economic reasons, but officially it was stated that Jews will be settled there in order to establish a Soviet Jewish nationality. Thus, the President of the Soviet Union, M. Kalinin, stated:

"The Jewish people faces a great task, that of preserving its nationality, and this requires the transformation of a considerable part of the Jewish population into a compactly settled agricultural peasantry numbering into the hundreds of thousands at least. Only on this condition can the Jewish masses hope for the survival of their nationality."

But although Kalinin talked about Birobidzhan in terms of a Jewish nationality and a center for Jewish culture, the Government had other reasons to colonize this Far Eastern province. This was stated clearly and openly by a Jewish Communist, Abraham Merezhin, when he said: "In about ten to fifteen years, a great mass of Chinese will have moved close to the Amur and Sungari rivers. The Manchurian population will then have reached about thirty million. Hence, the question is whether it will be possible to populate the Amur area of Birobidzhan within the next ten or fifteen years. If it will be settled in time, the immigration of the Chinese farmers will have been made impossible."

The Soviet Government also feared the growing Japanese strength and its threat to Siberia. Birobidzhan was thus marked for Jewish settlement for the purpose of stopping Chinese infiltration, Japanese designs, to fight Zionism, and to secure foreign currency.

New organizations were soon founded in the United States and Western Europe to collect money for the settlement of Russian Jews in the Far East. In Russia, propaganda was conducted for Jewish settlement there, and Birobidzhan was to compete with Palestine as a Jewish national home. At the beginning there was even talk about settling and colonizing foreign Jews in the province, and some Jews were lured there from South America, the USA, Palestine and Poland. A number of Russian Jews took Kalinin's words seriously, and despite great difficulties and hardships, tried to make their home in the Far Eastern Province.

Jewish Communists were appointed to carry out the colonization project. Together with the first houses, villages and small factories, cultural institutions were established: a newspaper, a library, Yiddish schools, a Yiddish theatre, and a school to train medical personnel. The central Moscow Government even promised to make of this province a Jewish Republic as part of the Soviet Union. No wonder Jewish Communists were talking and writing about the future Jewish Republic which would be a center for Jewish culture.

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SEE PAGE 12, and PAGES 73-83

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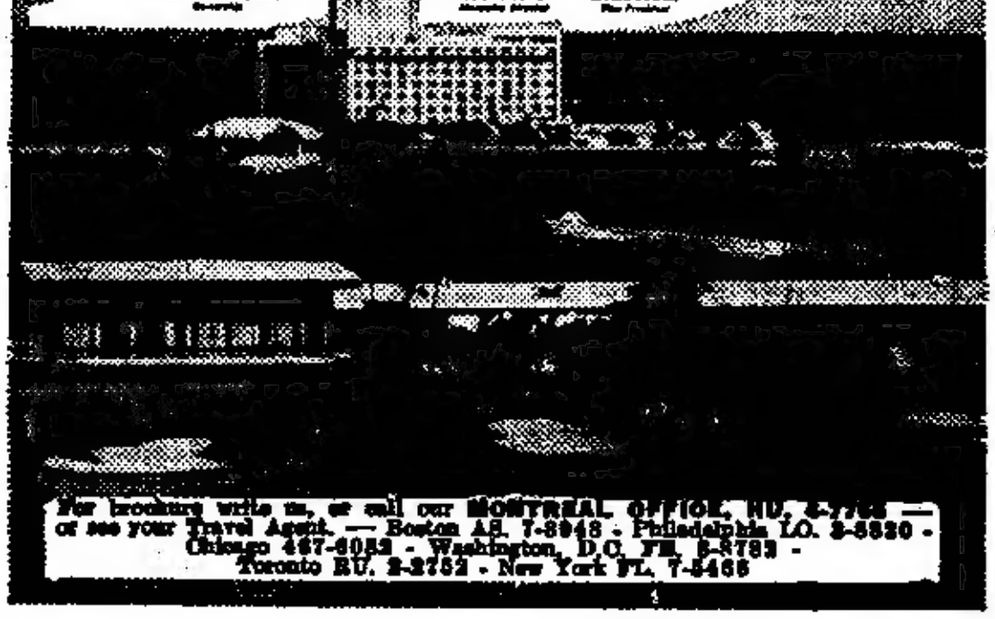

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SEE PAGE 12, and PAGES 73-83

However, if the builders of Birobidzhan forgot about Lenin's and Stalin's views on the Jews — who must and should give up their national and cultural identity — Stalin remembered it very well. In 1936-38 great purges were carried out in the province. All the leading citizens of the region were accused of Zionism, of spying for the Japanese, and of plotting to give the entire province to the Japanese. All those accused were massacred by the police.

All cultural institutions were destroyed. The Yiddish theatre, the Yiddish schools, the libraries — all were closed down. Jews began to run from this "Jewish Territory" and settle in obscure Siberian villages. And although Birobidzhan still figures in the Stalin Constitution as a Jewish province as part of the Russian Federated Soviet Republic, it has only about 60,000 Jews, a small minority in this "Jewish region." With the exception of a small newspaper issued three times a week, which is only a poor translation of the local Russian paper, there is no sign of any Jewish cultural life.

(Continued on Page Eighty-Two)

TORONTO MARRIAGES

SOLOWAY-GROSMAN

The marriage of Miss Marion Carol Grosman, daughter of Mr. and Mrs. Morris Grosman, 38 Shallmar Avenue, to Gerald Martin Soloway, son of Mr. and Mrs. Murray Soloway, of London, Ontario, was solemnized on Sunday, August 21, at one o'clock, at Beth Sholom Synagogue, by Rabbi David Monson. The bride was given in marriage by her father. Her long gown was of white peau de faille, fashioned with a square neckline, and Empire bodice; bracelet-length sleeves; and a gently-flared skirt, draped at the back to a chapel train picked up by a garland of peau de faille roses. Her shoulder-length veil was held by a peau de faille head piece, in the shape of a cabbage rose, trimmed with green peau de faille leaves. Her cascade bouquet was of white orchids, philanopsis, stephanotis, and ivy. Miss Bernice Eisen was maid of honour, in a gown of white cotton lace over blue silk taffeta, with a blue silk taffeta cummerbund and bustle; square neckline; and bouffant skirt. Her headpiece was a coronet of white stephanotis; and she carried a semi-cascade of stephanotis and cornflowers, in shades of light blue, to deep blue, and purple. The bridesmaids were; Misses Pamela Grosman, sister of the bride; Marilyn Soloway, sister of the groom; Linda Axler, Gail Axsmith, Gloria Sax; and Mrs. J. Grossman, sister-in-law of the bride. They wore gowns and headpieces identical to those of the maid of honour, and carried similar bouquets. Hyman Balsky, uncle of the groom, was best man. The ushers were: Brian A. Grosman, brother of the bride; David Soloway, brother of the groom; Ronald Golden, and Leigh Naftolin. At

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$7 daily per person double occ. Jan. 4 - 22
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• AIR CONDITIONED AND HEATED
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PLUS FREE!
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• UMBRELLAS
• GALA ENTERTAINMENT PROGRAM DANCING, MOVIES WIENE ROASTS PARTIES XMAS AND NEW YEAR'S PARTIES FAYE AND SID HERBERT, MGMT. RESERVE NOW FOR XMAS HOLIDAYS
ON THE OCEAN AT 18 ST. MIAMI BEACH

dinner, at the synagogue, Mrs. Grosman, mother of the bride, was in an orchid-shaded gown with a bouffant skirt of organza, over pouffed peau de soie; and a bodice of lace trimmed with sequins; and a square neckline. She had a matching headband and a mauve orchid corsage. Mrs. Soloway, mother of the groom, was in a gown with a bouffant skirt of blush-shaded pink peau de soie, with a bodice of pink lace; and a square neckline. She had a matching headband and a pink orchid corsage. Mr. and Mrs. Gerald Soloway spent their wedding trip in Miami Beach, Florida. The bride travelled in a navy-blue linen sheath dress, with a white linen bolero jacket; with a white hat and navy-blue accessories. They will reside at 108 Isabella Avenue. Here for the wedding were: Mr. and Mrs. S. Ladow, and Mrs. Charles Zelden, all of Chicago, Ill.; Mrs. M. Greenberg, B. Etkin, of Philadelphia, Pa.; Mr. and Mrs. B. Sigal, of Mexico City, Mexico; Mr. and Mrs. C. Aaron, Mr. and Mrs. S. Fisher, Mr. and Mrs. A. Meister, Mr. and Mrs. H. Max, Mr. and Mrs. A. Silberstein, Mr. and Mrs. N. Zlatkin, all of Detroit, Mich.; Mr. and Mrs. R. Bob, Mr. and Mrs. A. Zimble, all of Buffalo, N.Y.; Mr. and Mrs. F. Hoffman, Mr. and Mrs. H. Kalmanson, Mr. and Mrs. I. Naftolin, Mr. and Mrs. N. Redburd, Mr. and Mrs. A. B. Siskind, Mr. and Mrs. J. K. Silverstein, Dr. and Mrs. H. Wilensky, Mr. and Mrs. M. Zwickel, Miss Judy Hoffman, Myron Leich, all of London, Ontario; Mr. and Mrs. M. Hoffman, of Brantford, Ontario.

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NEW AIR CONDITIONED GOLD COAST DINING ROOM. FAMOUS ROSENTHAL CUISINE. SYNAGOGUE ON PREMISES. REASONABLE WEEKLY AND SEASONAL RATES.
Super Special Rates For Xmas — New Year's Holidays
1300 COLLINS AVE. MIAMI BEACH, FLORIDA

Follow The Sun To The South!

SEE PAGE 12, and PAGES 73-83

BIRTHS

Born, to Mr. and Mrs. Leo Marks (nee Shirley Snitman), 149 Chiltern Hill Road, on November 23, at Mount Sinai Hospital, a son, Stephen; brother of Rochelle, aged twenty-one months; grandson of Mrs. Ida Snitman, 149 Chiltern Hill Road; and of Mr. and Mrs. M. Marks, 133 Winnett Avenue.

Born, to Mr. and Mrs. Stanley Eisen (nee Jeanette Handler), 47 Talent Crescent, on December 1, at New Mount Sinai Hospital, a son, Louis; brother of Katherine, aged five years; grandson of Mrs. Bertha Eisen, 97 Elmsthorpe Avenue, and the late Louis Eisen; and of Mr. and Mrs. Harry Handler, 33 Dundurn Crescent; great-grandson of David Handler, 9 Baldwin Street.

Born, to Mr. and Mrs. Calvin Sager (nee Rochelle Glick), 101 Lyons Avenue, on November 30, at New Mount Sinai Hospital, a daughter, Fern Elinor; granddaughter of Mr. and Mrs. Max Glick, 12 Fraserwood Avenue; and of Mr. and Mrs. Charles Sager, 25 Lois Avenue; great-granddaughter of Mrs. Toby Rotman, of Toronto.

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Private Beach • Pool • free parking • Air Conditioned & Heated
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COLLINS AVE. AT 18th ST.

The ALBION
Miami Beach
Perfect Location with every facility for a Wonderful Vacation!
$250 PER PERSON DOUBLE OCC. TO DEC. 19th
Dec. 19th to Jan. 20 — $4.50 per person
Private Pool — beach — dancing — entertainment — fabulous Cocktail Lounge
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Copley Plaza HOTEL & APTS.
An Intimate Resort of Luxury and Friendliness
Fully Equipped Efficiencies • Completely Air-Conditioned •
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$4* daily per person dble. occ. Dec. 21-Jan. 15 *15 of 71 rooms

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SEE PAGE 12, and PAGES 73-83

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$14 DAILY, PER PER. DBL. OCCUPANCY 50 of 250 ROOMS DEC. 18 to JAN. 3

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In The Fashionable Sixties

ON THE OCEAN AT 63rd STREET, MIAMI BEACH

MONTREAL ENGAGEMENTS

Mr. and Mrs. Harry Medicoff, 8187 Stuart Avenue, announce the engagement of their daughter, Miss Ellen Medicoff, to Murray Segal, son of Mr. and Mrs. A. Segal, 8137 Birnam Avenue.

The engagement of Miss Anne Housefather, daughter of Mr. and Mrs. Bernard Housefather, 5741 Plantagenet Avenue, to Saul Lazar, son of L. S. Lazar, 1084 Drummond Street, and the late Mrs. L. S. Lazar, is announced. The marriage will take place on February 14, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

Mr. and Mrs. B. Schoel, 5608 Alpine Avenue, announce the engagement of their daughter, Miss Hannah Schoel, to David Stark, son of Mr. and Mrs. J. Stark, 4380 Linton Avenue.

Mr. and Mrs. Harry Kosowatsky, 4680 Linton Avenue, announce the engagement of their daughter, Miss Lorna Kosowatsky, to Abe Gmora, son of Mr. and Mrs. Louis Gmora, 5264 Clark Street.

The engagement of Miss Rachel Teboul, daughter of Mrs. P. Teboul, of Casablanca, Morocco, and the late P. Teboul, to Irving Kirstein, son of Mr. and Mrs. Abe Kirstein, 325 Cyril Avenue, is announced. The marriage will take place on April 16, at Beth Moishe Synagogue, Rabbi J. J. Zlotnick officiating.

Mr. and Mrs. Usher H. Rissman, 5067 Van Horne Avenue, announce the engagement of their daughter, Miss Harriet Rissman, to Arnold J. Kibrick, son of Mr. and Mrs. Samuel Kirbrick, 4352 La Peltrie Street.

Mr. and Mrs. Ben Obront, 866 Gray Circle, announce the engagement of their daughter, Miss Shirley Obront, to Donald Auerbach, son of Mr. and Mrs. Mac Auerbach, 4192 Madison Avenue.

Mr. and Mrs. Max Katz, 4720 La Peltrie Street, announce the engagement of their daughter, Miss Rosalie Katz, to Martin Rosen-

MIAMI BEACH

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New show weekly!

Plus: FREE parking, FREE beach chairs, pool, sun colony, 100% air conditioned, full fun program, superb food, nightly dancing. For long stays: FREE CHAISES!

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APPROACHING MARRIAGES

The marriage of Miss Marilyn Tietolman, daughter of Mr. and Mrs. Jack Tietolman, 4915 Glencairn Road, to Stephen Harry Fichman, son of Mrs. I. Fichman, and the late Irving Fichman, will take place on December 18, at five o'clock, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

The marriage of Miss Annabelle Minsky, daughter of Mr. and Mrs. Harry Minsky, 8516 Wiseman Avenue, to David Shulman, son of Mr. and Mrs. Ben Shulman, 3648 St. Lawrence Boulevard, will take place on December 18, at six o'clock, at Chevra T'Hilim Synagogue, Rabbi M. J. Werner officiating.

The marriage of Miss Marilyn Shuster, daughter of Mr. and Mrs. Abe Shuster, 8576 Outremont Avenue, to Morton Kader, son of Mrs. S. Kader, 4200 Van Horne Avenue, and the late Samuel Kader, will take place on December 18, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi, and Rabbi S. Herschorn officiating.

The marriage of Miss Miriam Kaplansky, daughter of Mr. and Mrs. Akiva Kaplansky, 5443 Waverley Street, to Arthur Levy, son of Philip Levy, 4602 La Peltrie Street, and the late Mrs. Sylvia Levy, will take place on December 11, at Beth Hamedrash Hagadol Synagogue, Rabbi Lester Rosner officiating.

Mr. and Mrs. Ben Bell, 6802 Legare Avenue, announce the approaching marriages of their daughters, Miss Betty Bell, to Bernard Gerson, son of Mr. and Mrs. Samuel Gerson, 4195 Plamondon Avenue, on Saturday, December 24, at five o'clock; and Miss Mona Bell, to Marvin Chankowsky, son of Mr. and Mrs. Joseph Chankowsky, 4687 La Peltrie Street, on Saturday, December 24, at six o'clock, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Karla Feinzig, daughter of Mr. and Mrs. Leonard Feinzig, of Boston, Mass., to George Ellenbogen, son of Mr. and Mrs. Max Ellenbogen, 4555 Draper Avenue, will take place on December 18, in Boston, Mass.

Resorts — Florida

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SEE PAGE 12, and PAGES 73-83

BIRTHS

Born, to Mr. and Mrs. M. Rodin (nee Fay Greenberg), 1320 Ouimet Street, on October 13, at the Royal Victoria Hospital, a daughter, Shari Lynn; granddaughter of Mrs. Eva Greenberg, 5575 Beaucourt Avenue, and the late Shloima Greenberg; and of Ernst Rodin, 2715 Darlington Place, and the late Mrs. Sarah Rodin; great-grandaughter of Mrs. B. Rodin, of Winnipeg, Man.

Born, to Mr. and Mrs. Jack Caplan (nee Helen Hoppenheim), 2497 Goyer Avenue, on November 19, at the Jewish General Hospital, a daughter, Janet Lisa; granddaughter of Mr. and Mrs. Myer Hoppenheim, 2497 Goyer Avenue; and of the late Mr. and Mrs. Douglas Caplan; great-granddaughter of Mrs. Sima Sherman, 2497 Goyer Avenue; and of Mr. and Mrs. Frank Caplan, 4880 Maplewood Avenue.

Born, to Mr. and Mrs. Sidney Chechik (nee Muriel Feldman), 5235 Rosedale Avenue, on November 16, at the Royal Victoria Hospital, a daughter, Linda Iris; sister of Jack, aged five years; and Philip, one; granddaughter of Mr. and Mrs. Michael Feldman, 1255 Sherwood Crescent; and of Mr. and Mrs. Gordon Chechik, 350 Graham Boulevard.

Born, to Mr. and Mrs. Irving Friedman (nee Sheila Rosenbaum), 436 Beverley Avenue, on November 2, at the Jewish General Hospital, a son, Robert; brother of Andrea Joy, aged three years; grandson of Mr. and Mrs. H. Friedman; and of Mrs. A. Rosenbaum, and the late Abraham Rosenbaum; great-grandson of Mrs. Sophie Levine, all of Montreal.

Born, to Mr. and Mrs. Henry Freedman (nee Faye Gelman), of St. Jerome, Que., on September 28, at the Jewish General Hospital, a son, Bruce Gary; brother of David, aged eleven years; and Murray, seven; grandson of Mrs. Sarah Gelman, of Ste. Sophie, and the late Boris Gelman; and of the late Mr. and Mrs. George Freedman.

Born, to Mr. and Mrs. Harry Schwartz (nee Estelle Goodman),

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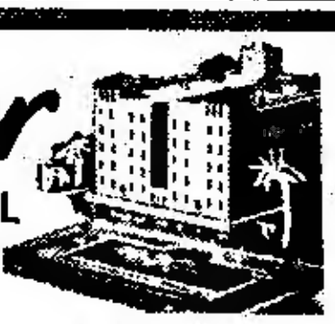

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SEE PAGE 12, and PAGES 73-83

5790 Eldridge Avenue, on November 24, at the Royal Victoria Hospital, a son, Derick Robert; brother of Marla Wendy, aged three years; grandson of Mr. and Mrs. W. Goodman, 6647 Trans Island Avenue; and of Mr. and Mrs. Alec Schwartz, 2975 Bedford Road. Godparents are Myer Golden, 3385 Goyer Avenue, uncle; and Mrs. Arthur After, 2680 Goyer Avenue, aunt. Mr. Goodman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ben H. Braiter (nee Barbara Shames, formerly of Winnipeg, Man.), 5334 Newman Place, on November 17, at the Royal Victoria Hospital, a son, Mark Hershel; grandson of Mr. and Mrs. E. Braiter, 6275 Clanranald Avenue; and of Mr. and Mrs. R. Shames, of Winnipeg, Man. Godparents are Mr. and Mrs. S. Braiter, 5630 Decelles Avenue, uncle and aunt. Mr. Braiter, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Libman (nee Gloria Goldie Aronovitch), 257 Villeneuve Street West, on November 8, at the Jewish General Hospital, a son, Robert Mitchell; grandson of Mr. and Mrs. Louis Aronovitch; and of Mr. and Mrs. Hyman Libman. Godparents are Irving Aronovitch, uncle; and Mrs. Jack Goldstein, aunt; all of Montreal. Mr. Libman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Marvin Edward Leopold (nee Carole Lupovich), 51 Sunnyside Avenue, on November 18, at the Jewish General Hospital, a son, David Frederick; brother of Sandra Jane, aged two years; grandson of Mr. and Mrs. Moe Lupovich, 171 Edgehill Road; and of Mr. and Mrs. Henry Leopold, 4302 Isabella Avenue; great-grandson of Zeda Samuels, of Montreal. Godparents are Mr. and Mrs. Norman Lupovich, 431 Mitchell Avenue. Mr. Lupovich, grandfather, held the baby during the ceremony.

BAR-MITZVAHS

Marc Irwin, son of Mr. and Mrs. Harry Medicoff, 8187 Stuart Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at Beth Aaron Synagogue. He is the grandson of Mrs. Sarah Berezofsky, 8511 Outremont Avenue, and the late Morris Berezofsky; and of Mrs. Freidel Medicoff, of Toronto, Ont., and the late Abraham Medicoff; great-grandson of Mrs. Liba Boloten, of Montreal. Kiddush was observed.

Sheldon Murray, son of Mr. and Mrs. Max Mulman, 4560 St. Kevin Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Spanish and Portuguese Synagogue. He is the grandson of the late Mr. and Mrs. M. Flisfeder, of Montreal; and of Mrs. Rebecca Mulman, 766 De L'Epee Avenue, and the late Shiman Mulman. Kiddush was observed. A dinner dance in the Synagogue hall took place the following evening.

Robert Joseph, son of Mr. and Mrs. William Bloomberg, 70 Summit Crescent, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaar Hashomayim Synagogue. He is the brother of Miss Anne Bloomberg; and Rose Maureen, aged two and one-half years; grandson of Mr. and Mrs. A. Sederoff, 714 A. Querbes Avenue; and of the late Mr. and Mrs. M. Bloomberg. Kiddush was observed. A dinner at home took place that evening.

Arnold Stephen, son of Mr. and Mrs. Isadore Rothstein, 2239 Barclay Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Sheila, aged eleven and one-half years; and Howard, nine; grandson of Mr. and Mrs. Max Rothstein, 6305 DeVimy Avenue; and of Mr. and Mrs. Mendel Bakerman, 2750 Van Horne Avenue. Kiddush was observed. A dinner dance at Chevra Kadisha-Bnai Jacob. Synagogue hall took place the same evening.

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SEE PAGE 12, and PAGES 73-83

THE FATE OF SOVIET JEWRY

(Continued from Page Seventy-Six)

In the Thirties it became clear that the economic problem of Soviet Jewry would not be settled by agrarianization. With industrialization on a large scale under way, former Jewish businessmen and artisans entered the factories and mines. In the new industrial projects the Jews encountered a great deal of anti-Semitism. Though the Government was officially opposed to anti-Semitism at that time, it ignored the complaints of the Jewish workers who were hounded in the factories. Despite the hostile atmosphere, many Jews became industrial workers.

Stalin was always anti-Semitic, though for some time he did not act openly. As far back as 1907 he charged that the majority of the Mensheviks were Jewish, and he repeated Alexsinsky's joke that since the Bolsheviks were truly Russian, and their opponents, the Mensheviks, were a Jewish faction, it would be a good idea for the Bolsheviks to start a pogrom within the Party against the Jewish Mensheviks.

Stalin's anti-Semitism was clearly evident during the great purges. Most of the leading Communists who were shot were Jews. In printing the execution communique of Kamenev, Zinoviev, and other Jewish Communists, the "real" Jewish names of Kamenev and Zinoviev were given. A number of Jewish Communists from Poland were asked to come to Russia for "discussions," and upon their arrival they were either sent to concentration camps or shot in the Moscow and Minsk prisons. Stalin's anti-Semitic fury extended to Spain where Jewish volunteers fighting for the loyalists were massacred by Stalin's agents. "An entire generation of idealistic Jewish Communists was destroyed by Stalin," according to a former Jewish Communist who managed to escape.

After the great purges and the years preceding the Hitler-Stalin pact of August, 1939, the Stalin regime began to remove Jews from all important Government posts. The Foreign Department was entirely purged of Jewish personnel. Other Government departments, newspapers, magazines and theatres dismissed their Jewish workers. It became difficult for Jews to enter universities and technical schools. Jews were barred from leading positions in factories; Jewish managers were dismissed. Due to the official propaganda that Trotsky, Radek, Kamenev, Zinoviev, and Generals Yakir and Gamarnick were planning to destroy Russia or to give away great parts to Japan or other foreign powers, anti-Jewish feeling was spread by the Government and anti-Semitic acts were encouraged.

During World War II, the Communist Party was forced to make concessions to the Russian people. Stalin appealed to them to fight the Germans, not in the name of Communism, but in the name of Russian tradition and nationalism. The Russian people were exalted as the great fighters for the survival of the Soviet Union. Stalin played down the atrocities against the Jews that were committed by the Germans in the occupied territories, while Nazi propaganda exploited the old line that the Communists and Jews were synonymous.

After the war, when Jewish survivors returned to Kiev and the smaller towns in the Ukraine, they were often met with hostility. Khrushchev, who was then the political boss of the Ukraine, tolerated open anti-Semitism and the anti-Jewish riots in Kiev. It was only after Stalin realized that such riots could be turned against the Government that he sent Kaganovitch to restore order in the Ukraine. But although there was no evidence of open hostility, the Government continued its policy of removing all Jews from Government agencies. No Jews were elected to the Soviets, and Jews were excluded from many universities and academies.

During the United Nations debate on Palestine, Russia supported the establishment of Israel, not because of any interest in the plight of the Jews, but to create difficulties for the British in the Middle East. After the establishment of Israel, the Soviet regime embarked upon a new anti-Semitic policy, which led to the destruction of the last vestiges of Jewish cultural life in Russia.

In November, 1948, the Secret Police dissolved the only surviving Jewish organization in Russia — the Jewish Anti-Fascist Committee. This Committee, which was established during the war with the approval of Stalin and Beria to create sympathy for Russia among the Jews of the United States and Western Europe, had outlived its usefulness. In spite of its Stalinism, the Committee had

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some semblance of a Jewish organization. Its newspaper, the only Jewish paper published in Russia, was discontinued. The entire personnel was arrested and either shot or sent to concentration camps.

The only surviving Jewish publishing house was shut down, and the Police even destroyed the Yiddish type. At the same time, all known Yiddish writers in the Soviet Union were arrested. The best, most able and most talented writers were shot in the Lubianka Prison in Moscow. About six hundred Yiddish writers perished in the concentration camps of Siberia and the Far North. Such a vast pogrom against a culture can only be compared with the Nazi pogroms. Besides liquidating all the writers, the regime also prohibited the use of the Yiddish language. All expression in Yiddish was thus stopped. The last vestige of Jewish cultural life in Russia was destroyed.

Jews who wrote in Russian, Ukrainian, and Bielorussian were also attacked. They were charged with being enemies of the Russian, Ukrainian, or Bielorussian languages and culture; they were denounced as cosmopolitans, as people without roots anywhere, foreigners to the Russian culture, and as people who admire the decadent, bourgeois culture of the West. The campaign against the "cosmopolitans without roots and passports," passed from an ideological campaign into organized action.

Jews were removed from editorial offices, publishing houses and the theatres. The cosmopolitans were accused of destroying the national character of the Russian culture, of ridiculing the great Russian people who, according to Stalin, were the "most important of all the nations of the Soviet Union." Jewish cosmopolitans were bitterly attacked for underrating some of the Ukrainian writers. The cosmopolitans were accused of serving American Imperialism — which meant not only diversion but treason. This campaign led not only to the elimination of Jews from all cultural positions, but also to the decline of awards to Jews in the fields of medicine and sciences.

The campaign against cosmopolitanism reached its peak in 1953, during the "Doctors' Plot." In January, 1953 nine doctors, six of them Jews, were arrested and accused of a conspiracy to poison the entire leadership of the Government and the Communist Party. The accusation was that the Jewish doctors received their orders to kill the Soviet leaders from the American Jewish Joint Distribution Committee. The campaign in the press and over the radio was a reminder of Hitler. The doctors' plot was a prelude to Stalin's plan to deport the entire Jewish population of Russia to Siberia. It was only Stalin's death that halted the planned trial of the doctors and the deportation of the Jews.

Nikita Khrushchev, the present ruler of the Soviet Union, can be credited with the continuation of an anti-Semitic policy. During the war, Krushchev as Commander-in-Chief of the Ukrainian Partisan forces, did nothing to stop the murder of Jews by Ukrainian nationalist Partisans. Rather talkative, he has given free expression to his anti-Jewish bias.

In the summer of 1956, he told

(Continued on Page Ninety-Six)

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SEE PAGE 12, and PAGES 73-83

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Social Notes — Montreal

Mr. and Mrs. Samuel Bronfman, 15 Belvedere Road, will spend some time in Jerusalem, Israel, where Mr. Bronfman will form part of the World Jewish Congress fraternal delegation to the forthcoming World Zionist Congress to be held in Jerusalem, toward the end of December.

Mr. and Mrs. Edward Solomon, 127 Arlington Avenue, spent several days at Kiamesha Lake, N. Y.

Mr. and Mrs. L. E. Heillig, 4780 Cote des Neiges Road, are spending the winter season in Palm Beach, Florida.

Mr. and Mrs. Maxwell R. Ship, 4851 Cote St. Luc Road, are spending the winter in Hollywood, Florida.

Joseph H. Fine, Q.C., 3500 Atwater Avenue, national treasurer, will represent the Canadian Jewish Congress, at the World Zionist Congress to be held in Jerusalem, Israel, towards the end of December.

Cantor and Mrs. Eugene Goldberger, 856 Dollard Avenue, celebrated their thirty-third wedding anniversary. They have four sons and three daughters-in-law: Mr. and Mrs. Milan Goldberger, and Dr. and Mrs. Leo Goldberger, all of New York; Mr. and Mrs. Gustav Goldberger, of Jersey City, N. J.; Cantor Eric Goldberger; and eight grandchildren: Toby, Hillel, Moishe, Miriam, David, Aron, and Esther, children of Mr. and Mrs. Milan Goldberger; and Earle, son of Mr. and Mrs. Gustav Goldberger.

Mr. and Mrs. Harry Tanny, 4213 Ostell Place, are spending a three-week holiday on a Caribbean cruise.

Mr. and Mrs. Joseph Frank, 4850 Maplewood Avenue, visited with his brother and sister-in-law, Mr. and Mrs. Benjamin Frank, and Beth Andrea, of New York.

Here for the marriage of Miss Miriam Kaplansky, daughter of Mr. and Mrs. Akiva Kaplansky, 5443 Waverley Street, to Arthur Levy, son of Philip Levy, 4602 La Peltrie Street, and the late Mrs. Sylvia Levy, on December 11, at Beth Hamedrash Hagadol Synagogue, will be: Mr. and Mrs. S. Kaporofsky, Mrs. L. Goodman, Mr. and Mrs. Harvey Tenenbaum, and Mr. and Mrs. David Magder, all of Toronto, Ont.

Mrs. M. Silverman, 4300 St. Lawrence Boulevard, spent six weeks with her son-in-law and daughter, Mr. and Mrs. S. Herman, and Robert, and Barbara, of Long Island, N. Y., and was present at the bar-mitzvah of her grandson, Robert; and at the marriage of Miss Roberta Packer, daughter of Mr. and Mrs. A. Packer, of Philadelphia, Pa., to her nephew, Herbert Fink, son of Mr. and Mrs. M. Fink, of Philadelphia, Pa.

Mr. and Mrs. Philip Kader, of Toronto, Ont., were here for the funeral of his brother, Samuel Kader, 4200 Van Horne Avenue.

Here for the bar-mitzvah of Marc Irwin, son of Mr. and Mrs. Harry Medicoff, 8187 Stuart Avenue, who was called to the Reading of the Law, at Beth Aaron Synagogue, were: Mr. and Mrs. H. Sears, Mrs. Sophie Cohen, Mr. and Mrs. Sydney Sears, Mr. and Mrs. Gerry S. Cole; all of Toronto, Ont.; Mrs. A. Swersky, Mr. and Mrs. Alec Swersky, Mr. and Mrs. Frank Swersky, and Mr. and Mrs. Sydney Swersky; all of Hawkesbury, Ont.; Mr. and Mrs. C. E. Rivier, and Marlene and Shelley, of Ottawa, Ont.; and Mr. and Mrs. J. Madow, of Revere, Mass.; and Louis Rogerson, and Neila and David, of Long Island, N. Y.

Here for the marriage of Miss Marilyn Gitnick, daughter of Mr. and Mrs. Moe Gitnick, 8861 Twenty-third Street, Ville St. Michael, to Mendel Severs, son of Mrs. Jennie Severs, 5045 Van Horne Avenue, and the late Aaron Severs, which took place at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, were: Mr. and Mrs. Boris Goodman, and Joan; Mr. and Mrs. W. Chercass, Mr. and Mrs. Abe Granoff, Mr. and Mrs. Samuel Rosen, and Joyce, and Alice; Mr. and Mrs. E. Saltzman and Melvin, and Jack; and Mrs. Esther Schectman, all of New York; and Conrad Herf, of Quebec City.

Mr. and Mrs. J. Rabinovitch, 5870 Trans Island Avenue; and L. Kronitz, 4895 Borden Avenue, will spend some time in Israel, and will participate in the twenty-fifth World Zionist Congress, to be held in Jerusalem.

Mr. and Mrs. Harry Tanny, 4213 Ostell Place, entertained sixty guests at a dinner party at their home in celebration of their twenty-fifth wedding anniversary. They have a son-in-law and two daughters: Mr. and Mrs. R. Rich, 5830 Decelles Place; and Miss Brenda Tanny; and a granddaughter, Joanne Elissa Rich, aged seven months.

Mrs. A. Singerman, 3860 Plamondon Avenue; Mrs. H. A. Cohen, 5591 Bradford Place; and Mrs. Ben. Clamen, 2575 Goyer Avenue, spent a week in New York.

Mr. and Mrs. Barry Vinegar, and Larry, and Irwin, formerly of Moncton, N. B., have taken up residence in Vancouver, B.C. Mrs. Vinegar and sons are spending some time with her parents, Mr. and Mrs. L. Zimmerman, 3650 Lorne Crescent.

Mr. and Mrs. Thomas Marcus, of Ottawa, Ont., visited Mr. and Mrs. Edward Fransblow, of Sussex, N. B. On their way home they stopped in Montreal, where they were present at a cocktail party and supper in honour of their son and daughter-in-law, Mr. and Mrs. Martin J. Marcus, given by Mr. and Mrs. Ben Obront, 866 Gray Circle. Here for the occasion were: Leonard Marcus and Miss Sheila Marcus, of Ottawa, Ont.

Mrs. Martin Address, and Stuart Mitchell, of Brooklyn, N. Y., are visiting her parents, Mr. and Mrs. J. Fredovitch, 5280 Cavendish Avenue.

Mr. and Mrs. J. Caplan and Michael, and Ronald, formerly of 4874 La Peltrie Street, have taken up residence at 393 One Hundred And First Street, L'Abord-a-Plouffe.

In Boston, Mass., for the marriage of Miss Karla Feinzig, daughter of Mr. and Mrs. Len Feinzig, of Boston, to George Ellenbogen, son of Mr. and Mrs. Max Ellenbogen, 4555 Draper Avenue, on December 18, will be: his parents; and Mr. and Mrs. H. Berman, 202 Villeneuve Street West; Mr. and Mrs. M. J. Laxer, 4357 Draper Avenue; and Mr. and Mrs. A. Laxer, 5996 Terrebonne Avenue.

Mrs. R. Shames, of Winnipeg, Man., is visiting her son-in-law and daughter, Mr. and Mrs. Ben H. Braiter (nee Barbara Shames), and new-born son, Mark Hershel, 5334 Newman Place.

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Dr. and Mrs. Lawrence Wynn, of Smyrna, Tennessee, spent some time with her parents, Mr. and Mrs. A. Yellin, 5247 Ponsard Avenue.

Mr. and Mrs. Arthur Becker, 5399 Grovehill Place, are spending a holiday in Hollywood, Florida.

Mr. and Mrs. Morris Weisberg, of Brooklyn, N. Y., were here for the bar-mitzvah of Sheldon Murray, son of Mr. and Mrs. Max Mulman, 4560 St. Kevin Avenue, who was called to the Reading of the Law, at Spanish and Portuguese Synagogue.

Here for the bar-mitzvah of Sheldon, son of Mr. and Mrs. H. Moses, 6367 Lennox Avenue, who will be called to the Reading of the Law, on December 10, at Chevra T'hilim Synagogue, will be: Mr. and Mrs. Myer Lifshitz, of Plattsburg, N. Y.; Mr. and Mrs. Carl Karp, and Richard, of Quebec City; Ken Moses, of Vancouver, B. C.; and Mrs. Mac Schwartz and Phyllis, of Rochester, N. Y.

Mr. and Mrs. S. Michels, of Yonkers, N. Y., spent several days with her parents, Mr. and Mrs. Harry Sokoloff, and Sheila, and Seymour, 4910 Kent Avenue.

Mr. and Mrs. Harry Kavanat, 5621 Borden Avenue, spent two months touring through Europe. They were in Israel, also Rome, Switzerland, Paris, and London, from where they sailed on the Empress of England for home.

Leon Schneider, of Miami Beach, Florida, spent several weeks with his brother-in-law and sister, Mr. and Mrs. Abe Kalnitsky, and Harvey and Jerry, 4557 La Peltrie Street; and his brother and sister-in-law, Mr. and Mrs. Boris Schneider, and Harvey, Seymour, and Lorna, 6030 Westbury Avenue.

Mr. and Mrs. Mendel Severs spent their wedding trip at Ferndale, N. Y. Mrs. Severs is the former Miss Marilyn Gitnick, daughter of Mr. and Mrs. Moe Gitnick, 8861 Twenty-third Street, St. Michel. Mr. Severs is the son of Mrs. Jennie Severs, 5045 Van Horne Avenue, and the late Aaron Severs.

Mr. and Mrs. Samuel Wolfe, 828 McEachran Avenue, gave a party at their home to celebrate the tenth birthday of their son, Jerry; brother of Miss Deanna Wolfe; Linda, aged eleven years; and Harvey, seven; grandson of Mrs. Fanny Presser, 734 Champagneur Avenue. A blue and white birthday cake adorned the table.

Mr. and Mrs. H. A. Canzer, 7810 Bloomfield Avenue, were hosts to fifty guests at a luncheon at Piazza Tomasso, to celebrate the sixteenth birthday of their daughter, Freda; sister of Saul, aged fourteen and one-half years; and Brahm, nine and one-half; granddaughter of Mr. and Mrs. J. Canzer, 888 Jarry Street West; and of G. Kranz, 7810 Bloomfield Avenue. Freda wore a mauve nylon dress, trimmed with embroidery; with a bouquet of white roses. The table was trimmed with an arrangement of pink and white carnations.

Mr. and Mrs. Abe Wexler, 4430 Harvard Avenue, entertained one hundred and ten guests to celebrate the engagement of their daughter, Miss Sheila Wexler, to Nat Agensky, son of Mr. and Mrs. Rubin Agensky, 4529 Park Avenue. The bride-to-be was in a white, peau de soie gown, made with a re-embroidered bodice worked with turquoise-blue beads and sequins; a scooped neckline; and skirt with a front panel. Her flowers were a corsage of mauve orchids. The table centerpiece was of yellow, pom-poms, roses and gladioli. The marriage will take place on June 4, 1961, at Shaare Zion Synagogue.

Mr. and Mrs. Harold Kligman, 3092 Goyer Avenue, gave a party at their home to celebrate the eighth birthday of their daughter, Reva; sister of Judy Belinda, aged five months; granddaughter of Mr. and Mrs. L. Kligman, 8309 Querbes Avenue; and of Mr. and Mrs. S. Miller, 5406 St. Lawrence Boulevard. Reva wore a green, pique party dress. Present were: Mrs. D. Szalevetz, and Roberta Susan, and Marla Lynn; and Mrs. B. Meyer, and Isaac Joshua, and Jack Lazar. The table held a birthday cake.

Mrs. D. J. Henderson, 270 Sheraton Drive, entertained fifty guests at a luncheon at Ruby Foo's to celebrate the sixteenth birthday of her daughter, Lois; sister of Miss Bunny Henderson; granddaughter of Mr. and Mrs. Z. Priven; and of Mr. and Mrs. M. Henderson; all of Montreal. A pink and white birthday cake, with an arrangement of pink and white carnations, adorned the table. Miss Barbara Angus, of Quebec City, was here for the luncheon.

Mr. and Mrs. Abraham Schwartz, 4745 St. Kevin Avenue, celebrated the bar-mitzvah of their son, Philip, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Mark, aged nine years; and Rhona, four; grandson of Mr. and Mrs. Aaron Schwartz, 110 Duluth Street West; and of Mrs. Sarah Shuster, 4658 La Peltrie Street, and the late Philip Shuster. Following the services Mr. and Mrs. Schwartz were hosts to seventy-five guests at a Kiddush luncheon in the Synagogue hall. Mrs. Schwartz was in a green brocaded sheath, with its own jacket; with a corsage of Yellow roses. Mrs. Aaron Schwartz wore a green print dress, made with three-quarter-length sleeves; and a straight skirt. Mrs. Shuster, wore a navy-blue brocaded sheath, made with a shawl collar coming to a bow at the front; and long sleeves. Arrangements of autumn flowers adorned the table. Philip Goldfarb, of Toronto, Ont., was here for the bar-mitzvah.

Mr. and Mrs. William Barbarosh (nee Ethel Greenstone), 11225 Suzor Cote Street, entertained thirty-five guests at a luncheon celebration of their twenty-fifth wedding anniversary. They have three children: Linda, aged ten years; Arlene, nine; and Milton, five and one-half. Present were: Mr. and Mrs. Hyman Shuster, Mr. and Mrs. Moe Greenstone, and Brian and Allan; Mr. and Mrs. William Greenstone, and Arlene; Mr. and Mrs. Joseph Greenstone, Mr. and Mrs. Daniel Barbarosh. Mr. and Mrs. Harry Horowitz, and son, Abe Horowitz; Mr. and Mrs. Michael Urvm, Mr. and Mrs. Morton Lustig, Mr. and Mrs. Irwin Klarer, Mr. and Mrs. Michael Katz, Mr. and Mrs. Charles Shuster, and Mr. and Mrs. Samuel Morris. The table adornment was a centerpiece of pink and phite carnations.

Mr. and Mrs. Fritz Nobel, 629 Rockland Avenue, celebrated the bar-mitzvah of their son, Victor Gabriel, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Misses Barbara and Miriam Nobel; Susan, aged fifteen years; Peter, ten; and Ralph, nine. Following services, Mr. and Mrs. Nobel were hosts at a Kiddush luncheon in the Synagogue hall. Mrs. Nobel wore a beige, brocaded sheath suit; and a beige velvet hat. Seated at the head table with the family were: Rabbi Charles Bender, M. I. Mendelsohn, M. Newman, Victor Gabriel's teacher; Mr. and Mrs. R. Lustig, Mr. and Mrs. M. Bendow, Dr. and Mrs. W. Nobel, and David. The bar-mitzvah boy spoke. Rabbi Bender asked a blessing over the challah. A white and gold-coloured bar-mitzvah cake, combined with centerpieces of yellow chrysanthemums, adorned the table. Here for the celebration were: Dr. and Mrs. W. Nobel, and David, of Greenfield, Mass.; and Mr. and Mrs. M. Bendow, of Israel.

Mr. and Mrs. Harry Morris, 721 Stuart Avenue, entertained eighty-five guests at a dinner party at Ruby Foo's, to celebrate the engagement of their daughter, Miss Joyce Morris, to Boris Lemcovitz, son of Mr. and Mrs. Simon Lemcovitz, 336 St. Catherine Road. Mrs. Morris was in a blue, chiffon gown, set over matching satin. Mrs. Lemcovitz wore a green, satin sheath. Their corsages were of white orchids. Miss Morris, the bride-to-be, was in a beige, satin, embroidered gown, which had a round neckline; and full bouffant skirt; with a corsage of mauve orchids. Seated at the head table with the above were: Mrs. C. Fish, grandmother of the bride-elect; Mr. and Mrs. Jack Leiner, brother-in-law and sister of the bride-elect; Mrs. Rose Bealer, aunt of the groom-elect; Mrs. Rose Bealer, aunt of the groom-elect; Miss Roslyn Lemcovitz, sister of the groom-elect; and Stanley Morris, brother of the bride-elect, who acted as master of ceremonies. The table was trimmed with a centerpiece of red and white roses. The marriage will take place on June 4, 1961, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. E. Starr, 4650 Bouchette Avenue, celebrated the bar-mitzvah of their son, Howard, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Miss Frances Starr; grandson of Mr. and Mrs. Samuel Starr, 4640 Bouchette Avenue; and of Mr. and Mrs. A. Sherman, 4755 Plamondon Avenue. Kiddush was observed. That evening Mr. and Mrs. Starr were hosts to three hundred guests at a dinner dance in the Synagogue hall. Mrs. Starr wore a white satin gown, made with a low neckline; and full skirt. Miss Frances Starr wore a red satin gown. Mrs. Samuel Starr, was in a gold-coloured lame sheath, which had a square neckline; and short sleeves; and had a corsage of gold-coloured orchids. Mrs. Sherman,

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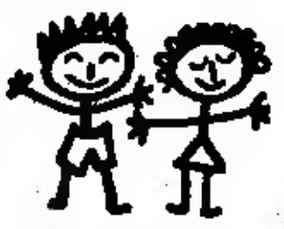

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wore a pale blue, satin gown, made with a V-neckline; and short sleeves; and her corsage was of mauve orchids. Seated at the head table with the family were: Dr. Chaim N. Denburg, Rabbi; Mr. and Mrs. A. Bercovitch, Mr. and Mrs. I. Smiley, Mrs. G. Cohen, M. Starr, and Sydney Sherman. The bar-mitzvah boy spoke. Rabbi Denburg asked a blessing over the challah. The table was trimmed with a red and white bar-mitzvah cake, and centerpieces of red and white carnations, and chrysanthemums.

Here for the bar-mitzvah of Robert Daniel, son of Mr. and Mrs. Joseph Malen, 4810 Beaconsfield Avenue, who will be called to the Reading of the Law, on December 9, at Temple Emanu-El, will be: Mr. and Mrs. S. Stoffman, his grandparents; and Mrs. W. M. Bloom, all of Winnipeg, Man.; Dr. and Mrs. M. Malen, of New York; Dr. David Malen, of Baton Rouge, Louisiana; Mr. and Mrs. Harry Sigler, Mr. and Mrs. David Golden, Dr. and Mrs. Lyone Pearlman, Mr. and Mrs. M. Rachlis and Philip Stuchen, all of Ottawa, Ont.

Mr. and Mrs. Saul Auerback, 102 Villeneuve Street West, celebrated the bar-mitzvah of their son, Louis, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the grandson of Mr. and Mrs. H. Bronstein, 102 Villeneuve Street West; and of the late Mr. and Mrs. Louis Auerback. Kiddush was observed. That evening Mr. and Mrs. Auerback were hosts to one hundred and eighty-five guests at a dinner dance in the Synagogue hall. Mrs. Auerback was in a white, satin tunic, gown, trimmed with gold-coloured embroidery, and made with a square neckline. Mrs. Bronstein, wore a pale blue gown, made with a lace bodice; square neckline; short sleeves; and organza skirt, with straight front and fullness at the back; and had a corsage of white carnations. Mr. and Mrs. H. Bronstein, lit all the candles. Seated at the head table with the family were: Rabbi I. J. Teicher, Cantor J. Dlin, Mr. and Mrs. G. Endleman, Mrs. J. Bronstein, and Mrs. Sonia Spector. The bar-mitzvah boy spoke. Rabbi I. J. Teicher asked a blessing over the challah. A blue and white bar-mitzvah cake, with centerpieces of blue and white pom-poms, and carnations adorned the table.

Mr. and Mrs. Morris Beck, 747 A. De L'Epee Avenue, celebrated the bar-mitzvah of their son, Joshua Gary, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue. He is the brother of Marcia, aged nine years; Harvey, seven; and Linda, five; grandson of Mrs. Anna Back, 4970 Kent Avenue, and the late Louis Back; and of the late Mr. and Mrs. Ben Sadovnick. Kiddush was observed. That evening, Mr. and Mrs. Beck were hosts to one hundred and seventy-five guests at a dinner dance at 1215 Van Horne Avenue. Mrs. Beck was in a champagne-coloured satin gown. The bodice was made with an off-the-shoulder neckline, and was rhinestone-studded; and the skirt full. She had a corsage of mauve orchids. Mrs. Back wore a blue print gown, with short sleeves; and straight skirt; with a corsage of pink roses. Those who lit the candles were: Marcia and Linda, Mrs. Anna Back, Mr. and Mrs. Samuel Spungin, Mr. and Mrs. Jack Brooks, Mr. and Mrs. M. D. Sadovnick, Mr. and Mrs. A. Drach, Mr. and Mrs. Jack Sadovnick, Mr. and Mrs. David Kunitsky, Mr. and Mrs. Chaim Blum, Mr. and Mrs. Ben Greenblatt, Mr. and Mrs. Morris Sepinwall, Mrs. Perle Sladovnick, Mrs. Zelda Shuman, Mrs. Sonia Brooks, Jack Katz, the bar-mitzvah boy, his parents, and Harvey, brother of the bar-mitzvah boy. Seated at the head table with the family were: Cantor S. Reiter, Mr. and Mrs. Jack Katz, Mr. and Mrs. Jack Sadovnick, Mr. and Mrs. David Sadovnick, Mr. and Mrs. Samuel Spungin, Mr. and Mrs. Jack Brooks, and Mrs. Perle Sladovnick. The bar-mitzvah boy spoke. Cantor S. Reiter asked a blessing over the challah. A white and gold-coloured bar-mitzvah cake and arrangements of red and white carnations decorated the table. Mr. and Mrs. Jack Brooks, of New York, were here for the occasion.

Mr. and Mrs. Jacob Giberovitch, 1273 Bernard Avenue West, celebrated the bar-mitzvah of their son, Aaron, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Sidney Giberovitch; Mrs. Simon Vizel (Gloria), 1369 Atlantic Avenue. Kiddush was observed. That evening Mr. and Mrs. Giberovitch were hosts at a dinner dance in the Synagogue hall. The hostess wore a grey silk sheath, made with a heart-shaped neckline; short sleeves; and full skirt; with a corsage of pink roses. Mrs. Simon Vizel wore a white satin gown, the bodice of which was trimmed with green satin; and a corsage of pink carnations. Hyman and Irving Okovita, Morris and Leon Karmazyn, David Gross, Sydney and Rubin Finkelstein, Gerald Luger, Herbert Cooperman, Golda Olshunko, and Marsha and Albert Niedzwiecky took part. Those who lit the candles were: Mr. and Mrs. Herman Vizel, Mr. and Mrs. Abraham Lichtenstein, Mr. and Mrs. Samuel Schwartz, Mr. and Mrs. Ben Niedzwiecki, Mr. and Mrs. Jacob Olshunko, Mr. and Mrs. Henry Okovita, Mr. and Mrs. Saul Luger, Mr. and Mrs. Mendel Luger, Mr. and Mrs. Ben Karmazyn, Mr. and Mrs. Simon Vizel, Mr. and Mrs. Samuel Gorden, Mr. and Mrs. Jacob Giberovitch, Miss Dena Cohen, and Sydney Giberovitch, and Saul Vizel, nephew of the bar-mitzvah boy. Seated at the head table with the family were: Mr. and Mrs. Herman Vizel, Mr. and Mrs. Mendel Luger, Mr. and Mrs. Saul Luger, Mr. and Mrs. Ben Nudzwiecki, and Jacob Lerner, Aaron's teacher, and Mrs. Lerner. The bar-mitzvah boy spoke. Herman Vizel asked a blessing over the challah. A white and blue bar-mitzvah cake and bouquets of blue and white carnations adorned the table. Here for the occasion were: Mr. and Mrs. Charles Schneidman, and Mr. and Mrs. Louis Schneidman, all of New York.

BAR-MITZVAHS

Allan Brian, son of Mr. and Mrs. Malcolm Lande, 154 Dufferin Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on December 10, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Sharon, aged fifteen years; grandson of Mr. and Mrs. M. Salzman, 5050 Clanranald Avenue. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Brian Barry, son of Mr. and Mrs. Harry Brothman, 794 Champagneur Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 10, at Chevra T'Hilim Synagogue. He is the brother of Stephen, aged eight years; grandson of Mr. and Mrs. Samuel Brothman, 4921 Lacombe Avenue; and of Mrs. Bella Glanzer, 5998 Park Avenue. Kiddush will be observed. A dinner dance in the Synagogue hall will take place the following evening.

Sheldon, son of Mr. and Mrs. H. Moses, 6367 Lennox Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on December 10, at Chevra T'Hilim Synagogue. He is the brother of Morton Moses; grandson of the late Mr. and Mrs. Arthur Moses; and of the late Mr. and Mrs. Usher Rosen. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Robert Daniel, son of Mr. and Mrs. Joseph Malen, 4810 Beaconsfield Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on December 9, at Temple Emanu-El. He is the brother of Gail, aged eleven years; and David, four; grandson of Mr. and Mrs. E. Malen, 5170 Rosedale Avenue; and of Mr. and Mrs. S. Stoffman, of Winnipeg, Man. Kiddush will be observed.

Allan Gerald, son of Mr. and Mrs. S. Kligman, 8524 Mayrand Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on December 10, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue. He is the brother of Harris, aged eleven years; Paula, eight; and Gail, five; grandson of Mr. and Mrs. Harry Kligman, 6382 Marquette Street; and of the late Mr. and Mrs. Abraham Sandler, of Montreal; great-grandson of Mrs. H. Kligman, of Montreal. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

William, son of Mr. and Mrs. Samuel Schwartz, 5522 Trans Island Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on December 10, at Spanish and Portuguese Synagogue. He is the brother of Norman, aged eight years; grandson of the late Mr. and Mrs. Max Rostrogovitch, of Montreal; and the late Mr. and Mrs. Nathan Schwartz, of Toronto, Ont. Kiddush will be observed.

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MONTREAL MEETINGS

● **BETH HAMEDRASH** ●

Hagadol Synagogue, Lester Rosner, Rabbi: In celebration of Chanukah, the Sisterhood general meeting is on Tuesday evening, December 13, at 8.30 p.m. Mrs. J. De Young will introduce the program, arranged and directed by Mrs. Lester Rosner. This will feature the Sisterhood Choral Group: Mesdames H. Anchel, H. Denofsky, E. Freedman, S. Glassman, M. Herscovitch, F. Issley, M. Kaufman, L. Levitt, S. Mandel, E. Shaffer and E. Wolkove. Mrs. J. Tobiasz will accompany the Group. Children of Sisterhood members who will take part in the

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program are: Stanley Anchel, who will bless the first candle; and narrations will be given by Marilyn Levitt, Adena Schwartz, Yvonne Steinert and Lita Zukerman. Mrs. S. Ember will be in charge of Chanukah refreshments. On Sunday, December 18, at 1.30 p.m., the annual Chanukah Party for the children will take place, planned by chairmen, Mrs. W. Berish and Mrs. C. Steinberg. On Sunday, December 18, the Sisterhood Chanukah dance and supper is convened by Mrs. J. Greenblatt. Mrs. M. Vineberg is president of the Sisterhood.

● AGUDIST WOMEN'S ●

Group lecture meeting on Monday, December 12, at 8.30 p.m., at the home of Mrs. W. Flegg, 810 Hartland Avenue, will hear H. Biberfeld, on the Psalms. All friends invited.

● SHAARE ZEDEK ●

Synagogue, A. B. Leffell, Rabbi: Sisterhood paid-up membership party is on Wednesday, December 7, at 8:30 p.m. The Choral Group, direction of Cantor M. Fogel, and accompanied by A. Shafer will present, "This Is Sisterhood"; participants: vice-president, Mrs. Z. Auerbach; and Mesdames A. Abramovitch, G. Bonder, H. Brodkin, W. Daltrop, I. Eisenstat, M. Frackt, M. Malcoff, I. Rosenthal, M. Schneider, D. Simcoe, G. Shore, B. Stein and H. Tulin.

● YESHIVAH MERKAZ HATORAH ●

Sisterhood Chanukah dinner is on December 14, at 6.30 p.m., at Young Israel Synagogue hall. Conveners are: Mesdames L. Shiff, S. Drazin, W. Schecter, S. Mestel, G. Pollack, J. M. Lowy, J. I. Kraminer, R. Zabitsky, P. Mandelcorn. Mrs. J. L. Gewurz, president, will preside.

● CHEVRA KADISHA ●

B'nai Jacob Synagogue, David Roth, Rabbi: Allan B. Lande, son of Mr. and Mrs. Malcolm Lande, 154 Dufferin Road; and Stephen, son of Mr. and Mrs. Joseph Ain, 4782 Circle Road, will be called to the reading of the Torah on Saturday, December 10, on the occasion of their bar-mitzvah. The congregational annual Chanukah dinner dance, sponsorship of Sisterhood and Brotherhood, will be held in the Community Hall on Saturday, December 17, at 6:30 p.m. S. L. Crystal is chairman; with Mrs. J. Wall; conveners: Mesdames Morris I. Moscovitch, Maurice Daniels, and Reuben Altrows; and Moses Shalinsky, Archie Crystal, and Moe Weiner. Sisterhood art exhibit and auction, is December 12 and 13; and December 14, at 8 p.m., preceded by a sherry party, when the auction will be held. The convener is Mrs. Joseph Remer. Mrs. Lionel Richler, is chairman of patrons; and Mrs. Ben. Schlenger, chairman of raffles. There will also be a display of finely wrought silver, pottery and ceramics.

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● MIZRACHI WOMEN ●

Schlomoh Avigdor Lieff Chapter will meet at the home of the president, Mrs. A. Malina, 765 Champagneur Avenue, on Monday, December 12, at 8.00 p.m. Senior Ladies Chapter will meet at 5402 Park Avenue, on Tuesday, December 13, at 2.00; friends, and relatives invited. Mrs. D. Kaufman is president.

● TEMPLE BETH SHOLOM ●

Paul Liner, Rabbi: At the Sabbath Service last week, the Sabbath Lights were blessed by Mrs. Harry Rapkin. Leon Aronovitch, Henry Barth, Henry Fleming and Walter Odze; George Greenspan, Jack Shenfield, Ben. Rocklin took part. Adult Education Class meeting will be on Monday, December 12, at the home of J. Buck, 4935 Montclair Avenue.

● ZEIREI AGUDATH ●

Israel: At a lecture meeting, on Friday, December 9, at 8.30 p.m., at the home of Fred Pfeiffer, 764 Davaar Avenue, Rabbi Joseph Grunblatt will speak on "Jewish Nationhood And Its Relationship To Israel". All friends of college age are invited. Reuben Klein is chairman.

● Martin Halpern, son of Mr. and Mrs. Harry Halpern, 74 McNider Avenue, who is studying geology at the University of Wisconsin, has been appointed leader of the scientists from the United States who will accompany the Chilean Antartic Expedition during 1960-1961, for the National Science Foundation. Mr. Halpern was in Santiago, Chile, from where he left on December 7, on the U.S.S. Glacier and the U.S.S. Staten Island, for the Antartic. He will return some time in April to South America and then to Washington.

● Dr. Charles Shagass, former Montreal specialist, has been named full professor of psychiatry at the State University of Iowa, in Iowa City. While he was on the staff of the Allan Memorial Institute here several years ago, Dr. Shagass received international recognition after he developed a twenty-minute test detecting various types and degrees of mental illness. He is married to the former Miss Clara Wallerstein, daughter of Mr. and Mrs. A. Wallerstein, 4829 Fulton Avenue. Dr. Shagass is the son of Mr. and Mrs. M. Shagass, 2785 Bedford Road.

● BETH ZION ●

Synagogue, Sidney Shoham, Rabbi: Brotherhood Chanukah dinner-dance is on Saturday, December 17, at the Auditorium. Albert Katsof, Harry Cohen, Peter Wolkove, Saul Choras, Irving Kramer, A. Gloven, H. Reisler, and Ralph Drabinsky, president, are the committee. Entertainment will be provided; orchestra. Reservations at the office, or Harry Cohen, HU. 8-3593; Albert Katsof, HU. 1-1723; Ralph Drabinsky, HU. 4-2697. Sisterhood paid-up membership evening is on Monday, December 12, at 8.30 p.m. Mesdames L. Cordell and R. Drabinsky are conveners; Mesdames M. Katz, L. Cass, George Abrams, Jack Tobin, H. Sazant, H. Caplan, D. Kleiman, co-conveners. Mrs. Max Bailey is president.

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● BETH DAVID ●

Beth Yitzchok Kehal Jeshurun Synagogue: Isaac J. Teicher, Rabbi; Services, Friday evening, at 4:00 p.m.; Saturday morning, at 8.45 a.m. The Congregational Chanukah celebration, auspices of the Sisterhood, will be held in the Community Hall, on Tuesday evening, at 8.00 p.m. Dr. A. Stilman will be the speaker. Cantor Joshua Dlin, assisted by the choir, direction of Lazare Rosemarin, will light the Chanukah lights and present a programme of Chanukah melodies and hymns. The arrangements committee, headed by Mrs. M. Steinberg, Sisterhood president, is Mesdames N. Dermer, S. Feiner, J. Rosenzveig, and D. Steinberg.

● SHEVET ACHIM ●

D'beth Abraham Synagogue, Joseph Grunblatt, Rabbi: Sisterhood Chanukah meeting is on Monday, December 12, at 8.15 p.m. Cantor G. Berkovits will render Chanukah selections. A quiz, "Battle Of The Sexes", will have Rabbi Joseph Grunblatt, as moderator. Taking part will be: Mesdames L. Cobrin, A. Bressler, and H. Clapoff; and H. Ancel, L. Samuels, and M. Borer; B. Waxman, score-keeper. Hostesses will be Mesdames R. Bassior, H. Cohen, P. Gurevitch, S. Martz, J. Rubin and H. Finkelstein.

● ISRAEL MARITIME ●

League, Montreal Branch, celebrated Israel Maritime Day. Samuel Chodos, president, presided. He spoke on the growth of Israel's Merchant Fleet, and the urgent need of training additional personnel. Mendel Ladsky, national director, spoke on the League in Canada; and paid tribute to Major Louis M. Bloomfield, Q.C., for his service. The Hon. Pinhas Eliav, Consul General of Israel, gave a souvenir album of Israel Maritime flags to Major Bloomfield. Mr. Chodos introduced the newly-appointed Consul of Israel, Yechiel Narkiss. A reception, arranged by the hostess, Mrs. Morris Dalfen, was held.

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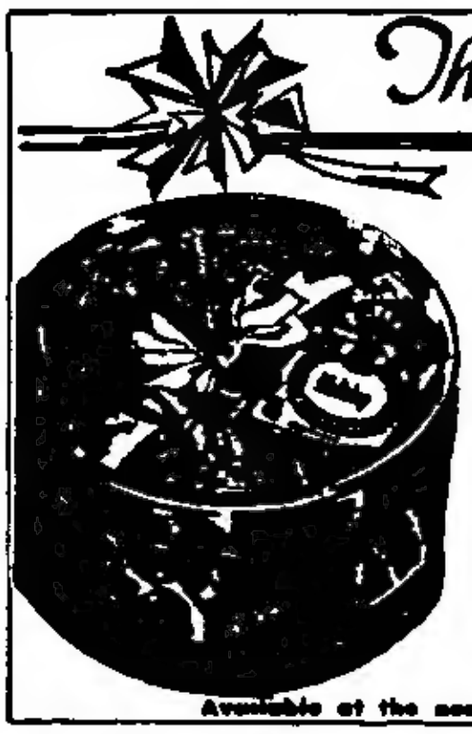

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MONTREAL MEETINGS

• CANADIAN JEWISH CONGRESS •

To celebrate the centenary of the birth of Simon Dubnow, renowned Jewish historian, and to mark the proclamation of the year 5721 (1960-61) as Jewish History Year, the Congress, in cooperation with national and community organizations, is sponsoring an Institute on Jewish History for December 9-11. Distinguished Jewish scholars who will participate are: Dr. Salo Baron, of New York, Professor of Jewish History, at Columbia University; Dr. Solomon Grayzel, historian, writer, and author of "History Of The Jews", and Dr. Sophia Dubnow-Ehrlich, writer and lecturer, the daughter of Simon Dubnow. Dr. Baron will lecture on "World Dimensions Of Jewish History", at the Westhill High School, on December 10, at 8.15 p.m.; and a symposium on "We Were There: The Jews And Crises In Western Civilization", with Dr. Solomon Grayzel as guest speaker, and Dr. Sophia Dubnow-Ehrlich as guest of honor, will take place at the Snowdon YM-YWHA, 5500 Westbury Avenue, on December 11, at 8.15 p.m. The community is invited. Samuel Bronfman will be a member of the World Jewish Congress fraternal delegation to the forthcoming World Zionist Congress in Jerusalem toward the end of the month. The Congress will be represented by Joseph H. Fine, Q.C., of Montreal, national treasurer. The Congress, with other major affiliates of World Jewish Congress: Board of Deputies of British Jews, South African Board of Deputies, DAIA of Argentina, and other South American Jewish organizations, was invited by Dr. Nahum Goldmann, president of the World Zionist Organization. The invitation was accepted unanimously at a meeting of the Congress Inner Executive. This year will be the first time that non-Zionist affiliated groups have been invited to send fraternal delegates to attend and participate at a World Zionist Congress. They will have the right to attend all sessions, join in the deliberations and express their viewpoints, although they will not have the power to vote. A special meeting for fraternal delegates will be held. Attendance by fraternal groups does not necessarily mean agreement with any decisions adopted at the Zionist Congress nor does it imply formal adhesion to the Zionist Movement. Mr. Fine will report fully to the Congress on all sessions and conclusions reached at the Zionist Congress. Mr. Fine will also represent the Congress at the administrative committee meeting of the World Jewish Congress in Tel Aviv, December 23-25. He will attend the World Conference of Jewish Organizations, of which the Congress has been a member since its inception, to be held in Jerusalem early in January, 1961. At the last meeting, held in Paris in June, 1960, Michael Garber, Q.C., chairman of Congress Foreign Affairs Committee, was the delegate.

• HOSPITAL OF HOPE •

Unit meeting on Monday, December 12, at 1.00 p.m., is: Goodwill-Leonard Breger, at the home of Mrs. P. Lipenholtz, 4945 Bourret Avenue; at 8.00 p.m., are: Esther Caplan, at the home of Mrs. R. Schwartz, 3105 Linton Avenue; Jack Bercovitch, at the home of Mrs. A. Pinchuk, 3805 St. Kevin Avenue; Yitzchoch Raizel Golick, at the home of Mrs. S. Golick, 5051 Clanranald Avenue; Fleisher, at the home of Mrs. S. Josephson, 825 Stuart Avenue; Isaac and Sima Rutman, at the home of Mrs. H. Greenstein, 1166 Lajoie Avenue. Units meeting on Tuesday, December 13, at 2.00 p.m., are: Henry Shuster, at the home of Mrs. S. Silver, 237 Villeneuve Street West; Baker-Kolker, at the home of Mrs. B. Kolker, 4437B Esplanade Avenue; I. J. Borrin, at the home of Mrs. L. Silverman, 4700 Bourret Avenue; Yoisef and Chasie Pinsky, at the home of Mrs. K. Stroll, 7906 Wavell Avenue; at 8.00 p.m., are: Marsha Devorah, at the home of Mrs. H. Goldbloom, 127 Dufferin Road; Mordecai and Essie Baker, at the home of Mrs. S. Abrahams, 783 Stuart Avenue. Unit meeting on Wednesday, December 14, at 8.00 p.m., is: Fraid-Phil Cohen, at the home of Mrs. B. Cleman, 4650 Plamondon Avenue. Units meeting on Thursday, December 15, at 8.00 p.m., are: Ethel and Max Rostrogovitch, at the home of Mrs. R. Wellman, 4872 Bourret Avenue; Chaim Revzen, at the Gourmet Restaurant, convened by Mrs. I. Dash; Hesha Berson and Rose Moss, at the home of Mrs. M. Levine, 3275 Appleton Avenue; Marsha Shlamovitch, at the home of Mrs. H. A. Docks, 6175 Durocher Avenue. The Saibel Rubin and Abraham Blumenthal Unit met at the home of Mrs. H. Moscovitch, 7752 Stuart Avenue; Chaim Revzen Junior, at the home of Mrs. B. Kayman, 1469 Van Horne Avenue.

• CONSULATE GENERAL OF ISRAEL •

Yechiel Narkiss has taken up his post as Consul of Israel for Commercial Affairs. Mr. Narkiss came from the Ministry of Finance, where he worked in the Accountant General's office of the State of Israel, as director of the transactions division and foreign loans department, dealing with trade agreements between Israel and foreign countries, and counterpart funds of grants-in-aid and agricultural surpluses that Israel received from the United States, as well as loans received by Israel from foreign countries. In 1954, Mr. Narkiss spent a year in the United States on a scholarship of Tactical Assistance Point Four to study Government budgeting and accounting on a Federal and State level, at which time he also spent a month in Ottawa with the Deputy Minister of Finance and other senior officials. Mr. Narkiss is accompanied by his wife and children, Sarah, aged fourteen years; and Shmuel, five.

• CHEVRA T'HILIM •

Pinsker Kinyan Torah Synagogue, Morris J. Werner, Rabbi: Brian, son of Mr. and Mrs. Harry Brothman, 794 Champagneur Avenue; and Sheldon, son of Mr. and Mrs. Hyman Moses, 6367 Lennox Avenue, will be called to the Reading of the Torah honouring their Bar-Mitzvah, on December 10. The guest speaker at the Men's Club Breakfast on December 11 will be Dr. William Ashkenazy, on: "A Physician Looks At Religion." Chairmen are: publicity, Bernard Zackon; good and welfare, Jack Kofsky; Souvenir Book, Howard Ungar, Bernie Hops; budget and finance, Mac Gunner; ticket convener, Irving Green; program, Bert Nathan, Abe Star; Samuel Sandler.

• TEMPLE EMANU-EL •

Dr. Harry J. Stern, Rabbi: December 9, at 8.15 p.m.; sermon, "The Call For Rededication." "Chanukah Of The Maccabees", a musical narrative with free adaptation from The Book of The Maccabees, and music by A. W. Binder, will form part of the ritual. December 10, at 11.30 a.m., sermonette, "By The Light Of Chanukah". Robert, son of Mr. and Mrs. Joseph Malen, 4810 Beaconsfield Avenue will be called to the Reading of the Torah Friday and Saturday in observance of his Bar

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Mitzvah. Constituent Societies Chanukah dinner dance is on December 18, at 7 p.m. The Brotherhood tombola drawing will take place. Reservations with conveners: Mrs. Saul Perlman, Mrs. Harry Green. The annual School Chanukah dramatization, on December 18, at 10 a.m., is a play written by Mrs. Lionel Morris, "The Chanukah Miracle"; presented by Miss Suzanne Izenberg and David Sankoff with members of Class 4a and 4b.

● SHOMRIM LABOKER ●

Beth Yehudah Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi: Allan Gerald, son of Mr. and Mrs. S. Kligman, 8524 Mayrand Street, will be called to the Reading of the Torah honouring his Bar-Mitzvah, on December 10. Men's Club fifth annual dance is on December 31; continuous buffet; door prizes; dance orchestra; dress optional. Tickets from the convener, Allan Glazer, RE. 3-3991 or UN. 6-6731. The Synagogue will be dedicated on December 11, at 2.00 p.m. Philip Fainer is chairman, with Cecil A. Labow. Friends invited. Women's Group Chanukah social is on December 14, at 8.30 p.m. Friends of the Women's Group and their husbands are invited. Orchestra music; refreshments; prizes. The convener, is Mrs. Saul Gordon; committee: Mesdames H. Olishansky, H. Baum, C. Teltscher, M. Lann, J. Levine, S. Levine, H. Mandelcorn. New members of the Group are: Mesdames I. Glouberman, J. Handel, M. Pollack, A. Trapunski, S. Safran, J. Davis, S. Mirotchnick, J. Zeitlin, F. Goodman, N. Trachtenberg, N. Krupat, M. Feldman, H. Conter, L. Kuchinsky, B. Glenns, D. Gottlieb, N. Stober.

● CANADIAN FRIENDS ●

of the Alliance Israelite Universelle third annual dinner will be held in the Versailles Room, of the Windsor Hotel, on Wednesday December 14, at 8 p.m. The guest speaker will be Jules Braunschvig, vice-president of the Alliance's central committee in Paris; and vice-president of the Claims Conference on Jewish Material Claims Against Germany. The president of the Canadian Friends is Mr. Justice Harry Batshaw, of the Superior Court. Co-chairmen of the dinner are: Mrs. Cecil Vineberg and Jacob Cukier. Members of the dinner committee are: Dr. Anne Tarshis Batshaw, a member of the board of directors; Philip Vineberg, Q. C., vice-president, and Mrs. Philip Vineberg; Mrs. Dory Levy and Isaac Rawas, chairmen of the membership committee; Samuel Levy, vice-president; Mr. and Mrs. Robert Adelstein; Mr. and Mrs. H. Schwartzbein, Kalman Samuels; Samuel D. Cohen, treasurer; and Miss Bernice Cohen; Simon Davidson, of the board of directors, and Mrs. Davidson, chairman of the women's committee; Cecil Pascal, co-ordinator of dinner arrangements; Mrs. R. Harari, executive secretary, and Naim Kattan, honorary publicity director. Monroe Abbey, Q.C., Sassoon Abed, David Amar, Lavy Becker, Allan Bronfman, Leon Crestohl, Q.C., M.P.; Dr. Solomon Frank, Rabbi; Lawrence Freiman, of Ottawa, Ont.; Carl Goldenberg, O.B.E., Q.C., Jack Goldenberg, Q.C.; Benjamin Guss, Q.C., of Saint John, N.B.; Esmond Lando, Q.C., of Vancouver, B.C.; Bernard Lande, Harold Lande, Q.C., Marco Leon, Prof. Jack B. Lightman, Lazar Margulis; Harold Minden, Q.C., M.E. Moscovitch, Q.C.: I. Nitikman, Q.C.; Mr. Justice Benjamin Robinson, Q.C., and Mrs. Robinson, Maurice Schouela, Dr. Anna Stearns, Armand Tobaly; and S. J. Zacks, of Toronto, Ont. Officers who are not on the dinner committee are vice-president, Professor Maxwell Cohen, and Secretary General, Eugene Stearns.

● JEWISH CONVALESCENT ●

Home of Montreal, Inc., had as hostess Mrs. P. Davies. The raffle was won by Mrs. I. Maron. A money shower and miniature bazaar takes place on December 19, at 8.00 p.m., at Shevet Achim Synagogue hall. Mesdames J. Goldwasser, president, and M. Rosensweig are conveners. Mrs. N. Waxman thanked the hostess.

● ADATH ISRAEL ●

Synagogue, Charles Bender, Rabbi: Ivan son of Mr. and Mrs. Samuel Berggrun, 5775 Plantagenet Avenue, will be called to the reading of the Torah on Saturday, December 10, in celebration of his bar-mitzvah. The annual donor luncheon of the Sisterhood will be held on Tuesday, December 13, at 12.45. Helen G. Metzler, monologist, will entertain. The invocation will be by Mrs. Joel Sternthal, vice-president. Joel Sternthal, president of the Congregation, will present greetings. Mrs. Wolfe Ordower, president of the Sisterhood, will speak. Donor luncheon co-conveners are: Mesdames Joel Sternthal, J. M. Hubscher, N. Shuster, Nathan Bierbrier, Harry Lenetsky, Hyman Neamtan, H. Rosenberg, N. J. Trehub, Moe Zalman, D. Zuckerman, M. Caplan, Moe Bergman. At the thirtieth annual general meeting on Monday, December 12, at 6 p.m., Joel Sternthal will give the presidential report; and Moe Lippman, the honorary treasurer, the financial report. Election of officers and trustees. The Chanukah dinner sponsored by the Men's Club will be on Thursday, December 15, at 6 p.m. Hyman C. Leibovitch is dinner-chairman; and Norman J. Trehub is president of the Men's Club.

● JEWISH CONVALESCENT ●

Centre Marcovitch and Schneider Group met at the home of Mrs. B. Brasloff, 5341 Waverley Street. Mrs. G. Schneider, president, presided. Mrs. Brasloff was congratulated on the twenty-fifth wedding anniversary of her son and daughter-in-law, Mr. and Mrs. H. Tanny, 4213 Ostell Place. Mrs. Z. Shtutman won the raffle. The annual money shower will take place on Monday, January 16, at 8.00 p.m., at 172 Fairmount Avenue West. A meeting on Tuesday, December 13, at 8.00 p.m., is at the home of Mrs. B. Goldenberg, 5994 Dolbeau Avenue.

● BNAI BRITH WOMEN ●

Blue Star Chapter Number 825 meeting on Monday, December 12, at 8.15 p.m., is at the home of Mrs. D. Rothenberg, 573 Rockland Avenue. The program will be a film, "Israel", written by Leon Uris, author of the book "Exodus"; narrated by Edward G. Robinson. Slides about the Israeli Soldiers' Service Organization will be shown. Mrs. Jack Frank will preside. Business and Professional Girls Group, Cum Laude Chapter Number 548: open general meeting on Monday, December 12, at 8.30 p.m., in Salon I, of the Sheraton-Mount Royal Hotel, will hear a program of the Junior Board of Trade; Miss Marion Silcoff, president, will preside. All are welcome.

● UNITED SYNAGOGUE ●

of America, National Women's League, Eastern Canadian Branch: Delegates to the convention of the League, at Kiamesha Lake, N. Y., elected to the National Board, were: Mesdames Ab. Finestone, 4635 Clanranald Avenue, and Victor Elkin, 581 Lansdowne Avenue; elected as honorary member of the National Board, Mrs. Edward Solomon, 127 Arlington Avenue; and as re-elected vice-president of the National Women's League of United Synagogues of America, Mrs. M. A. Brown, 3839 Marlowe Avenue; as well as associate chairman of the Mathilde Schechter Residence Hall.

● BNAI BRITH WOMEN ●

Laurentian Chapter No. 520, Chanukah youth night will take place on Wednesday, December 14, at 8.00 p.m., at the Congregation Beth El. The Montreal Junior Ballet will give a performance, "Pas De Quatre" direction of Eleanor Moore Ashton. The program will consist of the lighting of the first Chanukah candle followed by a panel discussion led by the Herzalite Chapter of Bnai Brith Youth Organization, on "Pertinent Teen Age Problems." Taking part are: Ellen Sohmer, Ellen Greenberg, Eileen Berger, Krisha Strawczynski, Florne Sloan, Marsha Hoffman, and Gloria Rosensweig. Thirty-four Girls' Groups have been invited; refreshments. B.B.Y.O. chairman is Mrs. Morton Levitt: and program chairmen are Mrs. Gerald Stein and Mrs. Saul Corber. Mrs. Jonathan Wolfe, president, will preside.

● BNAI BRITH ●

Music Appreciation evening, at Hillel Foundation, heard as guest speaker Josef Berljawsky, musical educator and conductor of the Montreal Orchestral Society, on "Present Day Musical Education". Matthew Silberman, young violinist, was soloist, accompanied by Mrs. L. Richer. Mrs. D. Felberg was the convener.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that NORA VIDA BADIAN DOBIE, Schoolteacher, of Cote St. Luc, Province of Quebec, District of Montreal, County of Hochelaga, will apply to the Parliament of Canada, at the present, next or next following session thereof, for a Bill of Divorce from her husband, PERCY THOMAS DOBIE, Caretaker, of Ville St. Laurent, Province of Quebec, District of Montreal, County of Hochelaga, on the grounds of adultery and desertion.

Montreal, November 9th, 1960.
Ben Bernstein,
Attorney for Applicant
2130 Bishop St.
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GAETAN MAGNE, Technician, of the City of Montreal, in the District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present or next Session thereof, for a Bill of Divorce from his wife, RITA LAGUENIER, Housewife, of the same place, on the grounds of Adultery.

DATED AT MONTREAL,
this 10th day of September, 1960.
Boris Garmaise,
Solicitor for Petitioner.
Suite 312,
1010 St. Catherine Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that JOSEPH ARMAND DE BELLEFEUILLE, waiter, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present, next or next following session thereof, for a Bill of Divorce from his wife, Marie RITA BOUDREAU, housewife, of Rivière des Prairies, District of Montreal, Province of Quebec, on the grounds of adultery and desertion.

MONTREAL, October 27th, 1960.
Jacques Lamoureux,
Attorney for Applicant,
1231 Notre Dame,
Lachine, Que.

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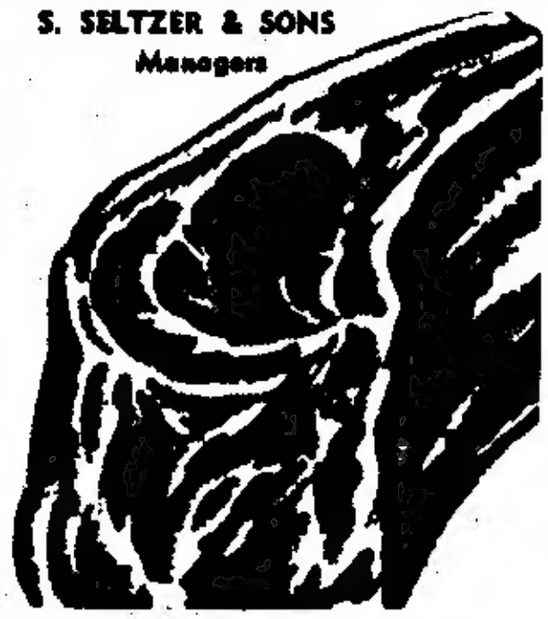

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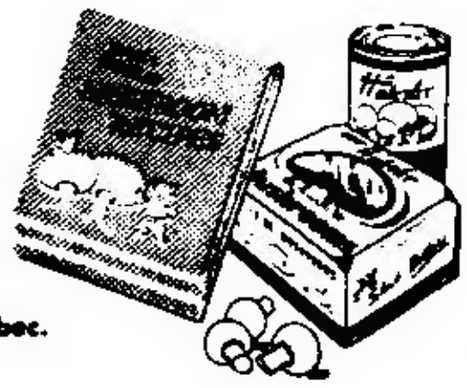

CLASS IN COOKERY

ORANGE CAKE

four eggs
rind of one orange
one cup orange juice
one and three-quarters cup white sugar
one-half cup oil
three level teaspoons baking powder
three cups flour
one-quarter cup grated walnuts
one-third cup brown sugar

Combine beaten eggs with white sugar. Then beat in the oil. Add the orange juice and grated rind. Add the baking powder and beat. Add the flour gradually, beating after each addition. After the batter has been poured into a nine-by-thirteen-inch baking pan, sprinkle the grated walnuts, which have been mixed with the brown sugar, on top of it. Bake at 375 degrees for one-half hour or until done.

Mrs. L. Batist,
5462 Victoria Avenue, Montreal.

CHEESE CAKE

one and one-half pounds creamed cottage cheese
fifteen-ounce tin of crushed pineapple with juice
six egg whites
two tablespoons of flour (optional)
one package graham wafers
one cup sugar
six egg yolks
small tin of condensed milk
one dozen maraschino cherries
one-quarter pound melted butter
three tablespoons butterscotch extract

Put cheese through a potato masher to make it very fine, In the same bowl add to the cheese: sugar, crushed pineapple with juice, egg yolks, condensed milk, and chopped cherries. If this mixture is too loose, add two tablespoons of flour. Beat the egg whites until stiff, and blend into the first mixture. To the crushed graham wafers and add one-quarter pound melted butter, and three tablespoons of butterscotch extract, and mix. Grease a medium-sized pyrex dish lightly with butter, and pour half of the graham wafer mixture into it. Do not press. Pour in the entire cheese mixture, and cover with the remaining crushed graham wafers. Bake for three-quarters of an hour at 375 degrees. Do not cut until cool.

Mrs. S. Mandel,
26 Castlewood Road, Toronto.

MANDEL BREAD

three eggs
one cup oil
two teaspoons baking powder
one cup chopped almonds.
one cup sugar
one teaspoon vanilla
three cups flour

Beat eggs and sugar together. Add oil and vanilla. Add flour and baking powder which have been sifted together twice. Add chopped almonds. Divide dough into four parts. Form each part into a three-inch roll. Place on a slightly greased cookie sheet. Bake at 350 degrees for thirty minutes. Remove from oven and cool for a few minutes. Cut into one-inch squares. Dip each slice on both sides into two teaspoons sugar and one-half teaspoon cinnamon which have been mixed together. Replace in oven at 300 degrees for eight minutes to dry.

Mrs. L. Cons,
6812 Wilderton Avenue, Montreal.

★

Sabbath Candles will be kindled on
Friday, December 9, at 3.52 p.m. E.S.T., in Montreal
Friday, December 9, at 4.16 p.m. E.S.T., in Toronto
Friday, December 16, at 3.54 p.m. E.S.T., in Montreal
Friday, December 16, at 4.18 p.m. E.S.T., in Toronto

★

Tebet 1, 5721, falls on Tuesday, December 20

★

Festival of Chanukah starts on Tuesday Evening, December 13

CLASS IN COOKERY

BANANA CAKE

one-quarter pound melted butter
two eggs
one-quarter cup sour cream
two teaspoons baking powder
one-quarter teaspoon salt
one cup sugar
one cup mashed bananas
two cups flour
one teaspoon baking soda
one-quarter teaspoon vanilla

Mix together the butter, eggs, sour cream, sugar, mashed bananas, and vanilla. In a separate bowl sift the baking powder, salt, baking soda, and flour. Add this to the banana mixture. Grease a square, eight-by-eight-inch pyrex pan, and pour the batter into it. Bake for forty minutes at 350 degrees.

Mrs. B. Malek,
88 Reiner Road, Toronto.

KICHEL COOKIES

four eggs
one-half cup oil
grated rind of one lemon
flour
one cup sugar
three-quarters cup orange juice
two teaspoons baking powder

Beat eggs and sugar together. Add oil, orange juice, grated rind of lemon, and baking powder. Add enough flour to make dough easy to handle. Roll out dough on a floured board very thin and cut with cookie cutters. Place cookies on a slightly greased cookie sheet and bake at 350 degrees until slightly brown. (This dough can be used for a pie crust or roly poly, but do not use as much flour as for cookies).

Mrs. I. Krupp,
818 Davaar Avenue, Montreal.

NEAPOLITAN CAKE

one large egg or two small eggs
one-eighth teaspoon baking soda
one-half pound butter melted
one cup sugar
one package chocolate pudding
two cups pastry flour

Melt butter. Add the pastry flour sifted with baking soda, egg, and sugar. Grease two nine-inch layer pans and pour batter into them. Bake at 375 degrees until golden brown. Remove from oven and turn onto rack to cool. Pour remainder of the batter into the same two pans and bake until golden brown. Remove from oven and turn onto rack to cool. Cook the package of chocolate pudding (cooking kind) and place pan in a larger pan with some cold water to cool. When cool cover first layer with the pudding and place next layer on top, repeat with next two layers, and then cover top layer. Place in refrigerator for two hours before serving. Garnish with crushed walnuts or pecans.

Mrs. J. Kahane,
121 Brighton Avenue, Toronto.

FUDGE CAKE

two and one-quarters cup flour
one teaspoon baking powder
one-half cup shortening
one cup sour milk or two tablespoons vinegar in milk
one teaspoon vanilla
one teaspoon soda
one-half teaspoon salt
one and one-half cups sugar
two eggs well beaten
one-third cup hot water
one-half cup cocoa.

Sift flour once, measure and mix with baking powder, salt, and soda, and mix well. Cream shortening and add sugar gradually, beating thoroughly after each addition. Add vanilla and well-beaten eggs. Beat until fluffy. Add flour mixture alternately with some cold water to cool. When cool, cover first layer with Beat cocoa mixture into batter. Pour batter into a slightly-greased eight-by-eleven-inch baking pan, and bake in 350 degree oven from thirty to thirty-five minutes. Cool and spread with favourite icing.

Mrs. Edward Andes,
4500 Linton Avenue, Montreal.

GREEN PEPPER SOUP

two medium-sized green peppers
one large onion
one level tablespoon butter
two tablespoons sugar
one-half teaspoon salt
one twenty-eight-ounce tin of tomatoes
one large potato

Slice the green peppers and onion. Sauté in butter. Stir constantly until slightly brown. Add the tomatoes and fill a two and one-half-quart sauce pan with water. Then add the sugar and salt as above or to taste. Simmer for one-half hour. Dice the potato, add to the soup, and simmer for another fifteen minutes.

Mrs. Archie Benjamin,
5057 Borden Avenue, Montreal.

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Social Notes — Toronto

Joseph B. Lubotta, 500 Avenue Road, who has returned from overseas was the guest in England of Brigadier and Mrs. W. D. McN. Graham at their home, Monk's Manor, Mayfield, Sussex. Mr. Lubotta was also entertained by Lord and Lady Moynihan at their Surrey home.

Mr. and Mrs. Frank Yaffa, 655 Briar Hill Avenue, are spending three weeks in Acapulco, Mexico.

Mr. and Mrs. Isadore Trefler, 76 DeQuincy Boulevard, returned via Trans Canada Air Lines from New York where they attended the convention of the Histadrut, stopping at the Hotel Astor.

Mrs. Sonia Rosenzweig, 29 Acton Avenue, was in Montreal, Que., for the bar-mitzvah of David, son of Mr. and Mrs. Fred Adler, 5360 Newman Place, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue.

In Montreal, Que., for the bar-mitzvah of Marc Irwin, son of Mr. and Mrs. Harry Medicoff, 8187 Stuart Avenue, who was called to the Reading of the Law, at Beth Aaron Synagogue, were: Mr. and Mrs. H. Sears, 30 Cotton Wood Drive; Mrs. Sophie Cohen, 1 Sunfield Avenue; Mr. and Mrs. Sydney Sears, 1643 Eglington Avenue, West; and Mr. and Mrs. Gerry S. Cole, 85 Wellesley Avenue East; all of Toronto.

Mrs. Ida Fitleberg, of Montreal, Quebec, spent a week with her cousins, Mr. and Mrs. Isadore Troister, 31 Lyonsgate Drive.

Philip Goldfarb, 157 Maplewood Avenue, was in Montreal, Que., for the bar-mitzvah of Philip, son of Mr. and Mrs. Abraham Schwartz, 4745 St. Kevin Avenue, who was called to the Reading of the Law, at Adath Jeshurun Hadrath Kodesh Synagogue.

Mr. and Mrs. Bernard Solomon, 99 Lyons Avenue, spent their wedding trip motoring through the Southern United States. Mrs. Solomon is the former Miss Frances Smuckler, daughter of Mr. and Mrs. Joseph Smuckler, 10 Stayner Avenue. Mr. Solomon is the son of Mr. and Mrs. Joseph Solomon, of Toronto.

Mr. and Mrs. Philip Kader, 10 Downsview Avenue, were in Montreal, Que., at the funeral of his brother, Samuel Kader, 4200 Van Horne Avenue, Montreal.

In Montreal, Que., for the marriage of Miss Miriam Kaplansky, daughter of Mr. and Mrs. Akiva Kaplansky, 5443 Waverley Street, to Arthur Levy, son of Philip Levy, 4602 La Peltrie Street, and the late Mrs. Sylvia Levy, on December 11, at Beth Hamedrash Hagadol Synagogue, will be: Mr. and Mrs. S. Kaporofsky, 77 Chiltern Hill Road; Mrs. L. Goodman, 8 Delia Court; Mr. and Mrs. Harvey Tenenbaum, 460 Winona Drive; and Mr. and Mrs. David Magder, 1 Boston Avenue.

Dr. S. B. Hurwich, 25 Millbank Avenue, national president, Labor Zionist Movement; Leo Moss, 57 Exbury Road; and Mr. and Mrs. M. Israelson, 93 Fairleigh Crescent, will spend some time in Israel, and will participate in the twenty-fifth World Zionist Congress, to be held in Jerusalem.

Mr. and Mrs. Harry Walderman, of Hamilton, Ont., spent their wedding trip in Miami Beach, Fla., and Nassau. Mrs. Walderman is the former Miss Francine Laufer, daughter of Mr. and Mrs. Philip Laufer, 19 Edinburgh Drive. Mr. Walderman is the son of Mr. and Mrs. Nathan Walderman, 880 Avenue Road.

Mr. and Mrs. Gerald Soloway, 108 Isabella Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Soloway is the former Miss Marion Carol Grosman, daughter of Mr. and Mrs. Morris Grosman, 38 Shallmar Avenue. Mr. Soloway is the son of Mr. and Mrs. Murray Soloway, of London, Ontario.

Mr. and Mrs. Jules Ahrman, of New York, spent their wedding trip in Europe and Israel. Mrs. Ahrman is the former Miss Shirley Pasternak, daughter of Mr. and Mrs. Hyman Pasternak, 56 Beatrice Street. Mr. Ahrman is the son of Mr. and Mrs. Samuel Ahrman, of New York.

Howard Allan, son of Mr. and Mrs. Saul Spring, 362 Vaughan Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Shaarei Shomayim Synagogue. He is the brother of David Spring, aged twenty-one years; and of Paul, seventeen; grandson of Mrs. Sara Greenglass, 55 Brucewood Crescent. Kiddush was observed. The following day a luncheon took place with one hundred and fifteen present. Mrs. Spring wore a blue, peau de soie dress, cut with a fitted bodice; scooped neckline; and full skirt; and her corsage was of red roses. Mrs. Greenglass wore a blue, brocaded dress; with a corsage of pink roses. Seated at the head table with the above family members were: Mr. and Mrs. Benjamin Goldenberg, Miss Ida Spring, and Mr. and Mrs. Max Isaacs; uncles and aunts of the bar-mitzvah boy. Benjamin Goldenberg, uncle, asked the blessing over the challah. David Spring was master of ceremonies. The head table was centered by two large arrangements of chrysanthemums, candelabra, and the bar-mitzvah cake, on a blue cloth. Those who lit candles were head table guests and: Paul Spring, Mr. and Mrs. Saul Feller, of Ottawa, Ont.; Mr. and Mrs. Jack Spring, Mr. and Mrs. Ernest Good, Mr. and Mrs. Saul Atkin, and Mr. and Mrs. Allan Green.

Philip Dobbs, son of Mr. and Mrs. Ted Dobbs, 440 Palmer Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Lida Synagogue. He is the brother of Mark, aged eleven years. A Kiddush luncheon followed at the Synagogue. Mrs. Dobbs, mother of the bar-mitzvah boy, wore a moss-green, satin dress, with its own jacket. Seated at the head table with the above family members were: Mr. and Mrs. William Dobbs, 35 Blue Forest Drive; Mr. and Mrs. Sidney Prussky, 94 Highland Hill; Abraham Dubrove, of Detroit, Mich.; and Mr. and Mrs. Nathan Dobbs, of Winnipeg, Man. Abraham Dubrove asked the blessing over the challah. Mrs. Fraidel Davis, and daughter, Eileen, of Detroit, Mich., were here for the event.

Miss Doreen Cohen, daughter of Mr. and Mrs. Harry K. Cohen, 9 Elway Court, and the fiancee of Samuel Gwosdy, son of Mr. and Mrs. B. Turkish, 10 Wycombe Road, was honoured at a miscellaneous shower, given at Murray House, with two hundred guests present. The hostess was Mrs. B. Turkish, mother of the groom-to-be. She wore a pink, brocade sheath; and had a corsage of white roses. Mrs. Cohen wore a pale blue, organza sheath; with a corsage of Talisman roses. Mrs. Nathan Kravice, 196 Lauder Avenue, grandmother, of the bride-to-be, wore a black faille sheath; and had a corsage of red roses. Mrs. Leah Cohen, 15 Oxford Street, grandmother of the bride-to-be, was in a turquoise-blue, pure silk, peau de soie sheath; and had a corsage of pink roses. Seated at the head table with the above were: Mindy Cohen, sister of the bride-to-be; and Mrs. Lionel Stern, of Brampton, Ont., sister of the groom-to-be. Here for the party was Mrs. Lionel Stern, of Brampton, Ont., sister of the groom-to-be.

Marvin Harold, son of Mr. and Mrs. J. Kirshenblat, 172 Winston Park Boulevard, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Pride of Israel Temple. He is the brother of David, aged fourteen years; Deborah, aged ten; and Janet, aged eight; grandson of Mr. and Mrs. L. Kirshenblat, of Wingham, Ont.; and of Mr. and Mrs. J. Bloom, of London, England; great-grandson of Mr. and Mrs. A. Bloom, of London. A Kiddush luncheon followed at the Synagogue, with fifty guests. Mrs. Kirshenblat, wore a pale green, re-embroidered, organza sheath. Mrs. L. Kirshenblat wore a pale blue, lace dress, with bouffant skirt. Seated at the head tables with the above family members was Rabbi A. Zimmerman, who asked the blessing over the challah. That same evening, at a buffet supper given at home, thirty guests were present. Those who lit candles were: Harvey and Gerald Kirsh, Jeffrey Lewis, Doris Lewis, Debbie Lewis, Rosalie Lewis, Harold Lewis, Mr. and Mrs. A. Lewis, Mr. and Mrs. M. Kirsh, Mr. and Mrs. S. Lewis, Mr. and Mrs. M. Cohen, of Niagara Falls; Mr. and Mrs. L. Kirshenblat, grandparents; and the parents and children. Here for the bar-mitzvah were: Mr. and Mrs. L. Kirshenblat, and Mr. and Mrs. A. Lewis, of Wingham, Ont.; Mr. and Mrs. S. Lewis, Mesdames B. Latner, D. Latner, M. Stiglick; all of Hamilton, Ont.; and Mr. and Mrs. M. Cohen, of Niagara Falls, Ont.

Ernest Richard, son of Mr. and Mrs. Max Pearl, 12 Rostrevor Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Marvin, aged twenty-two years; Elliot, nineteen; and of Adelle, fifteen; grandson of Mrs. Lily Cohen, 134 Concord Avenue. A luncheon at the Synagogue had two hundred and twenty-five guests present. Mrs. Pearl wore a peacock-blue, peau de soie sheath, with its own jacket; and a blue turban; and had a corsage of cymbidium orchids. Adelle Pearl wore a green wool dress, with a bouquet of yellow roses. Mrs. Cohen wore a navy-blue silk sheath; with a black velour hat trammed with a blue feather; and had a corsage of pink roses. Seated at the head table with the above family members were: Rabbi and Mrs. David Monson, Cantor and Mrs. Henry Wahrman, Mr. and Mrs. Harry Cohen, Mr. and Mrs. Joseph Pearl, of Detroit, Mich.; and Jack Novack, teacher of the bar-mitzvah boy. Nochen Grosbein asked the blessing over the challah. Marvin Pearl was master of ceremonies. Speeches were made by: Rabbi David Monson, Elliot and Adelle Pearl, brother and sister of the bar-mitzvah boy, who spoke. The head table was centered by two large arrangements of yellow and gold-coloured chry-

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santhemums, and a birthday cake; on a gold-coloured cloth. The same evening a buffet supper for the immediate family took place at home.

Brian, son of Mr. and Mrs. Nathan Revin, 76 St. Anne's Road, was called to the Reading of the Law, in celebration of his bar-mitvzah, at Palmerston Avenue Synagogue. He is the brother of Irwin Revin, 490 Wilson Avenue; Mrs. Milton Sher (Faigie), 330 Hopewell Avenue; Simone; and Beverly Rhonda; grandson of B. Yakubowitz, 25 Bellwood Avenue. A Kiddush luncheon followed at the home of his parents. That evening, at a dinner at the Murray House, about two hundred and twenty guests were received. Mrs. Revin wore a royal-blue chiffon sheath, trimmed with beads around the scooped neckline. She had a mauve orchid corsage. Seated at the head table with the above were: Mr. and Mrs. A. Freedman, 25 Bellwood Avenue. Mr. Yakubowitz asked the blessing over the challah. Those who lit candles were: Mr. Yakubowitz, Mrs. Anne Pressman, an aunt, and her son-in-law and daughter, Mr. and Mrs. Wilf Meisner, cousins; J. Revin, uncle, and daughter, Faigie; Mr. and Mrs. N. Yack, Mr. and Mrs. A. Freedman, Mr. and Mrs. Max Yack, Mr. and Mrs. David Yack, uncles and aunts; Ettie and Yehude Danzig, and Dr. and Mrs. Barrie Berman; all cousins; Mrs. Beckie Wise, great-aunt; and Mr. and Mrs. N. Yakubowitz, uncle and aunt; Simone and Beverley Revin, sisters; Mr. and Mrs. Milton Sher, brother-in-law and sister; Mr. and Mrs. Erwin Revin, brother and sister-in-law; the parents, and Brian. Here for the bar-mitzvah were Mr. and Mrs. H. Duke, of Oil City, Pa.

Miss Ethel Cohen, daughter of Mr. and Mrs. B. Cohen, of Hamilton, Ont., and the fiancee of Ray Pasternack, son of Mrs. Evelyn Pasternack, 238 Palmerston Avenue, and of Emil Pasternack, of Los Angeles, Calif., was honoured at a shower at Murray House, given by: Mesdames Isadore Lepofsky, 238 Palmerston Avenue, grandmother of the groom-elect; David Dunn, 119 Braemar Avenue; M. Lepofsky, of Detroit, Mich.; aunts of the groom-elect; and Samuel Hennick (Sara), 215 Goddard Street, sister of the bride-elect. There were one hundred and thirty-five guests. Mrs. I. Lepofsky wore a navy-blue dress composed of a lace bodice and crepe skirt. Mrs. Dunn wore a black velvet dress, with white satin bolero. Mrs. M. Lepofsky wore a black wool sheath. Mrs. Hennick wore a black silk dress with a large, embroidered, white, silk collar. Mrs. Cohen, mother of the bride-elect, wore a steel-blue, peau de soie sheath, with flowing panels at the sides. Mrs. Pasternack, mother of the groom-elect, wore a sapphire-blue, peau de soie sheath. Each had a corsage of pink and white carnations. Miss Ethel Cohen, bride-elect, wore a champagne-coloured, peau de soie dress, styled with a fitted bodice; scooped neckline; and sheath skirt with puffed sides; and had a corsage of orchids. The head table was decorated with two centerpieces of pink and white carnations, and pink candelabra, on a pink cloth, the skirt of which was covered with the carnations and ferns. The smaller tables had similar centerpieces with a pink candle in each. Out-of-town guests were Mesdames C. Eber, W. Goldblatt, A. Goldblatt, L. Vine, B. Cohen, Sydney Cohen, L. Gooblar, J. Cohen, L. Strub, S. Morris, Misses Helen Katz, Shirley Rubenstein, and Lee Shiffman, all of Hamilton, Ont.; and Mrs. L. Goldblatt, of Oshawa, Ont.

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CARDS OF THANKS

WINTRAUB: The family of the late Saul S. Wintraub wish to thank their relatives, friends, and neighbours, for their kind expressions of sympathy during their recent bereavement.

BAR-MITZVAHS

Solomon, son of Mr. and Mrs. M. Wineberg, 14 Cherrywood Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 7, 1961, at Ahavath Achim Synagogue. He is the brother of Adelle, aged sixteen years; and of Carl, seven; grandson of Mr. and Mrs. L. Wineberg, of Atlantic City, N.Y.; and of Mr. and Mrs. P. Ross, of London, Ont. Kiddush will be observed. A dinner and reception will be held in the Synagogue.

ENGAGEMENTS

Mr. and Mrs. Jack Tyle, 67 Combe Avenue, announce the engagement of their daughter, Miss Francine Gail Tyle, to Aaron Mendelson, son of Mr. and Mrs. Hyman Mendelson, of Montreal, Que.

Mr. and Mrs. B. Cohen, of Hamilton, Ont., announce the engagement of their daughter, Miss Ethel Cohen, to Ray Pasternack, son of Mrs. Evelyn Pasternack, 238 Palmerston Avenue, and Emil Pasternack, of Los Angeles, Calif. The marriage will take place on March 5, 1961, at half-past five o'clock, at Beth Jacob Synagogue, in Hamilton, with Rabbi Abraham Simon officiating.

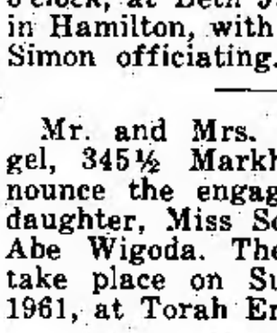
Mr. and Mrs. Abraham Krengel, 345½ Markham Street, announce the engagement of their daughter, Miss Sonia Krengle, to Abe Wigoda. The marriage will take place on Sunday, June 11, 1961, at Torah Emeth Synagogue.

Mr. and Mrs. M. Ginsberg, 165 Major Street, announce the engagement of their daughter, Miss Anita Ginsberg, to Harold Bronstine, son of Mr. and Mrs. S. Bronstein. The marriage will take place on Saturday, November 4, 1961, at Torah Emeth Synagogue.

Mr. and Mrs. S. Bronstein, 242 Pannahill Road, announce the engagement of their daughter, Miss Marsha Bronstein, to Allan Ginsberg, son of Mr. and Mrs. M. Ginsberg, 165 Major Street.

Mr. and Mrs. Morris Weisdorf, 25 Allingham Gardens, announce the engagement of their daughter, Miss Carol Goldie Weisdorf, to Harvey Kestenberg, son of Mr. and Mrs. Morris Kestenberg, 75 Collinson Boulevard.

Mr. and Mrs. Sydney Rosen, 188 Cocksfield Avenue, announce the engagement of their daughter, Miss Jacqueline Rosen, to Fred Allen Yack, son of Mr. and Mrs. Max Yack, 665 Roselawn Avenue.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MARRIAGES

AHRMAN-PASTERNAK

The marriage of Miss Shirley Pasternak, daughter of Mr. and Mrs. Hyman Pasternak, 56 Beatrice Street, to Jules Ahrman, son of Mr. and Mrs. Samuel Ahrman, of New York, was solemnized on Wednesday, September 14, at seven o'clock, at Torath Emeth Synagogue, by Rabbi M. Ochs, assisted by Cantor William Wolfe, of White Plains, N.Y., a cousin of the bride. The bride was given in marriage by her parents. She wore a gown of ivory-coloured taffeta, with a broad neckline; an Empire bodice of appliqued lace and taffeta roses; and a bouffant skirt with a chapel train. Her waist-length veil was attached to a star-shaped crown of crystal, and she carried a cascade of white orchids, stephanotis, and ivy. The bridesmaids were: Mrs. Steven Freidhoff, and Miss Dorothy Siegel, a cousin of the bride. Each wore a mauve peau de soie gown, fashioned with a V-neckline; fitted bodice; balloon skirt; and puffed, cap sleeves; also a matching feather headband; and carried a cascade of mauve roses and white carnations. Judy and Esther Ahrman, nieces of the groom, were flower girls. They wore pink organdy dresses, with matching headbands; and carried nosegays of pink and white roses. Fred Ahrman, brother of the groom, was the best man. The ushers were: Maurice and Jack Ahrman, brothers of the groom; Velvel Pasternak, and Moishe Lichenstein. Robert Ahrman, nephew of the groom, was the junior usher and Ubie Karman, cousin of the bride, was the page boy. Wedding music was played. A dinner followed at the synagogue. Mrs. Pasternak, mother of the bride, was in a pink lace sheath, with a pink chiffon cummerbund; square neckline; and three-quarter-length sleeves. She had a matching head-band;

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and a mauve orchid corsage. Mrs. Ahrman, mother of the groom, was in a pink peau de soie gown, with a gently flared, embroidered skirt; a square neckline; and three-quarter-length sleeves. The neckline, sleeves, and hem were trimmed with scalloped lace. She had a matching head-band, trimmed with flowers; and a mauve orchid corsage. Mr. and Mrs. Jules Ahrman spent their wedding trip in Europe and Israel. The bride travelled in a black wool suit, and black, feathered hat. They will reside in New York. Out-of-town guests were: Mr. and Mrs. M. Rosengarten, Mr. and Mrs. Allen Freedman, S. Rosengarten, R. Wang, Mrs. Riva Rosensweig, B. Pinter, Mrs. J. Borkowitz, Miss Violet Adler; all of New York; Mr. and Mrs. William Wolfe, of White Plains, N.Y.; Reverend and Mrs. Noah Wolfe, of Gary, Indiana; Mr. and Mrs. S. P. Goldstein, Mr. and Mrs. M. Karmen, and Mr. and Mrs. Samuel Karmenetsky, all of Detroit, Mich.

BIRTHS

Born, to Mr. and Mrs. Leonard Franklin (nee Helen Franklin), 2 Artreeva Drive, on November 21, at the New Mount Sinai Hospital, a daughter, Barbara Elise; sister of Mark, aged thirteen and one-half years; and Dena, five and one-half; granddaughter of Mr. and Mrs. Harry Zeldin, 249 Brunswick Avenue; and of Mr. and Mrs. Samuel Josephson, 20 West Lodge Avenue.

Born, to Mr. and Mrs. Cyril H. Rosenthal (nee Honey Canton), 121 Westgate Boulevard, on November 27, at New Mount Sinai Hospital, a son, Stuart Elliot; brother of Tammy Deborah, aged two years; grandson of Mr. and Mrs. Harry Canton, 40 Faywood Boulevard; and of Mr. and Mrs. Samuel Rosenthal, 128 Strathallan Wood.

Born, to Mr. and Mrs. Hyman Himmel (nee Lorraine Goldstein), 109 Kennard Avenue, on October 1, at New Mount Sinai Hospital, a daughter, Ellen Robin; sister of Karen, aged five years; and of Gary, aged three years; granddaughter of Mr. and Mrs. Morris Goldstein, 204 Brunswick Avenue; and of Mr. and Mrs. David Himmelfarb, 25 Denton Street; great-granddaughter of Mrs. Bessie Goldstein, 39 Vinci Crescent.

Born, to Mr. and Mrs. J. Goldfluss (nee Paula Goldfluss), 98 Palm Drive, on November 27, at the New Mount Sinai Hospital, a daughter, Marilyn; sister of Marvin, aged thirteen years; and Esther, aged nine and one-half.

Born, to Mr. and Mrs. David Tress (nee Dorothy Katzman), 195 Clifton Avenue, on November 24, at New Mount Sinai Hospital, a son, Jeffrey; brother of Gail Deborah, aged six years; and of Marla Faith, three; grandson of Mr. and Mrs. M. Tress, 31 Regina Avenue; and of Max Katzman, 42 Clifton Avenue, and the late Mrs. Yetta Katzman.

Born, to Mr. and Mrs. Samuel Dorfman (nee Ina Shoom), 356 Lawrence Avenue West, on November 26, at New Mount Sinai Hospital, a son, Allan Mark; brother of Terry Anne, aged eighteen months; grandson of Mr. and Mrs. Irving Shoom, 356 Lawrence Avenue West; and of Mr. and Mrs. Max Dorfman, 92 Rajah Street; great-grandson of Mrs. Mary Birk, 25 West Lodge Avenue; and of Mr. and Mrs. Samuel Shoom, 3208 Dundas Street West.

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TORONTO MEETINGS

● HADASSAH ●

Miriam Chapter met at the home of Mrs. B. Charloff, 67 Highland Hill. Mrs. J. Cole, president, presided. Mrs. Dora Silverstein, bazaar convener, spoke. Mrs. B. Rosenberg, Hadassim convener, spoke about the Hadassim project. The raffle was won by Mrs. Gertrude Lehrer. The hostess was assisted by Mrs. O. Rosenfield.

● FOREST HILL ●

Jewish Bird Watchers Society and Bridge Club held their annual outdoor excursion meeting at Lake Simcoe, Leonard Katz, presiding. Mrs. L. Katz read the minutes. New members welcomed were: Miss Mia Weiss, 330 Hopewell Avenue; and Bernard Rosen, 4 Diana Drive, who gave a talk on his experience with the Australian Kiwi; and Albert Nusbaum, 104 Elmore Avenue, who spoke on "How I Made Friends With The Downy Headed Woodpecker". Refreshments were served.

● ROKEAH ●

Pharmaceutical Association Ladies Auxiliary met with Mrs. N. Charles presiding. Minutes were read by Mrs. S. Tozman, secretary; correspondence by Mrs. L. Sher. Mrs. J. Oiffer, reported on local projects; H. Goodman, on a recent tea. Slides on interior decorating were shown. Discussion followed.

Bank Of Montreal President Calls For More Flexible Monetary Policy

Arnold Hart, president of the Bank of Montreal, called for a more flexible monetary policy. Speaking at the annual meeting, he also urged a return to the fixed rediscount rate abandoned by the Bank of Canada, November, 1956.

Mr. Hart questioned that the degree and duration of monetary rigidity, experienced last year and for most of the present year has, for that time, "been appropriate to a situation in which demand for goods was no longer pressing upon available supply and wherein general price increases have been neither present nor in prospect."

It was possible, he suggested, "that a policy which was necessary and inevitable when inflationary pressures were active, may have been maintained too long and may have been unsuited to a situation characterized by unemployed productive capacity and, more seriously, unemployed people."

Of the rediscount rate, Mr. Hart said that "I would submit with all the force at my command that the time is now more than ripe for a resumption by the Bank of Canada for more direct responsibility for the rediscount rate and for the forces stemming from its alteration".

R. D. Mulholland, general manager, told the meeting the bank for the fiscal year ended Oct. 31 set several record figures. These included total resources which reached a peak of $3,500 million as did deposits at more than $3,200 million. Loans maintained the record level of $1,770 million established last year.

● KEREN HATARBUT ●

The first Oneg Shabat of the Hebrew-speaking men and women club is December 17, at 2 p.m., at the home of Mrs. Saul Salutin, 630 Vesta Drive. This group meets every second Saturday afternoon for the fourth consecutive year, and closes with Hebrew songs, and refreshments. Mrs. Martin Clenman will preside. Mrs. Saul Brodsky will present a resume of current events.

● NORTH BATHURST ●

Talmud Torah Synagogue, Rabbi H. Goodman: Officers elected were: L. L. Fenkell, president; Mark Kohn, vice-president; and B. Brown, G. Donsky, M. Donsky, M. Miskin, L. Wise, trustees.

● NEW MOUNT SINAI HOSPITAL ●

Women's Auxiliary opened their health lecture series with "The Truth About Wonder Drugs" discussed by: Dr. Calvin Ezrin, Dr. Samuel Norris, Dr. Oscar Kofman, Dr. Henry Goldenberg. The moderator was Dr. L. J. Cole. Mrs. Albert Saunders presided. A coffee hour followed.

● PALESTINE ●

Ladies' Auxiliary gave a charity tea at the home of Mrs. Minnie Revich, 533 Douglas Avenue, convened by Mrs. S. Goldberg. Receiving with the hostess were: Mesdames S. Smolkin, president; J. Kline, vice-president. Assisting were: Mesdames H. Freedman, M. Greenberg, secretaries; B. Solomon, J. Singer, S. Shanoff, and daughter, A. Davidson; M. Ginsler, and M. Rosen, daughters of Mrs. Revich.

● WOMEN'S ORT ●

Mrs. A. B. Bennett, president, 5 Burton Road, entertained out-of-town delegates to the ORT convention, at her home, at a buffet supper. Among the fifty guests was Jacob Oleisky, director of ORT in Israel.

● BETH TZEDEC ●

Synagogue Sisterhood president, Mrs. Harold Kalles, 10 Whitmore Avenue, who returned from a four-day convention of the National Women's League of the United Synagogue of America, at Kiamesha Lake, N.Y., attended a board meeting with the following present: Mesdames H. M. Creed, 11 Gardiner Avenue; J. J. Mann, 60 Sunnylea Avenue East; L. J. Schott, 18 Kilbarry Road; S. Wodlinger, 11 Highbourne Road; S. Dacks, 24 Whitmore Avenue; B. Rogers, 209 Rosemary Road; B. Sobel, 104 Wenderley Drive; J. Tannenbaum, 222 Lonsmount Drive; I. D. Wintrob, Ontario branch chairman, 210 Glenayr Road; and Edsel Benstein, 95 Braemar Avenue, who was installed as a national vice-president, the only woman from Toronto, to hold this position.

● ADATH ISRAEL ●

Synagogue Sisterhood board meeting was the third which Mrs. Robert Kay, vice-president, conducted. Mrs. M. Nixon and Mrs. H. Solomon took part. Reports were given by: Mesdames J. Davis, H. Weinberg; J. Madonik, on the national convention at Kiamesha Lake,

N.Y.; T. Caplan, Friendship Nite, for all Conservative Sisterhoods on December 13, at Beth Emeth Synagogue; M. Gordon, on the sherry party to be held on January 10; S. Taft, L. Eisenstat, H. Chadwick, Miss Gert Wainberg, recording secretary, who read thank-you cards received. Refreshments.

● UNION OF ORTHODOX ●

Jewish Congregations of America Ontario Chapter Women's Branch were represented by six Toronto delegates at the annual national convention, in Atlantic City, N. J. Delegates were: Mesdames Saul Sigler, branch president; D. Edell, Clanton Park Sisterhood; A. Waldman, Shaarei Shomayim Sisterhood; J. Deson, J. Reichman, Shaarei Tefillah Sisterhood; T. Stefansky, Torah Emeth Burnside Sisterhood. The theme was "Wisdom of the Woman Buildeth her Home". For the best chapter and region, Kashruth awards were presented. Ontario Chapter, although less than one year old, was the recipient of the chapter award.

● ASSOCIATED HEBREW SCHOOLS ●

Women's Auxiliary will hold their annual Chanukah luncheon at the North Bathurst Talmud Torah, on Wednesday, December 14, at 12.30. They will honour Mr. and Mrs. S. Jolofsky, 1673 Bathurst Street, on the occasion of their sixtieth anniversary. The convener is Mrs. O. Rosenfeld, president. The Women's Auxiliary will present a piano to the Talmud Torah building.

● LADIES INDEPENDENT ●

Society held a charity tea at the home of Mrs. J. Rosen, 23 Palm Drive. Mrs. L. Kendal was the tea convener. Her assistants were: Mesdames Minnie Roseman, David Slater, Jennie Ziden, Harry Rosen, J. Tepperman. Those who poured the tea were: Mesdames Bessie Hillman, Sonia Simon, Henry Young, and Fannie Roebuck.

● HERZL ZION ●

Women's Auxiliary variety show featured professional entertainment. The auxiliary executive is: Mesdames Charles Grosberg, past president; Charles Kutner, president; Harold Emsig, and Jack Kirzner, vice-presidents; H. Winter, Joseph Siegel and Lew Langbord, L. Shuman; O. Lewish, chairman of board of trustees; David Kirsh and D. Shore, trustees. Proceeds went to the Herzl Zion sports centre in Beersheba, Israel; and local charities.

● BNAI ISRAEL BETH DAVID ●

Sisterhood fourth annual "Sisterhood Friendship Night" is on December 13, at 8.15 p.m., inviting women from seven affiliated Sisterhoods. Sisterhoods and their presidents are: Mesdames Joseph Grossman, Adath Israel; Al. Binstock, Beth Am; Morris Kanoff, Bnai Israel Beth David; Harry Hershorn, Beth El; Phillip Shulman, Beth Emeth; Samuel Silverstein, Beth Sholom; and Harold Kallis, Beth Tzedec. The guest speaker will be Mrs. Pearl Krauss, Torah Fund chairman of National Women's League. The Beth El choir, conducted by Esther Firestone, will entertain. Chairman and co-ordinator is Mrs. Jack Robbins; and Mrs. Jack Graham is program chairman.

● PHILADONS ●

met at the home of Mrs. H. Flodder, 33 Wasdale Crescent, with Mrs. E. Schreider, vice-president, presiding. Mesdames B. Noyek, J. Raider and P. Trager, reported on their visit to Sunnybrook Hospital, with fruit, confections and cigarettes. The following meeting was at the home of Mrs. A. Nathan, 12 Rosebury Road. Mrs. B. Cohen and Mrs. A. Goodman represented the Philadons at the Negev dinner, at the Royal York Hotel.

● Nathan Sherwin, 16 Overdale Road, was elected to the executive board of the National Federation of Temple Brotherhoods, at its eighteenth biennial convention in Houston, Texas. Mr. Sherwin will serve also as a board member of the Jewish Chautauqua Society, the Brotherhoods' major educational project for inter-faith understanding. Mr. Sherwin is past president of the Holy Blossom Temple Brotherhood, and is secretary of the Temple. He is a member of the United Jewish Appeal, and past chairman of the Barristers Group. Mr. and Mrs. Sherwin (Ethel), have two daughters, Faye and Susan.

● CHELMNIKER ●

Synagogue Sisterhood meeting installed Mesdames A. Nisenbaum, president; W. Martin, vice-president; A. Mend, M. Werger, T. Krofchik, Shirley Shulman, sick committee. Abraham Nisenbaum is financial secretary.

● YORK GENERAL ●

Hospital Women's Auxiliary membership dessert luncheon was at the home of Mrs. Ben Biback, 9 Valley Ridge Place. Mrs. Henry Kingstone, the guest of honor, welcomed the guests. Mrs. Kingstone is on the interim board of governors. Mesdames Edsel Benstein, Joseph Garfinkel, Max Garfinkel, Louis Davidson, Harry Gold, Irving Tator, Jock Kamin, David Raithblatt, Alex Fisher, Irving Stole, Morry Wingold, Louis Wingold, Saul Sugar, Nathan Hurwitz, Danny Sloven, Louis Golant, Samuel Caplan, and Harry Stone, were present.

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THE FATE OF SOVIET JEWRY

(Continued from Page Eighty-Three)

a visiting French Socialist delegation: "At the outset of the Revolution, we had many Jews in the leadership of the Party and the State. They were more educated, perhaps more revolutionary than the average Russian. In due course, we have created new cadres. Should the Jews now want to occupy the foremost positions in our republics, it would, naturally, be taken amiss by the indigenous population. The latter would ill receive these pretensions, especially as they do not consider themselves less intelligent, nor less capable than the Jews."

To a correspondent for the French newspaper "Le Figaro" he said:

"There are in the Soviet Union other nationalities, less numerous than the Jews, or some which started off with fewer natural advantages. But these non-Jewish nationalities are able to organize themselves and live as a community. That is why it is possible for them to create lasting national institutions." (Actually, every attempt made by the Jews to create lasting national and cultural institutions was declared by the Communist regime as "Zionist," counter-revolutionary and nationalistic — and these institutions, together with their leaders, were destroyed.)

In the same interview, Khrushchev stated:

"They, the Jews, are tailors, they work with glass and precious stones; they are shopkeepers, chemists, and sometimes carpenters. But if you consider the building or the metallurgical industries, which call for masses of workers, you would not find one Jew, to my knowledge. They do not like collective work or discipline." (Many Jews, of course, did work in factories, despite the overt anti-Semitic acts by some officials.)

At the present time, the Jews still have no means of self-expression. The publication of Jewish books is not permitted. There is no Jewish cultural organization. In spite of promises made to foreign Jewish Communists that Jewish cultural activities would be permitted, nothing has as yet been done. That the Soviet Jews want Jewish cultural activities is clearly apparent. The few Yiddish concerts permitted were attended by vast numbers of Jews.

Thousands of Jews attended centennial celebrations honoring the Yiddish writer Sholem Aleichem. In order to mislead Western public opinion, a Sholem Aleichem postage stamp was issued, and a slender volume of Sholem Aleichem's stories was published in Yiddish. This was the only Yiddish book published in ten years. Issued mainly for export, the few thousand copies allotted to Russia were sold in a few days.

When the Government permitted the publication of some Russian translations of Yiddish works, they were sold immediately. But the authorities still maintain a strict ban on any Yiddish cultural and literary activities. Yiddish papers published in the satellite countries are not permitted in Russia, and a number of Jews who obtained a few copies of the Warsaw Yiddish paper were imprisoned. Yiddish books published in Poland and Rumania are not permitted in Russia.

In a few cities open to foreign visitors, some religious activity is permitted under strict Government supervision. There are synagogues in Moscow, Kiev and Leningrad, as well as in a few other cities. But the synagogues are not permitted to form any type of union. No Jewish Bibles, prayer books or even Jewish calendars can be published or distributed. Only recently a number of synagogues was closed down by the Government and the Torah Scrolls confiscated. Religious services are prohibited in private homes and no permits have been granted to reopen the synagogues. Jewish cemeteries have been desecrated throughout the Soviet Union. Some cemeteries were turned into municipal parks or converted into public markets. Khrushchev, who was Stalin's close associate during the latter's anti-Jewish actions, continues his master's policies.

The Jews in the Soviet Union are being reduced to pariahs who cannot practice their religion, who cannot use their language, who cannot carry on any cultural activities, who are barred from many educational institutions and from work. In 1955, the official Soviet publication listed 24,620 Jews among the scientific workers. But the latest publication, "The Achievements of the Soviet Regime," no longer mentions the classification "Jewish." The intention of the Soviet Government is clear: destroy the Jewish people.

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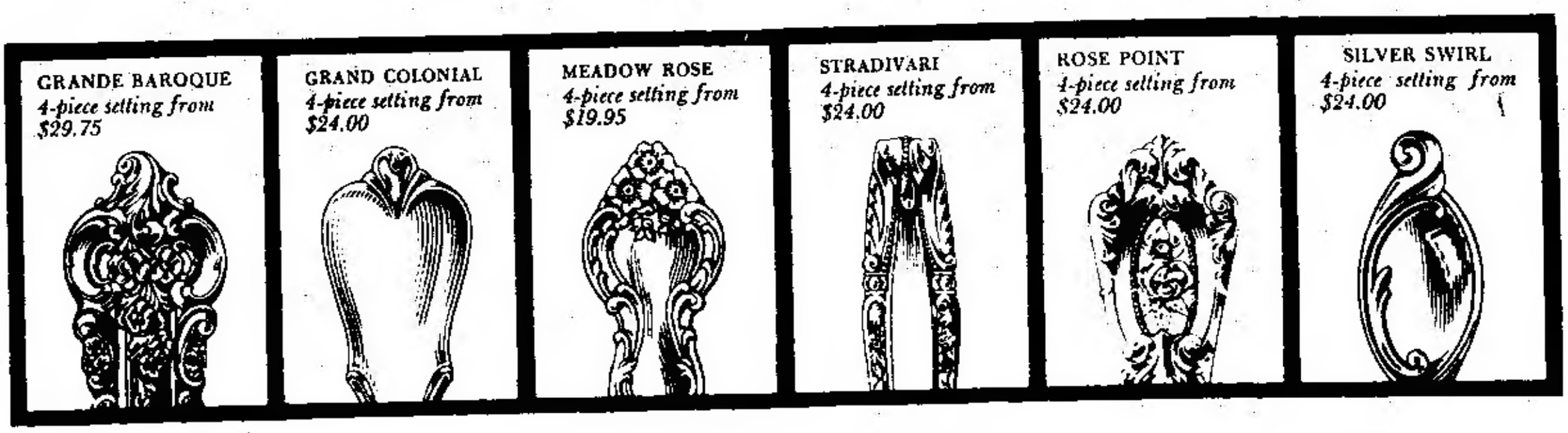

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